

**Friday Sermon 13th September 2019  
Hadhrat Abdul Ghaffar Janbah (as)**

**The Promised Revivalist of the 15th Century AH and the reality  
of his Revival and Reformation**

After reciting Tashahud, Tawwuz and Sura Al-Fatiha Hadhrat Abdul Ghaffar Janbah (as) commenced with Ayat-e-Istekhlaf, Sura Nur (Chapter 24:56) :

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا  
اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ ۖ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم  
مِّن بَعْدِ خَوْفِهِمْ أَمْنًا ۚ يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا ۚ وَمَن كَفَرَ بَعْدَ ذَلِكَ  
فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ (٥٦)

Allah has promised to those among you who believe and do good works that He will surely make them Successors in the earth, as He made Successors from among those who were before them; and that He will surely establish for them their religion which He has chosen for them; and that He will surely give them in exchange security and peace after their fear: They will worship Me, and they will not associate anything with Me. Then whoso is ungrateful after that, they will be the rebellious.

In his book, *Braheen-e-Ahmadiyya* Hakm-o-Adal Hadhrat Mirza Ghulam Ahmad (as) (Ruhani Khazain Vol I p359-360 Footnote 11)

God has promised from amongst the pious, honest people, that He will appoint them Khalifas as he has promised from those in the past. The Khalifas that Allah promised were those khalifas of the Holy Prophet Muhammad (saw) as Ayat-e-Istekhlaf was revealed to the Holy Prophet (saw) and the religion He chose and established for them, Islam. The state of fear that believers find themselves in, is the consequence of the demise of the Holy Prophet Muhammad

(saw), this fear was imminent with regard to the future of Islam that it may be destroyed. Hadhrat Mirza Ghulam Ahmad (as) also stated that there are Glad Tidings in this verse, that it had deeper meaning relating to a Spiritual Khilafat. After a time when the Love of God decays in the hearts of people and destruction of the world and Jeopardy of faith sets in, then Allah will continue to send Spiritual Khalifas to reinvigorate the faith, in whose hands will be the victory for the predominance of faith, truth and the humiliation of falsehood. To refresh the religion to its original course and bring the believers back to a state of harmony.

In the above reference Hadhrat Mirza Ghulam Ahmad (as) was speaking of a spiritual Khilafat from the Hadith of the Holy Prophet Muhammad (saw) relating to the Khalifas of Allah that will be raised at the Head of every Century by Allah and will acquire knowledge from Allah, will remove innovations that crept in over that century and bring back the teachings of Islam to their original pristine form.

The Spiritual Khalifas that Hadhrat Mirza Ghulam Ahmad (as) spoke of are the Mujaddids (Reformer of the Age). The series that began with Umar bin Abdul Aziz, the first Mujaddid of the Second Century of Islam and the Khalifa of the Muslim nations.

Listeners a certain Dr Muhammad Yahya of London had contacted an advocate of mine, Mr Abdul Qadeer sahib and spoke of the two central core subjects at the heart of Jamaat Ahmadiyya Islah Pasand namely Qudrat-e-Sania (Second Manifestation) and Khilafat-e-Ahmadiyya. He stated if you meet any of them then do question them on these two subjects.

I wish to clear this matter, as Dr Yahya does not presents the facts as they are, particularly in relation to my Friday Sermons, they are presented out of context. I ask you to present yourself and we will discuss these subjects or any other that you wish. If you are not willing to come here (to Kiel, Germany) then I am willing to come to London. Albeit, you claim to present yourself as self-respecting your actions are contrary as you make edited video clips to misguide the innocent naive Ahmadis. You claim to be a truthful person yet are unwilling to speak face to face. You are unwilling to speak to my advocates, yet continue to support your beloved Bala-e-Qadian (Calamity of Qadian) with your weak arguments. I invited you over

two weeks ago through my Amir, UK but as of yet you haven't communicated back proving you've fled from the stage. So I challenge you to speak to me directly face to face. You can make as many videos as you want under the cover of relative anonymity. It is impossible for you to speak directly to me or my learned advocates as your Modus Operandi is to avoid direct conversation. If you have any self-respect, then this invitation I'm giving, you will attempt to discredit or disprove it.

Secondly, Dr Yahya presented a question to my Amir,

“What is the Status of the Khilafat of Hadhrat Mirza Ghulam Ahmad (as)?

Hadhrat Mirza Ghulam Ahmad (as) was Khalifatullah as well as Khalifa of the Holy Prophet Muhammad (saw). A Khalifa of Muhammad Arabi (saw) in accordance with Ayat-e-Istekhlaf.

