

Khutbah Jumaah 18th January 2019

Hadhrat Abdul Ghaffar Janbah (as)

The Similarities between the Moosvi and Muhammadi Caliphs

Hadhrat Abdul Ghaffar Janbah (as) commenced with recitation of Tahahud, Tawwuz and Surah Al-Fatiha.

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي
الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَ لِيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي
ارْتَضَى لَهُمْ وَ لِيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا ط يَعْبُدُونَنِي لَا يُشْرِكُونَ
بِي شَيْئًا ط وَ مَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٥٦﴾

Allah has promised to those among you who believe and do good works that He will surely make them Successors in the earth, as He made Successors *from among* those who were before them; and that He will surely establish for them their religion which He has chosen for them; and that He will surely give them in exchange security *and peace* after their fear: They will worship Me, *and* they will not associate anything with Me. Then whoso is ungrateful after that, they will be the rebellious (Sura An-Nur 24:56)

Listeners, this Ayat I have just recited is called Ayat-e-Istakhlaf, in its translation Mirza Bashiruddin Mahmood Ahmad added a footnote on p453 in Tafseer-e-Kabir relating to 'those who were before them' who had Khilafat as Hadhrat Musa (as) and Hadhrat Isa (as). With the example in the ayat it becomes obvious that any Khilafat would be Intekhabi (Selected) and not Nasali (Hereditary). For the Christians, it could not possibly be hereditary lineage as their Popes / Clergy remained celibate, ie. could not marry and therefore not have children. The Judaic/ Israelite traditions, Khilafat was Ilhami (Revealed) like Hadhrat Joshua (as) became the Khalifa of Hadhrat Musa(as) as did Hadhrat Daud (as) and all of them were recipients of revelation (Saibe Ilham).

Listeners, I wish to point out the according to the Holy Qur'an or the Bible (Injeel), there is no evidence of Khilafat in Christendom after Hadhrat Isa (as).

1. The hard hearted Jews tried their best to prove Hadhrat Isa (as) a liar and had him crucified to prove their point. The Jews made it possible that the Roman Prefect Pontius Pilate had him crucified, but Allah granted Hadhrat Isa (as) respite from the accursed death and rescues him and sends him to an elevated land in the east. Mirza Bashiruddin Mahmud Ahmad then implies that after Hadhrat Isa (as) goes away a Khilafat is established, this is unproven from the Holy Qur'an or the Bible.

2. Hadhrat Masih (as) was the Khalifa of the Mosaic dispensation as was Hadhrat Daud (as) and Hadhrat Joshua (as), they were all appointed by Allah to fulfil the teachings of the Torah and to restore the teachings. So their Khilafat is purely for restorative purposes as they were not Law-Bearing Prophets.

3. The present Papacy in Catholic Christendom is an instrument of Zionist Judaism, as there is no Khilafat in Christianity after Hadhrat Isa (as). It was founded by Paulus (Paul - in the Gentile World), who originally had nothing to do with Hadhrat Isa (as).

Hadhrat Mirza Ghulam Ahmad (as) says in Majmua Istiharat Vol 3 p191-192 Taslees (Trinity) and the concept of three gods was originated from Damascus. That jinxed day when Paul the Jew, claimed to have a dream and entered Damascus and informed the simple naive people that the Messiah, Son of God came to me and spread the teaching that he is a god too. This dream of the Apostle Paul was the basis of the deification of Isa (as), the breeding ground of this new belief was Damascus and then this poison spread outwards in every direction.

This Catholic Papacy was started by Paul the Jew who was a vitriolic antagonist of Hadhrat Isa (as) but after the Crucifixion Incident when Allah placed Hadhrat Isa (as) in a safe place, Paul created his fake religion and removed the teachings of Hadhrat Isa (as).

