

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Khutbah Jumaah 25th January 2019

Hadhrat Abdul Ghaffar Janbah (as)

**And He will Convert 3 into 4**

Hadhrat Abdul Ghaffar Janbah (as) commenced with recitation of Tashahud, Tawwuz and Surah Al-Fatiha.

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَبْنِي إِسْرَءِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَ مُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدٌ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُبِينٌ ﴿٧﴾  
وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَى عَلَى اللَّهِ الْكَذِبَ وَهُوَ يُدْعَى إِلَى الْإِسْلَامِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٨﴾  
يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿٩﴾  
بِوَالَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿١٠﴾

*And remember when Jesus, son of Mary, said, 'O children of Israel, surely I am Allah's Messenger unto you, fulfilling that which is before me of the Torah, and giving glad tidings of a Messenger who will come after me. His name will be Ahmad.' And when he came to them with clear proofs, they said, 'This is clear enchantment.'*

*But who could do greater wrong than one who forges the lie against Allah while he is called to Islam? Allah guides not the wrongdoing people.*

*They desire to extinguish the light of Allah with the breath of their mouths, but Allah will perfect His light, even if the disbelievers hate it.*

*He it is Who has sent His Messenger with the guidance and the Religion of truth, that He may cause it to prevail over all religions, even if those who associate partners with God hate it. (Sura as-Saff Ayat 7-10).*

Listeners, this is an amazing prophecy of the Holy Qur'an that has been fulfilled in the person of the Promised Messiah (as). Hadhrat Mirza Ghulam Ahmad (as) in his writings Braheen-e-Ahmadiyya Vol 1 p593 states :

This Ayat is a prophecy in favour of the physical manifestation of the Promised Messiah and relates to the prevalence of Islam over all other religions at the time of the Promised Messiah (as), and when the Masiha descends again in this world the spread of Islam will occur at his hands.

Listeners, this promise that was given by Allah to the Holy Prophet (saw), I wish to present with truth and justice to you via two references from Hadhrat Masih-e-Maoud (as) but before that :

In Kitabul Malahim, Abu Daud - A Hadith attributed to Abu Hurairah (ra) that he heard the Prophet of God (saw) saying that Allah will raise for this Ummat at the head of each Century someone who will restore faith. Listeners, our Beloved Prophet (saw) has stated that Allah will grant us Mujadiddiyat, that at the head of every century a Mujaddid will be raised. Yet he will only be raised when Allah will it, and who will be raised ? Again that is only Allah's choice.

The Hadith-e-Mujadiddeen that I have related, Hadhrat Masih-e-Maoud (as) interpreted as a fulfilment of the edict (fatwa) in Sura Al-Hir Ch15 verse 10 and this was his belief with truth and justice.

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿١٠﴾

Verily, We Ourselves have sent down this Exhortation, and most surely We will be its Guardian.

Hadhrt Masih-e-Maoud (as) states in Tafseer Vol II p774 (Listeners can check this reference) that Sura Al-Hijr is an edict that relates to Hadith-e-Mujadiddeen. Then states that a "Sadi" (Century) is the life expectancy of a normal person and that after a hundred years no-one remains alive, in the same "Sadi" spiritual decline (death) also occurs. Therefore, a new need

arises, just as crops are observed green and vibrant, after a period they turn dry and decrepit and then a new crop emerges. In the same manner a generation passes away and a new one replaces it. And Allah has provisions for a new generation as he provides sustenance for it.

I turn to my Ahmadi Brethren to pay attention to these words of the truth and justice of Hadhrat Masih-e-Maoud (as).

Moving on, I wish to mention that it was the belief of Hadhrat Masih-e-Maoud (as) that Ayat-e-Istakhlaf is the detailed commentary of Sura Al-Hijr Ayat 10. He (as) stated in Shahadatul Quran Ruhani Khazain Vol 6 p341-342 that in Sura al-Hijr Ayat 10 - Allah states : Verily We ourself have sent down this Exhortation and most surely we will be its Guardian. And how will the Holy Qur'an be protected ? Allah answers this question in Ayat-e-Istakhlaf . Allah states that I will continue to send Khalifas of the Holy Prophet (saw) time after time, and used the word Khalifa as a sign that they will be successors of the Holy Prophet (saw) and will inherit the blessings of the Holy Prophet (saw) as it was so in the time of the Mosaic dispensation.