However, this relates to every Mujaddid in Ummate Muhammadiyya, the Holy Prophet (saw) spoke of at the Head of every Century for the renovation of faith. The role of these Mujaddids is to correct the innovations that creep into the Religion of Islam. This series of Mujaddids, which commenced in the Second Century of Islam will continue till the Day of Judgement. Of this series, Hadhrat Mirza Ghulam Ahmad (as) was the **13th Khalifa ala minhaj e Nubuwwat (Khalifa on the Precepts of Prophethood) of the 14th Century AH**. Not only Hadhrat Mirza Ghulam Ahmad (as) but every Mujaddid is a Khalifatullah and Khalifat-ur-Rasool. Whenever Allah raises an individual, alongside him others raise their heads who are materialistic, hypocritical and mislead others. Over time these individuals are unsuccessful in their folly, so curse the Prophet and become apostate. For example, Hadhrat Isa ibne Maryam (as) had a disciple whose name was Judas Iscariot. He was a very able disciple, who out of greed of 30 pieces of silver, betrayed Hadhrat Isa Ibne Maryam (as). He was originally very trustworthy but became apostate and eventually committed suicide after his apostasy.

Abdullah ibn Sad ibn Abi Sarh was a scribe of the Holy Prophet Muhammad (saw), during the revelation of Sura Momineen Verse

15, he stumbled and was in disagreement over a part of this verse and thus became apostate and sided with the polytheists and unbelievers, later humiliated and defeated. At the time of Fatah-e-Makkah after pleading with Hadhrat Usman (ra) because they were razai bhai (had the same wet nurse) and thus acquired peace.

In the same way Dr Abdul Hakim Patialwi, a follower of Hadhrat Mirza Ghulam Ahmad (as) for over 20 years and even received inspiratory revelation. He was overwhelmed by misfortune to such an extent that he became apostate and cursed Hadhrat Imam Mahdi (as).

Dr Yahya Sahib, I mentioned an individual in my Jamaat who became apostate as he too had material desires and hidden intentions. I explained everything to him, but he wanted to use me for his personal gain was exposed as a liar and turncoat. Secretly, he accepted everything I said but didn't behave from his devilish claims. Allah does not inspire accursed liars who misuse and lead others astray. He pledged allegiance to me but Allah revealed his true colours to me within two years after which he became apostate. In 2016 you sent this individual, questions which he posted on Facebook and presented them to me. I answered your 7 questions on 29th January, 5th February and 12th February 2016. At that time, this individual was calling Mirza Bashirrudin Mahmood Ahmad, the One-Eyed Dajjal (Liar) and the Great Deceiver (Dajjal-e-Akbar) and Mirza Masroor Ahmad as Goat-Thief. These comments were on the email forum, however, this idle chit chat has ceased as it is purposeless and a waste of time. Those individuals on the email forum will vouch for all these statements.

I'm saying this individual that proved Mirza Bashirrudin Mahmood Ahmad as the Great Deceiver and the One-eyed Dajjal and Mirza Masroor as the Goat-thief has joined your Jamaat. So I say to you Dr Yahya you can have as many chit chats against me as you want but these people are not true to anyone, they urinate where they eat, such accursed individuals are untrustworthy.

I also wish to inform listeners, that no nation, people or party ever accepted the Reformer of their Age (Mujaddid) this is a fact. For example, Hadhrat Mirza Ghulam Ahmad (as) has come over a

Century ago, his claims were multifold - Mujaddid of the 14th Century AH, Mujaddid Alif-Akhir, Khatamul Khulafa, Imam Mahdi, and Masih-e-Maoud. Mirza Ghulam Ahmad (as) renewed the millennia of innovations that had crept into Islam in a grand way and corrected it all.

For example, He (as)

1. corrected the false belief of Hayat-e-Masih (Life of Jesus Christ (as))
2. Corrected the false belief attached to the meaning of Khataman Nabiyeen, that unfortunately many educated people also believe in.
3. Khatamul Wahi ul Ilham (The End of Revelation) - The false belief that Allah has stopped communicating to the Ummate Muhammadiyya.

So I pose the question to Dr Yahya, Have the Masses accepted the Tajdeed (Corrections) posed by Hadhrat Mirza Ghulam Ahmad (as), the Mujaddid Alif-Akhir ?

The Ummate Muhammadiyya, to this day are imposing fatwas (edicts) against Hadhrat Mirza Ghulam Ahmad (as). So no, the masses do not accept the chosen ones of Allah and even the Holy Qur'an testifies to this fact, that the majority will always reject and the true believers will always be but a mere handful.

Life of Jesus (Hayate-Isa) — Relating to the Life and Death of Hadhrat Isa (as), Hadhrat Isa (as) has with a shadow of doubt passed away, neither is he alive or did he ascend to heaven.