And remember what happened after the demise of Hadhrat Maulana Nurrudin (ra), Mirza Bashiruddin Mahmud Ahmad took over the teachings of his father Hadhrat Mirza Ghulam Ahmad (as) and his Al-Wassiyat exactly in the manner of Paul and his machinations. He mentions in his Tafseer-e- Kabeer Vol 6 p390 - informs the Jamaat and its followers” Like those people (the Christians) choose their Khalifa, like that or very similar to it, we too should choose our Khilafat in a

manner similar to theirs. As a result of this the Christian Khilafat has remained secure for 1900 years.

Now look at this, the Papacy created by Paul, how can this be compared to Khilafat. Their system is based on the belief that Jesus is the Son of God. If Khilafat is based on Papacy, can a true believer believe in this as Khilafat. Khilafat is a blessed institution when it is established after a prophet as Khulafa Rashideen.

Khilafat can only be truly established if it is instituted by Allah after a prophet as Khulafa e Rashideen, this you can say is Khilafat. Any system that can call an innocent Prophet of Allah, the Son of God may be called Papacy or any other term, but calling it Khilafat is wrong.

On 7th May 1906, Hadhrat Masih-e-Maoud (as) had a revelation -

The Prescription of the strength of the Church - *Kaleesa Ki Taqat ka Nusqa.*

Tadhkirah p527. This informed Hadhrat Masih-e-Maoud (as) that even after you (as) some people will establish the same system as Paul did after the formation of Christianity, i.e. establish the Papacy and make the Christians its servants. After Hadhrat Masih-e-Maoud (as) had the prophecy that stated, some will attain the same power as the power of the church (*Kaleesa ki taqat ka nusqa*) this has been fulfilled exactly. Also on 9th April 1907 Tadhkirah p603. Hadhrat (as) had the revelation:

Bala-e-Damishk - The Calamity of Damascus

That, my dear people, after you (as), some people will come who will be a manifestation of the Kingship of Amir Muawiyah (ra) like the Bala-e-Damishk that gripped the Ummate Muhammadiyya and remained with them for 90 years. The Promised Messiah (as) was informed that after his demise, the Bala-e-Damishk will resurface after you in your Jamaat. And look, since 1914 this Bala-e-Damishk has hung like a noose around the necks of the poor innocent Ahmadi. They in the name of Allah, Hadhrat Masih-e-Maoud (as) and Hadhrat Muhammad (saw), created a business. Their unguided Khulafa have even sent many a Durood on the Holy Prophet (saw), but all their affairs are worldly, 48 Chandas that are looting the followers of the Promised Messiah (as), day and night.

The revelations - **Kaleesa ki Taqat ka Nusqa & Bala-e-Damishk** are completely fulfilled in the worldly affairs and businesses of Mirza Bashiruddin Mahmood Ahmad since 1914. The so called Nizam-e-Jamaat or whatever you want to call it, is the Business model of the Jamaat which punishes anyone who has the audacity to question their motives.

Listeners, Mirza Bashiruddin Mahmood Ahmad like St Paul had a selfish desire, in 1944, he made a false claim as the Musleh Maoud. St Paul had a false claim about being the Apostle of Christ and introduced it into Christianity and for his 'Sins' was crucified by the Prefect of the time and died an accursed death as a result.

Bashiruddin Mahmood Ahmad made the false of being the Zaki Ghulam albeit Allah never gave the Promised Messiah (as) a son that was meant as the Musleh Maoud. That Zaki Ghulam was a spiritual son of the Promised Messiah (as) from amongst his followers at a time suited to Allah and in accordance with Hadith-e-Mujaddideen, this Zaki Ghulam would be overcome by the Holy Spirit.

Like St Paul, Mirza Bashiruddin Mahmood Ahmad on the basis of a false dream made the claim in January 1944 in Qadian. Ten years later, on 10th March 1954 in Rabwah in Masjid Mubarak, after Asr Prayers, according to Allah's punishment for false claimants, Mirza Bashiruddin Mahmood Ahmad was seized by the right hand and his jugular vein severed. Allah punished Mirza Bashiruddin Mahmood Ahmad in this manner, and was bedridden for 11 years, suffered paralysis and other related disorders. A fitting punishment to teach him a lesson from Allah for his false claims.