He goes on to say that we do not say that Mujadidds of Muhadiths will make any changes in the faith, take away or add to it, rather they restore the faith. The Holy Prophet Muhammad (saw) also spoke of the Maoud Mujadideen. On this matter I wish to state the Hadith of Kanzul Amaal in Hadikatul Saliheen p402 (published by Jamaat Ahmadiyya Qabristan, bear in mind it is only in the old edition as it conflicts with the Jamaat Khulafa and murabbi's agenda therefore removed from the latest editions). This hadith is related by Ibn Abbas (ra) who heard the Holy Prophet Muhammad (saw) say:

*That Ummat can never perish that has Me (saw) at its beginning, Isa Ibne Maryam at its end and Mahdi in the middle.*

In Mishkat Shareef Vol 3 p293 related by Jafar Sadiq:

*Be Happy Be Happy How can that Ummat be perished, in the beginning of which, I (saw) am, Mahdi is in its middle and Messiah is in its end. But in the middle of it there will be a perverse Jamaat. They do not have any relation with me and I do not have anything to do with them.*

I have informed you before that this Jamaat is that Jamaat that had its inception by Hadhrat Masih-e-Maoud (as) but over time has been corrupted by the systemic failures by its leadership to follow the message of the Promised Messiah (as). They speak of Allah, the Holy Prophet Muhammad (saw) and Hadhrat Masih-e-Maoud (as) but internally their modus operandi is selfish, egotistical and a materialistic business model. This is why the Holy Prophet Muhammad (saw) described them as corrupt, albeit using the cloak of piety.

Listeners, I wish to go on and raise the question, Who and What is the nature of this Maoud Isa Ibne Maryam that has been related here? On this matter I wish to inform you about two ahadith of the Holy Prophet Muhammad (saw). Both of them are from Hadikatul Saliheen (The Qabristani Jamaat Publication).

1. Bukhari, Kitabul Anbiya. Hadith Number 950 p899:

*Hadhrat Abu Hurairah (ra) testifies that the Holy Prophet Muhammad (saw) said : I swear in him whose hands is my life, the upcoming Son of Mary will descend among you. He will be a just judge, He will break the cross, Kill the swine, He will suspend religious warfare, wealth will become so abundant that no-one will accept it, at this time one prostration will be worth more than the world and all it contains.*

2. Mishkat Bab Nazule Isa Ibne Maryam. Hadith Number 973 p901:

Hadhrat Abdullah bin Amr (ra) reported that the Holy Prophet Muhammad (saw) said :

*When Jesus son of Mary descends amongst you, He will come to the world he will get married, He will have offspring, he will live for 45 years (after his claim and appointment in the world) and then he will die and will be buried with me (saw) in my grave. Then I (saw) and Jesus son of Mary will stand up in one grave between Abu Bakr and Umar.*

There are many facts relating to this hadith to the descent of Isa Ibne Maryam.

1. Masih Ibne Maryam will descend amongst Ummate Muhammadiyya.
2. After descent he will get married.
3. After descent he will remain in this world for 45 years.
4. Masih Isa Ibne Maryam will die after 45 years or after fulfilling his mission.
5. He will be buried alongside the Holy Prophet (saw), this fact has been very clearly stated by the Holy Prophet (saw).
6. On the Day of Resurrection the Holy Prophet (saw) and Isa Ibne Maryam (as) will rise from the same grave, alongside Abu Bakr (ra) and Umar (ra).

Listeners, The Holy Prophet (saw) stated this hadith during his lifetime and during its transmission Hadhrat Abu Bakr (ra) and Hadhrat Umar (ra) were still alive, and it is obvious that to be raised from the same grave, He (as) and Isa Ibne Maryam would have to be buried in the same grave.

The history of Islam testifies that in the Roza Rasul (the Burial Chamber of the Holy Prophet (saw) there are three graves , that of Hadhrat Muhammad (saw), Sayedna Hadhrat Abu Bakr Siddique (ra), and Sayedna Hadhrat Umar Farooq (ra). By logical deduction Hadhrat Isa Ibne Maryam (whoever he may be) will be the fourth. Therefore, that fourth individual without doubt Isa Ibne Maryam will be the **one that converts three into four**. This is an indisputable fact, that it is Masih ibne Maryam who will convert three into four.