Prophethood - This will remain till the Day of Judgement. This cannot possibly cease as the Holy Qur'an is witness to this. On the contrary the Holy Qur'an testifies to the continuation of Prophethood. But only they understand who have Taqwa (Fear of Allah), those that have ill intentions will not understand it if they read the Holy Qur'an or even have committed it to memory. Hadhrat Mirza Ghulam Ahmad (as) gave powerful arguments in this regard and I, his Maoud Zaki Ghulam, am continuing this good work.

Khatamul Wahi-ul-Ilham - That same Allah continues to converse with his people, we need to fear Allah and cleanse ourself, our hearts are a mirror which needs to be cleansed as this is a place where Allah reveals himself to us. If our hearts are unclean then that connection with Allah is weak. Those with clean pure hearts, the believers or righteous that do not lean towards arrogance, it is to these people that Allah reveals himself. In the context of Khatamul Wahi-ul-Ilham, Hadhrat Mirza Ghulam Ahmad (as) states that :

Allah makes whomever he wishes his Spokesperson, an individual he loves and continues to speak to him. Today, this humble one, is the living example of this Kaleem that Allah speaks to and anything I need to know or be informed of Allah informs me.

I feel sorrow for those muslims that have sealed the doors of Wahi or Ilham, it is a gift from Allah and the one thing that keeps us connected to a living God. The Holy Qur'an informs us of the true nature of Allah and yet muslims deny the blessings of Wahi or Ilham (to Allah we belong and to Him shall we return). The same Allah that spoke to the Prophets of old, has he now naouzobillah become deaf or mute. He has not become deaf or mute, rather the worldly/materialistic people do not even understand the nature of Allah, the religion of Islam or the purpose of the Holy Qur'an. They need to instil the Fear of Allah as Taqwa is the only route through which the Wisdom of the Holy Qur'an can be sought.

ذٰلِكَ الْكِتٰبُ لَا رَيْبَ فِيْهِ هُدًى لِّلْمُتَّقِيْنَ (۳)

**This is a perfect Book; there is no doubt in it; it is a guidance for the righteous, (Sura Al-Baqarah Verse 3).**

Those whose hearts are unclean or have no Taqwa, they will not understand anything from the Holy Qur'an. Even if they are Hafize Quran (Those who have committed the Holy Qur'an to memory).

This is the only weapon that we have for Fatah-I-Islam (the Victory of Islam). How will Ghalba Islam (Predomination of Islam) ever occur if we deny the one thing that guides and reveal the secrets of religion and knowledge. Allah has guided His people since the time of Hadhrat Adam (as).

Now I turn to the questions posed by Dr Yahya Sahib to Mr Abdul Qadeer Sahib.

Respected Sir, Whenever an individual is sent by Allah, his followers most important role is to inform others of the appearance of the Mamur (Individual sent by Allah).

Firstly - Why has he been sent by Allah?

Secondly - What deeds and to what end is his purpose of coming, what was the need of the time? What Tajdeed-e-Deen has he given. It is our duty to ask these questions. You are followers of an individual, a person who claims to be from Allah. So please give us with references the Tajdeed-e-Deen that Janbah Sahib has presented.

I have watched the audio clip that you made relating to these questions. The simplest question that answers all the enquiries is - as Mujaddid of the 15th Century, what corrections has he brought to the religion and what are its references?

I have stated that the Mujaddid of every Century is rejected by the nation. I give you the example of Hadhrat Mirza Ghulam Ahmad (as) to whom the dissenters to this day invoke the curse of Allah. They didn't accept his Tajdeed or his claims. He (as) was the Mujaddid Alif-Akhir and his nation treated him with contempt. Then why would people accept his Zaki-Ghulam Masih-uz-Zaman.

A century ago the same questions were posed to Hadhrat Mirza Ghulam Ahmad (as) questioning his revelations about Muhammadi Beg. He (as) said, "Look Allah has informed me that Isa Ibn Maryam (as) has passed away. I request you to present one verse from the Holy Qur'an regarding Isa-ibne-Maryam (as) to the contrary, I challenge you to get together and find this "elusive verse." And if you do, I will disregard all my claims and revelations and leave." Even I for the past 17 years have stated that our difference of opinion is not a matter for Tajdeed as I am the Mujaddid of the 15th Century, The Maoud Masih-uz-Zaman (Promised Messiah of the Age) promised in the Sign of Mercy at Hoshiarpur in 1886. You are doing the same as the enemies of Hadhrat Masih-e-Maoud (as),

rather than addressing his claims, you are talking of Tajdeedi matters.