In relation to Khilafat-e-ala-Minhaj-e-Nubuwwat Masnad Ahmad records :

Nehman bin Bashir Huzaiifah (ra) says he heard the Holy Prophet (saw) say : Nubuwwat will remain amongst you up until Allah wills it, then Allah will lift it, then afterwards Khilafat under the Shadow of Prophethood will remain until Allah desires so, then Allah will lift it, then a powerful kingship will establish until Allah wills it, it will remain. Then that too Allah will lift, then cruel and biting government will come and it will remain until Allah wills it, and then Allah will lift it. Then Khilafat in the Shadow of Prophethood and then the Holy Prophet (saw) remained silent.

(Jamaat Ahmadiyya and its Khulafa finish the Hadith at this point).

Habib then said, that when Umar bin Abdul Aziz stood as the Khalifa, I read this Hadith in relation to him, in fact I reminded him of this Hadith. I have firm faith

that you are the Amirul Momineen after the biting and cruel Kingship, and he was happy with this commentary, and liked its transmission.
(Ahmad & Baihaqi in Dalail e Nubuwwat).

Listeners and my Ahmadi brothers and sisters and respected elders.
After the revelation relating to Khilafat-e-ala-Minhaj-e-Nubuwwat , the Holy Prophet (saw) in the light of Sura Nur (24:56)

Allah has promised to those among you who believe and do good works that He will surely make them Successors in the earth, as He made Successors from among those who were before them; and that He will surely establish for them their religion which He has chosen for them; and that He will surely give them in exchange security and peace after their fear: They will worship Me, and they will not associate anything with Me. Then whoso is ungrateful after that, they will be the rebellious.

Whilst speaking of Khilafat-e-ala-Minhaj-e-Nubuwwat and Qudrat-e-Sania (second Manifestation) stated the Hadith recorded in Abu Daud, Kitabul Malaham :

Abu Hurairah relates that the Holy Prophet (saw) stated that Allah will at the head of every Century, raise someone who will restore faith.

It clearly states that Allah will raise a Khalifa (not a man-made Khilafat that is then implied as Divinely inspired) as he did in the time of those before them.

He promises I will raise Khilafat in Ummate Muhammadiyya as he did in Ummate Moosvi.

I have stated earlier that the Khilafat in Judaism by Hadhrat Joshus (as), Hadhrat Daud (as), and even Hadhrat Isa (as) were all overcome by the Holy Spirit (Ruhul Quddus) when they attained the status of Khilafat. And Allah promised that after the Holy Prophet (saw) he will raise Khilafat that is overwhelmed by the Holy Spirit in the same way as the Mosaic Khilafat.

So remember, this self-appointed elected Khilafat which then claims to be overwhelmed by the Holy Spirit, is a lie.

In Ummate Muhammadiyya this promise of Maud Khilafat-e-ala-Minhaj-e-Nubuwwat started at the Khilafat of Umar bin Abdul Aziz and according to the Prophecy of Khilafat-e-ala-Minhaj-e-Nubuwwat was the first Khalifa and

Mujaddid of this Silsila (Series) and Hadhrat Masih-e-Maoud (as) and Imam Mahdi Hadhrat Mirza Ghulam Ahmad (as) was the 13th Khalifa of the Silsila Khilafat-e-ala-Minhaj-e-Nubuwwat.

In Tohfa Golaravia Ruhani Khazain Vol 17 p193-194, Hadhrat Masih-e-Maoud (as) states -

Remember that the 12th khalifa of ISLAM who was at the head of the 13th Century has the equivalent status of Hadhrat Yahya (as) the Prophet who was beheaded at the behest of an impure nation, in brackets he states (those who want to understand will understand). It is therefore important that the 12th Khalifa is Qureshi, just as Hadhrat Yahya (as) was an Israelite. But Islam's 13th Khalifa who comes at the head of the 14th Century AH whose title is Masih-e-Maoud, it is necessary that he is not Qureshi, just as Hadhrat Isa (as) was not an Israelite. Sayyid Ahmad Sahib Brelvi is the 12th Khalifa of Ummate Muhammadiyya who is a Syed (Qureshi) and Maseel-e-Yahya.