I wish to inform you the my treatise Virtue Is God is a revelatory treatise vouchsafed to me after the blessed prostration at Darul Hamd. Allah blessed me with this revelatory suasion, even the title Virtue is God shows that this is a revelatory suasion and the best of theories. And Allah informed me that it is the - Mother of Theories and the Supreme, Ultimate Theory, as mentioned in my lecture Number 54. A close personal friend's wife, who read the treatise said it is the Seal of All Theories (Khatamul Nazriyya), it is Allah that put it in her heart that it should be called the Seal of All Theories.

ie. *Virtue is God* has three titles :-

1. The Supreme Ultimate Universal Theory.
2. Mother of Theories.
3. Seal of All Theories.

The title Khatalmul Nazariyya can be explained as such, The Holy Prophet Muhammad (saw) in Sura Al Ahzab was called Khataman Nabiyyeen. Now the poor muslims have been stuck with the title Last of the Prophets. But according to the true and Just Hadhrat Mirza Ghulam Ahmad, The Promised Messiah (as), the explanation is that He (saw) is at the status of the most perfect, the Seal of all the Prophets which no-one can ever achieve. The status of the Prophet (saw) has reached a point which cannot be exceeded. As such the Nazariyyat of Masih ibne Maryam cannot be exceeded by any other as Virtue is God. This Nazariyyat is the paragon of All Theories, in that it is not possible to exceed beyond this theory. Other theories will continue to come up until the Day of Judgement but none will exceed this Nazariyyat. This is why I say that the Zaki Ghulam will be the Spiritual Son of the Holy Prophet Muhammad (saw).

When this humble one starting writing *Virtue is God*, whilst investigating the Radix state, Allah gave me the understanding that rather than there being three states, in actual fact there are four. Therefore contemplation of this from an intellectual viewpoint again is converting three into four.

Allah brought to my understanding that not only man, animal and vegetation are alive, but everything in the universe is alive, in this state of contemplation Three becomes Four. Prior to this exposition mountains, soil or wood were considered lifeless according to scientists, in fact there were edicts placed on these states. Allah informed me that in this universe there is no such thing as lifeless, everything is alive. However, there are different grades of life. The life of man is a different grade to the life of animals, as is the life of vegetation. I have explained in great lengths in my commentary of *Virtue is God*. Mountains, soil and wood too are living entities but their grade of life is different, they are the lowest forms of life.

It was revealed to our sister, the wife of our Amir Jamaat Sweden, Abdul Qadeer that *Virtue is God* has another name disclosed to her, Khatamul Nazariyya and Allah also disclosed to her that Zaki Ghulam Masih-uz-Zaman's burial reference refers to he will convert three into four.

The Muhammadi Maryam Hadhrat Mirza Ghulam Ahmad (as) the Masih-e-Maoud requested a Sign of Mercy from Allah during his Forty Day Prayer (Chila Hoshiarpur ) that Allah responded to the Ilhami Peshgoi. In this, Allah gave a Sign of his Mercy to Hadhrat Masih-e-Maoud (as) as the Zaki Ghulam, that Allah has given him the Glad Tidings of a handsome and pure boy. A Zaki Ghulam, he will be extremely intelligent and understanding and will be meek of heart and will be filled with Secular and Spiritual knowledge. He will convert Three into Four. This 'Convert Three into Four' was understood by Hadhrat Masih-e-Maoud (as) as him having three sons and then the birth of a fourth, meaning that the Fourth son will have converted Three into Four. There is an ilham in Nuzulul Masih Ruhani Khazain Vol 18 p574 in 1883 that Mubarak Ahmad is the one that Converts Three into Four. Hadhur (as) was under the impression that Allah will give him three boys and then the one born on 14th June 1899 is the one that converts three into four and stated this in considerable detail in the book Taryakul Quloob.

I have stated that the three known states of Radix man, animal and vegetation are actually four, as revealed to me by Allah and the previously accepted lifeless forms are actually living, such as mountains, soil and wood albeit the lowest form of life, in this way three are converted to four.

Allah never disclosed the truth of this matter of converting three into four to the recipient (Mulham - Hadhrat Mirza Ghulam Ahmad (as), so what he stated in his literature is based on his own wisdom. What Allah has since revealed to me I came to understand and wrote in my book Zaki Ghulam Masih-uz-Zaman. In the second part of my book read my revelatory standpoint on these matters.