First of all the revelatory Sign of Mercy (Nishane Rehmat) of 1886, Mirza Bashiruddin Mahmood Ahmad started to make the claim of Musleh Maoud (Promised Reformer) in 1944 after taking over the leadership of the Jamaat of Hadhrat Masih-e-Maoud (as). Then signalled to his co-conspirators to announce the Advent of Musleh Maoud in his person, alongside the claim of Qudrat-e-Sania (Second Manifestation) with his blessings. There is evidence of this on [alghulam.com](http://alghulam.com).

I challenge you to prove to me that the Peshgoi Musleh Maoud (Revelation of the Promised Reformer) relates to any physical son of Hadhrat Masih-e-Maoud (as). It never was mean't for them. If you prove this then all my claims are meaningless and I will not pursue the matter further. But only if you prove that the Zaki-Ghulam Masih-uz-Zaman was birthed in the household of Hadhrat Masih-e-Maoud (as) and that he was Mirza Bashiruddin Mahmood Ahmad.

As far as Tajdeed is concerned, this false belief that has been created, that is against the Teachings of the Holy Qur'an is called Biddat (Innovations). These errors or innovations cannot be corrected by themselves. Allah can choose any individual from the Ummat and that chosen one becomes the one that removes innovations and through his claims presents the true meaning and corrections presented in the current era. It is this effort that is called Tajdeed-e-Deen (Correction of the Religion) Dr Yahya Sahib and the individual appointed for Tajdeed-e-Deen is called a Mujjadid according to the words of the Holy Prophet Muhammad (saw) :

إِنَّ اللَّهَ يَبْعَثُ لِهَذِهِ الْأُمَّةِ عَلَى رَأْسِ كُلِّ مِائَةِ سَنَةٍ مَنْ يُجَدِّدُ لَهَا دِينَهَا

“Allah will raise for this Ummah at the end of every hundred years the one who will revive its religion for it.”

*Abu Dawud, Sunan (#4291), al-Hakim, al-Mustadrak, vol.4, p.522;*

Every century, a Mujaddid will be raised because it is the choice of Allah. He will only be raised at the will of Allah, unlike Mirza Bashiruddin Mahmood Ahmad who presented theatricals and asking his co-conspirators to announce on his behalf that he is the Musleh Maoud, this is just downright fraud.



Apart from the centennial Mujaddids, the Holy Prophet Muhammad (saw) mentioned two Maoud (Promised) Mujadidds and their spiritual stations the Imam Mahdi and the Maoud Isa Ibn Maryam.

In Ahadith of the Holy Prophet Muhammad (saw), he (saw) stated

*How can that ummat be destroyed that has me at its beginning, Mahdi in the Middle and Masih Isa Ibn Maryam at its end.  
(Mishkat Shareef)*

In the last century Hadhrat Mirza Ghulam Ahmad (as) presented incredible Tajdeed to clear the impurities that crept into Islam over the last millennia by uneducated people.

Unfortunately, 100 years on, Ahmadiyyat has created the same level of impurities in a century that the orthodox muslims did in a millennium. The main culprit in this false aqeeda is Mirza Bashiruddin Mahmud Ahmad the son of the Imam Mahdi (as). Whom I have entitled Bala-e-Qadian (the Calamity of Qadian)

To correct this false belief, the Holy Prophet Muhammad (saw), stated that the individual would be entitled Maoud Isa Ibne Maryam, he (saw) gave him this name, implying that the Jamaat would be a copy of the Jewish Nation. He (saw) didn't call the individual Moses, David, Noah but Jesus Son of Mary.

Mirza Bashiruddin Mahmud Ahmad's claim as Musleh Maoud (The Promised Reformer) is a complete lie because that Zaki Ghulam was not even born in the household of Hadhrat Mirza Ghulam Ahmad (as) . The glad tidings were given during the Chila Hoshiarpur (the 40 days of Prayer in Hoshiarpur) and the recipient (as) wished that this individual would be from amongst his offspring and even looked for this blessed individual amongst his sons, but this decision is up to Allah, not the decision of the recipient or his sons. So, albeit he gave them names as a matter of good omen of the blessed individual, Allah did not grant the recipient the physical son as the Zaki Ghulam, the sign of Mercy. Oh my Qabristani Ahmadi brethren and Dr Yahya, this is Allah's choice, so accept it as this is in your best interest.

Although I have fully answered these objections in 2016, I will represent them in my ongoing Friday Sermons. Those who do not want to believe will continue to object and not believe. Such is the case of the muslim world who albeit presented with 30 verses relating to the death of Isa ibne Maryam (as) they continue to believe that he is alive in the heaven !!! You can't do anything for these people and I have no cure for you, who upon providing ample evidence still choose not to believe.

So albeit the false belief that tarnishes the beloved Jamaat of Hadhrat Mirza Ghulam Ahmad (as) by Bala-e-Qadian and exposed by this humble one, you choose not to accept. But this is the tradition of Mujaddidiyyat, they are generally not accepted, so I don't expect you to accept.