It is fair to call them the So-called or Qabristani Khalifa of Bala-e-Damishk as their inception in 1914 was on the precept of the Christian Papacy by their own admission. Mirza Bashiruddin Mahmood Ahmad stated in Tafseer-e-Kabeer p390 Vol 6 .

Just like these people (ie. like the Christians) elect their Khalifa, just like or very similar to it, You too should elect your Khalifa in the same manner, or in a manner very close to it. As a result of this method the Christian Khilafat has remained safe and stable for 1900 years.

Ie. Mirza Basirrudin Mahmood Ahmad calls the Inception of his 1914 papacy a fulfilment of Khilafat-e-ala-Minhaj-e-Nubuwwat. How is that possible, Khilafat-e-ala-Minhaj-e-Nubuwwat is raised by Allah alone. Just as Hadhrat Mirza Ghulam Ahmad (as) was the 13th Khalifa of this Series and before him 12 such Khalifas were raised whose inception commenced at the Khilafat of Umar bin Abdul Aziz.

In Malfoozat New Edition Vol 5 p666 :

Hadhrot Mirza Ghulam Ahmad (as) states in relation to Khilafat-e-ala-Minhaj -e Nubuwwat :

We cannot put false accusations on Allah, that he promised that Khilafat and Mujadiddeen series will continue till the Day of Judgement but then after a significant time he ceases to do so.

Read Ayat-e-Istakhlaf carefully, I have also come in accordance with the precept of this promise and therefore called Maoud (entitled/Promised).

O my Ahmadi brothers and sisters and respected elders Khalifa Sani and his successors make the claim that according to the reference of Sura Nur (24:56) and the prophecy of the Holy Prophet (saw) about Khilafat-e-ala-Minhaj-e-Nubuwwat, they are the Khulafa-ala-Minhaj-e-Nubuwwat. Jamaat Ahmadiyya Qabristani followers need to pay attention how Allah made Hadhrat Masih-e-Maoud (as) Khalifa.

Allah raised him as Khalifa on the basis of revelation. If the Khilafat of Hadhrat Masih-e-Maoud (as) is on the basis of Khilafa-e-ala-Minhaj-e-Nubuwwat then how can these self-appointed Khalifas (created behind closed door) be considered Khilafat-e-ala-Minhaj-e-Nubuwwat, there is a difference between heaven and earth is a complete lie.

according to the reference in Sura Nur (24:56) and the hadith relating to Khilafat-e-ala-Minhaj-e-Nubuwwat, the Khilafat-e-ala-Minhaj-e-Nubuwwat is Mujadiddeen who are not self-appointed or elected, rather they are appointed by Allah at the head of every century like prophets, Allah appoints them as his chosen ones , and Hadhur (as) stated that he is the 13th Khalifa of this dispensation.

And also remember that *Kamastakhlafallah zeena min kablay him - As He made successors (from among) those who were before them.* Hadhrat Masih-e-Maoud (as) states that this sentence refers to the Khalifas of Hadhrat Musa (as) whom Allah appointed one after the other to full the Mosaic Law and no century was without a Mosaic Mujaddid.

What is the theme and expectation of Hadithe Mujadiddeen?

On this matter, Hadhrat Masih-e-Maoud (as) states that this Hadith:

Allah will raise at the head of every century, one who will restore the faith.

What is the meaning of the word *Sadi*?

An average person's life. After a hundred years (century), no person remains alive. But like physical demise, spiritual demise also occurs. Therefore after a century a new need is born. Just like fields of corn or wheat, you observe them green and lush and over time they mature, become dry and deteriorate. And then a new beginning occurs, this theme recurs again and again.