It is a separate fact that our muslim brothers and sisters hold faith that Isa Ibne Maryam of the Mosaic Dispensation born without the agency of a father this fact is not applicable to this Isa ibne Maryam. The Mosaic Isa Ibne Maryam was given a rough time by the Jewish priesthood and eventually crucified but Allah saved him from an ignominious end. But my beloved teacher Hadhrat Mirza Ghulam Ahmad (as) has stated with truth and justice, the nature of events in the life of Isa Ibne Maryam. Those who believed, believed. Those who didn't believe are still awaiting the bodily ascension of Him (as). According to Jamaat Ahmadiyya and the Lahori Group, Hadhrat Masih-e-Maoud (as) was that advent.

According to the Peshgoi of Hadhrat Muhammad (saw) relating to Nuzulul Masih Isa Ibne Maryam the one who descends will be the Maoud (promised) Zaki Ghulam of Hadhrat Mirza Ghulam Ahmad (as) (the Muhammadi Maryam), whose advent was prophesied in the Chila Hoshiarpur - The Sign of Mercy and the one that converts three into four, will be the blessed individual.

In his revelatory text :

*A man comes from the House of God with much honour  
O Muhammadi Maryam, Mirza Ghulam Ahmad  
Congratulations to you, Isa comes a second time.*

If there is word for word fulfilment of the prophecy of the Holy Prophet Muhammad (saw) Nuzulul Masih Isa Ibne Maryam in the person of the Zaki Ghulam Masih-uz-Zaman, the spiritual son, is there any doubt in the spiritual nature of the Zaki Ghulam. Is it not enough evidence that he will convert three into four.

Is it not a great honour that such an individual will fulfil all the prophecies of the Holy Prophet Muhammad (saw) that he has been the Sign of Mercy sent to Hadhrat Masih-e-Maoud (as). Just as the Mosaic Isa Ibne Maryam became a sign for a nation. So shall the Muhammadi Masih ibne Maryam who will convert three into four after being buried into the Roza Rusul (the Burial

Chamber of the Holy Prophet Muhammad (saw) This is Allah's reward, he bestows it upon whom he wishes, his reward and blessings are limitless. The true God has promised his True Prophet (saw) about the Victory of Islam, and it is Allah that promised the Victory of Islam three times in the Holy Qur'an. And the prophecy of the advent of Isa Ibne Maryam is true and will be fulfilled and it is Virtue is God that is the Cornerstone for the fulfilment of the prevalence of Islam over all other religions.

Oh Ahmadi brethren, you are intelligent people. You have been given excellence in knowledge. You should have remained humble in the eyes of Allah, but you have become arrogant, competing with Allah. Saying, who is this person you have raised in our place? This is your misunderstanding. God gave you respect in this world and your responsibility was to step forward in the world with Fear of Allah (taqwa). The branch that bears fruit bends downwards with humility. But you sought the satisfaction of the ego. You have been misled by Satan and follow in his footsteps. May Allah give you wisdom, if it is Allah's will I'm sure he will grant you that wisdom.

I read the fanfare on the email forums and the profane language, but I urge you to not go so far to a place where there's no return, your duty is to have the Fear of Allah (Taqwa). This is Allah's blessings he grants it to whomever he pleases. This is not the rights of man, even if the whole world tries, you cannot defy the Will of Allah. You cannot say, Allah do this, not that !!! He will do as He wills. He chose an individual in the darkest era in Mecca, Arabia and made him the teacher of the world, the Seal of the Prophets. If he wants to chose a humble person, an orphan from Dawar, Pakistan and make him the fulfilment of Nulzule Isa Ibne Maryam Prophecy of the Holy Prophet Muhammad (saw) as a Sign of his Mercy. Does Allah not have the strength to do this? Yes he does, and he has shown you this and made it so. And yet you stand in his way.

My presence amongst you all is a sign of Allah's manifestation. Allah makes his own decisions and the whole world is powerless against him. And every chosen one of Allah has had these same confrontations. I am not your enemy

rather I am your sympathiser. In Anjam-e-Atham Ruhani khazain Vol 11, p327 Hadhrat Masih-e-Maoud (as) clearly stated about those that stand against the Divine Will :

*These idiots will have nowhere to hide,  
and with a clear strike their noses will be cut  
with abasement they will have blackened faces like monkeys and pigs.*

**Abridged Translation - Syed Aqeel Zakria  
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