I will mention 6 innovations that have become the beliefs of Ahmadiyyat that I have corrected :

1. Ilhami Peshgoi - Regarding the Zaki Ghulam Masih-uz-Zaman (Musleh Maoud- Promised Reformer) and the false claim by Mirza Bashiruddin Mahmood Ahmad, I have proven that the Zaki Ghulam was never born in the household of Hadhrat Mirza Ghulam Ahmad (as).
2. The truth about Khalifat-e-ala-Minhaj-e-Nubuwwat - In ahadith this Khilafat-e-ala-Minhaj-e-Nubuwwat (Khilafat on the Precepts of Prophethood) commenced with Hadhrat Abu Bakr Sadiq (ra) and this Series ended after 30 years. Then came Malukiyyat (Autocracy), then came cruel biting Kingship (Monarchy). After that, by the beginning of the Second Century (AH) Khilafat of Umar bin Abdul Aziz (ra) was the commencement of the Second era of Khilafat-e-ala-Minhaj-e-Nubuwwat, Hadhrat Mirza Ghulam Ahmad (as) was the 13th Khalifa-ala-minhaj-e-Nubuwwat at the head of the 14th Century AH. (Albeit, Hadhrat Mirza Ghulam Ahmad (as) was the certified claimant to Khalifa-e-ala-Minhaj-e-Nubuwwat you apply this hadith to your Bala-e-Qadian Khalifas that are chosen behind closed doors- Astaghfirullah hi Rabbi minkullay zambin wa atoubu elaihi).
3. The Khilafat-e-Ahmadiyya lie - the misuse of Sura Nur Chapter 24 verse 56). Hadhrat Mirza Ghulam Ahmad (as) stated that

this verse is related to Mujaddidiyyat ie. the Khilafat-e-alaminhaj-e-Nubuwwat that began at the head of the Second Century (AH). Read Shahadatul Quran, Hadhrat Mirza Ghulam Ahmad (as) was himself the claimant of this series of Khilafat at the head of the 14th Century of the Ummate Muhammadiyya., yet you claim it applies to the unsanctioned Khalifas of the Masih. This is cruelty as it destroys the teachings of Hadhrat Mirza Ghulam Ahmad (as) and the Meanings of the Qur'anic verses, such that for nearly a century no Ahmadi realised your deception.

4. Hadith-e-Mujadiddeen - The Hadith that Hadhrat Mirza Ghulam Ahmad (as) used in his treatise multitude of times, your Khalifas say are irrelevant and false and don't accept or believe in them. (Inna lilah wa inna ilaihi rajaoon - To Allah we belong and to him shall we return). I have spoke of this many times I have given 10 Friday Sermons relating to this subject alone from 26th April 2019 to 30th August 2019. These Friday sermons prove that Bala-e-Qadian have misused Ayat-e-Istekhlaf and Al-Wasiyyat (The Will) to forward their agenda, whether you believe it or not. My role is to inform you of the truth regarding the purposeless Bala-e-Qadian.
5. Qudrat-e-Sania (Second Manifestation) - Remember two facts about Qudrat-e-Sania from Al-Wasiyyat, It will descend from Allah and it will be permanent. This cannot be fulfilled in an elected Khilafat because they are created by people. Abu Bakr Sadiq (ra) was elected, Umar (ra) was elected, Usman (ra) was elected. They were all Muhammadi Khulfa-e-Rashideen (Rightly guided Khalifas). We can't say that Allah raised these Khalifas. Hadhrat Mirza Ghulam Ahmad (as) stated Qudrat-e-Sania will be raised by Allah and secondly it will be permanent. The Khilafat-e-Rashda after the Holy Prophet Muhammad (saw) ended after 30 years, so the great Khilafat after the Holy Prophet (saw) lasted 30 years and you claim your khilafat (Bala-e-Qadian) will last till eternity.
6. Hadhrat Imam Mahdi and Masih-ibne-Maryam are two separate individuals. Remember this Dr Yahya Sahib. But the Bala-e-Qadian Khalifas and their sell-out Maulvis using "La Mahdi ila Isa" made the Mahdi and Isa ibne Maryam as one, because Mirza Bashiruddin Mahmood Ahmad wanted to lay claim to Musleh Maoud himself. So the hadith "How can that Ummat be

destroyed that has Me (saw) at its beginning, Mahdi in the Middle and Isa Ibne Maryam at its end. (I will speak on this matter again, albeit given many Friday Sermons on this).