With people, the first ones die off within the first century and then Allah replenishes mankind with a new arrangement just as he manages new subsistence.

Just as he is Guardian of the Holy Qur'an, this hadith is the continuity of the command. When we wear clothes it is necessary to restore them when they're worn out.

Hadhur (as) states in Shahadatul Quran Ruhani Khazain Vol 6 p341-342 on the commentary of Sura Nur (24:56).

Allah states that I will continue to send Khalifas of the Holy Prophet (saw) time after time and the word Khalifa was used as a sign, and they will be successors of the prophet (saw) and they will inherit the blessings of the Prophet (saw) just as it was so in the olden days.

Hadhur (as) states that Mujaddids or Muhadiths do not lessen the faith in the world, or add to it, rather they restore the religion. Rather I say after an era passes, when pure teachings get corrupted, the truth becomes masked. Then to restore the beauty of truth, Mujadidds, Muhadiths and spiritual Khalifas are sent from Allah.

My dear Ahmadi brothers and sisters and listeners, according to the prophecy of Khilafat-e-ala-Minhaj-e-Nubuwwat, Hadhur (as) states that

The meaning of the word Khalifa is successors who restore faith, after the time of Prophets, the darkness that befalls following their demise Allah sends an appointed one in their place, it is they that are called Khalifas.

In Shahadatul Quran Ruhani Khazain Vol 6 p353 Hadhur (as) states :

Sadly, there are those who do not think about the word Khalifa (which originates from the word Istakhlaf) they do not think with intelligence as the word Khalifa means successors, and a Prophet's successors in the correct manner of the term, is one who in the shadow of the Prophet and keeps the perfection of the prophet within himself.

The Holy Prophet (saw) did not like the use of the word Khalifa in the context of cruel kingship, because Khalifa in fact is the shadow of the Prophet.

In Malfoozat Vol 10 p262 -

Allah had declared the continuation of Khilafat till the Day of Judgement and in Islam, this dispensation is to continue at the head of every century and will continue for the restoration of faith.

In Tohfa Golaravia Vol 17 p202-204

The last Khalifa will come in the spirit of Isa ibne Maryam

In his spirit he will suffer many sorrows, and will be called a disbeliever by fatwa, and many intentions of his murder will be plotted.

So Allah taught muslims this prayer (Sura Al-Fatiha) to seek refuge with Allah, so you do not become like the Jews who castigated the Messiah of the Mosaic dispensation, declared him a disbeliever, who cursed him and gave him a hard time.

O my Ahmadis - What Hadhur (as) wrote is the truth. Allah taught the muslims a beautiful prayer in Sura Al-Fatiha.

Guide us on the right path

The path of those upon whom though have bestowed thy favours

those who have not incurred Thy displeasure and

those who have gone astray

Like the Christians or Jews -

The prayer is to protect the Ummate Muhammadiyya from the creation or addition of false beliefs.

Hadhrat Masih-e-Maoud (as) had all the fatwas of disbelief, murder plots etc...

In Chila Hoshiarpur, the Muhammadi Maryam was given the Glad Tidings of a Zaki Ghulam who will be Isa ibne Maryam, the spiritual son who will come after the demise of the Promised Messiah (as).

I have made the claim of Zaki Ghulam Masih-uz-Zaman and today I am suffering the same hardships, plots and fatwas as the Moosvi Zaki Ghulam.

Albeit every muslim reads the same prayer to protect from going astray or seeking the displeasure of Allah. Yet when the Muhammadi Zaki Ghulam Masih

uz Zaman has been sent to them all, they have castigated him in the same manner. The Truthfulness of the Zaki Ghulam can only be manifest if he has the same suffering as the Moosvi Zaki Ghulam, but pray that you are not amongst those that incurred the displeasure of Allah.

**Abridged Translation by Syed Aqeel Zakria
Jamaat Ahmadiyya Islah Pasand
Taleem Department**