Listeners, Hadhrat Mirza Ghulam Ahmad (as) in December 1905, created the Majlise Mu'timideen (Council of Trustees) with 14 members and called it Sadr Anjuman. Its 14 members were:

1. Maulana Hakim Nurrudin (ra) Sadr.
2. Maulvi Muhammad Ali (Secretary).
3. Khawaja Kamal-ud-Din Sahib (Attorney, Chief Court Punjab, Legal advisor))
4. Maulvi Maulana Syed Muhammad Ehsan Sahib Amrohi
5. Sahibzada Mirza Bashirruddin Mahmood Ahmad.
6. Nawab Muhammad Ali Khan Rais - Malekotla.
7. Sait Abdul Rehman Sahib - Madras
8. Maulvi Ghulam Hassan Khan Sahib (Registrar Peshawar)
9. Mir Hamad Shah Sahib - Sialkot
10. Sheikh Rehmatullah Tajar Sahib (English Warehouse Lahore)
11. Dr Mirza Yaqoob Beg Sahib, Lahore
12. Dr Syed Muhammad Hussain Shah Sahib, Lahore
13. Dr Khaleefa Rashid-ud-Din Sahib, Lahore
14. Dr Mir Muhammad Ismail Sahib (Assistant surgeon).

These names that I have listed are from the book Mujaddide Azam by Dr Basharat Ahmad Sahib Vol 2, p1070.

The Status of Majlise Mu'timideen (Council of Trustees) Sadr Anjuman Ahmadiyya was illustrated by Hadhrat Mirza Ghulam Ahmad (as) :

My decision is that when the Anjuman reaches a decision in any matter by a majority opinion, that must be considered right and thus binding and absolute. However, I would like to add that in certain religious matters relating particularly to my advent, keep me informed. I am sure this Anjuman will never act against my wishes, but this is only written by way of precaution, in case there is a matter in which Allah the Most High has some special purpose. This proviso only applies during my life. After that the decision of the Anjuman is final.

Wasalaam - Mirza Ghulam Ahmad (afi Allah anho) 27/10/1906.

During the leadership of Hadhrat Maulana Nurrudin (ra), Mirza Bashiruddin Mahmood Ahmad realised that the members of Majlise Mu'tmideen (Council of Trustees) Sadr Anjuman will not make him the leader (Sadr) after the demise of Hadhrat Maulana Nurrudin (ra). He realised this as he was a politician. It was always in his favour that he (Mirza Bashiruddin Mahmood Ahmad) was the son of Hadhrat Mirza Ghulam Ahmad (as), the Imam Mahdi, and the Jamaat were enamoured and believed him. He misused these factors and cashed in on them .

So during the leadership of Hadhrat Maulana Nurrudin (ra), he started to create his own subsidiary organisations in order to establish greater control over the Jamaat. The following subsidiaries were created :

1. Anjuman Ishaat - In 1909, Mirza Bashiruddin Mahmood Ahmad created the Anjuman Ishaat during the leadership of Hahrat maulana Nurrudin without the consent of Majlise Mu'tmideen.
2. Majlise Ansarullah - Created in 1911, This Majlis was the source of the 40 members, friends and co-conspirators from whom Mirza Bashiruddin Mahmood Ahmad gathered votes and became 'Khalifa Sani'.
3. Al-Fazl Newspaper - Created in June 1913, albeit the Jamaat already had two newspapers Al-Hakam and Al-Badr.
4. Dawat Al-Khair- A Chanda created for additional financial funding that was unsanctioned as Hadhrat Mirza Ghulam Ahmad (as) had already created two chandas during his lifetime.

When Maulana Nurrudin passed away, the Majlise Mu'tmideen Sadr Anjuman created by Hadhrat Mirza Ghulam Ahmad (as) was completely disbanded by Mirza Bashiruddin Mahmood Ahmad. 2-3 members of Majlise Mu'tmideen who were his flatterers joined Majlise Ansarullah, he gathered their votes and those of friends and coconspirators from Majlise Ansarullah and declared himself 'Khalifa Sani,' even though Hadhrat Mirza Ghulam Ahmad (as) never declared Khilafat after himself in his Al-Wasiyyat (The Will). Neither does Ayat-e-Istekhlaf Promise Khilafat but for a law-bearing Prophet as in the case of The Holy Prophet Muhammad (saw) and Hadhrat Musa (as).

Ayat-e-Istekhlaf was never revealed to Hadhrat Mirza Ghulam Ahmad (as), neither was it revealed to him (as) that after you Khilafat will be established.

Because of their fraud I call them Bala-e-Qadian, they have misused the spiritual writings of the Promised Messiah (as) and the Holy Qur'an to forward their lies. They misused the title Qudrat-e-Sania and Khilafat to ensure the naive Ahmadis dare not question their authority.

Dr Muhammad Yahya Sahib I would like to bring your attention to a letter written by Hadhrat Maulana Nurrudin (ra) about Mirza Bashiruddin Mahmood Ahmad. A letter he wrote (Available as News Number 103 on [alghulam.com](http://alghulam.com).) you can read this for yourself.

He wrote in the letter "Nawab, Mir Nasir and Mahmood Nalaik (incompetent) bewajah (meaningless) Joshila (zealous) and Balaa (calamity). "Ye balaa ab tak lagi hui hai, Ya Allah Nijaat de"  
13th May 1913.

This is why they are the Bala-e-Damishk and in fact Bala-e-Qadian.

Dr Yahya Sahib these expositions are the Tajdeed necessary according to the Holy Qur'an and the writings of Hadhrat Mirza Ghulam Ahmad (as). Pointing out the innovations, misguidance and false beliefs and then to correct them according to the Holy Qur'an and the Writings of Hadhrat Mirza Ghulam Ahmad (as) is my role as Mujaddid of the 15th Century AH. The corrections I have brought will free the Ahmadis from the corrupt Bala-e-Damishk that Hadhrat Mirza Ghulam Ahmad (as) received revelation about on 9th April 1907 (Tadhkirah p603).

Regarding the Bala Damishk, Hadhrat Mirza Ghulam Ahmad (as) received revelation that - The Yehudi Siffat (Jewish characteristic) persons have been birthed in Qadian. I have evidence that the Bala-e-Damishk is the Bala-e-Qadian that destroyed the teachings of Hadhrat Mirza Ghulam Ahmad (as). A group of usurpers that created a false faction which destroyed the Wasiyyat, misused the Jamaat for personal gain and created a Gaddi Nasheen (Crown

Prince) out of the unsanctioned purposeless Khilafat. And has since 1914 become a noose around the poor, naive Ahmadis.

In the book Auzala Auham (Ruhani Khazain Vol 3 p134-136 footnote) and Tadhkirah p141:

In Sahih Muslim It states that the Masih will descend upon a White Minaret East of Damascus. I have been informed that the word Damascus has been used in the context of a town where Damishk type Yazidi Siffat individuals will be present. And the individual who will descend at the place is not the actual Messiah to whom Injeel (New Testament) was revealed, born without a father, in the House of the Mosaic Maryam (ra). But an individual from the Muslim Ummah who from his Spiritual Station will be likened to Masih ibne Maryam (as) and show similarities to Imam Hussain (ra).

Damishk was the centre of planning of the Yazidi Siffat (Yazidi mindset) where thousands of cruel order were originated and implemented. So now the Maseel Damishk will be the centre of Justice and the spread of faith because often Prophets are raised at the Centres of Cruelty. Allah has oft made accursed places into places of blessings.

Listeners, these references to Bala-e-Damishk I have presented to you. But can be looked at at a different angle.

Hadhrat Mirza Ghulam Ahmad (as) stated that the Yazidis throned at Qadian are a mirror of Damascus. Proving that Bala-e-Damishk is actually Bala-e-Qadian.

The Second reference is also from Auzala Auham (Ruhani Khazain Vol 3 p138-139 foot note). Hadhrat Mirza Ghulam Ahmad (as) states:

It has been made evident to me that this town Qadian, which is frequented by and a centre for the Yazidi mindset individuals is likened to Damishk (Damascus), it is obvious and similar to Damascus by way of analogy. Something can be described verbally or likened to have the characteristics but still be different. For example calling someone a lion doesn't mean he will have paws or a tail like a lion, rather a brave person may be called a lion. It is

characteristics not physical features that make him a lion. in the same way Qadian has been likened to Damascus. It is not my claim that no Maseel-e-Masih will be born neither has Allah made it evident to me that a Maseel-e-Masih will be birthed in Damishk and Allah knows best and witness that He has likened Qadian to Damascus and these peoples relation to the Yazidis.

***And it has been revealed to me - And it is us who have descended him near Qadian, and with truthfulness and he descended with truth, one day Allah's promise will be fulfilled.***

Listeners, the above revelation, proves that Mirza Ghulam Ahmad (as) descended to Qadian. But in the revelation it states someone will descend near Qadian, Mirza Ghulam Ahmad (as) was born in Qadian.

So this blessed individual will descend near Qadian with truthfulness, one day Allah's promise will be fulfilled.

Listeners, this humble one had the Blessed Prostration in mid December 1983, on a blessed Friday in Lahore Darul Hamd, when Allah revealed himself to this humble one. Is Lahore not 'near Qadian.' The Ruhul Quddus (Holy Spirit), that descended on Hadhrat Mirza Ghulam Ahmad (as) also descended on this humble one, thereby fulfilling this revelation.

Dr Yahya Sahib this Khilafat that you proclaim as Khilafat-e-ala-Minhaj-e-Nubuwwat (Khilafat on the Precepts of Prophethood) is a fraud and a lie. Hadhrat Mirza Ghulam Ahmad (as) was never a recipient of Ayat-e-Istekhlaf, neither was he (as) a recipient of a new law. You misuse the hadith relating to Khilafat-e-ala-Minhaj-e-Nubuwwat, the Hadith that Hadhrat Mirza Ghulam Ahmad (as) used to verify his own claim as the 13th Khalifa of the Holy Prophet Muhammad (saw). Yet you accept these Bala-e-Qadian dacoits as your 'Khalifas.' I have revealed this as a Tajdeedi matter for you in the light of Allah's knowledge given to me.

I have already exposed these 6 Tajdeedi matters no end of times. Yet these so called 'Jamaat intelligentsia' have gathered together and covered up the truth for the past century and misled the poor naive Ahmadis. However, if they remain silent after the exposition of



the truth by this humble one, then they are at fault for remaining deaf and mute. You know the truth so do not remain silent.

I have been appointed by Allah to remove the lies of Bala-e-Qadian that have stained the beautiful face of Islam and Ahmadiyyat. But also the correction of 1000 years of Biddat that has crept into Islam. This responsibility has been placed on the Maoud Zaki Ghulam of Hadhrat Mirza Ghulam Ahmad (as) who has been described in the Nishane Rehmat (Sign of Mercy) as:

‘He will be extremely Intelligent and Perceptive, and will be meek of heart and will be filled with secular and spiritual knowledge. He will convert 3 into 4 (of this the meaning is not clear) It is Monday a blessed Monday)[Son, delight of the heart, high ranking, noble] [A manifestation of the first and last, a manifestation of the true and the High as if Allah had descended from Heaven].

Allah states no-one can have the knowledge of my status, until I give him that knowledge.

As stated in Sura al-Baqarah (Ayat-ul-Kursi) (2:256)

وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ

And they encompass nothing of His knowledge except what he pleases.

All these signs from the Sign of Mercy - Nishane Rehmat, prove that the knowledge, wisdom and philosophy given to that individual will in this context remove the ailments of the world and correct the errors. He will not only be the Mujjadid in religious matters, but the Mujaddid of worldly knowledge and wisdom and Reformer of the World. This humble one in his revealed Treatise - **Virtue is God**, has not only challenged religious arguments with knowledge but also worldly arguments. The Supreme, Ultimate, Universal Truth has also been presented. The Promise of Fatah Islam revealed to the Holy Prophet Muhammad (saw), I believe will occur as a result of this treatise at the hands of this humble one.

Have the fear of Allah, You have begun to do the same to me as the dissenters of Hadhrat Mirza Ghulam Ahmad (as) did to him.

In the vision of Muhammad (Allama) Iqbal - The world will see this view as well.

*What the eye sees, the lips cannot explain.  
I am in awe, the world will change at such a fast pace  
the night will be lit up when the sun rises  
when everywhere Allah's name is spoken.*

The Naghma-e-Tauheed (Melody of Unification) mentioned in the above verse by Allama Iqbal is the Supreme, Ultimate, Universal Inshallah.

You not only ignore the Tajdeed of Mujaddid Alif-Akhir Hadhrat Mirza Ghulam Ahmad (as) but placed edicts of Kufr (Disbeliever) on him. I have already stated that any true Mujaddid of Allah is rejected en masse. Look what you did to me, you had me removed from the Jamaat of Hadhrat Mirza Ghulam Ahmad (as) and placed edicts of apostasy on me implying I am far removed from Ahmadiyyat. Yet I say the true purpose of Ahmadiyyat has been revealed to me, so do as you will. It will make no difference to the facts and Allah has revealed in the Holy Qur'an that whenever a recipient is sent from us, he is rejected.

The real question is the Peshgoi Musleh Maoud, If it can be proven to be Mirza Bashiruddin Mahmood Ahmad, then all of my claims are worthless and your system will be rendered truthful. But if he is proven wrong, then accept that since 1914 everything practiced is fraud and lies.

This new system of Audio or Video clips posted on YouTube here and there are worthless and will make no difference to Allah's intentions. But please continue as one day you will be disgraced and you will have to answer for them. But I will say this, do not go too far that Allah seals your hearts forever and misfortune prevails in your life. Continue your drama so you can earn fame in your Jamaat but you will achieve nothing in the grand scheme of things.

This humble one is waiting in the field, either come here to Kiel, Germany or invite me to London and our subject will start with Peshgoi Musleh Maoud. In time the world accepts the Tajdeed of a Mujaddid, initially no-one accepted Hadhrat Mirza Ghulam Ahmad (as), rather the majority still do not accept him. But time will ensure the Tajdeed Hadhrat Mirza Ghulam Ahmad (as) taught us comes into practice.

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