

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Khutbah Juma Friday 23rd November 2018

Hadhrat Abdul Ghaffar Janbah (May Allah be his Helper)

The Reality of the Blessed person whom Mirza Tahir Ahmad aspired to  
become (and for this purpose asked for prayers)

After reciting Tashahud, Tawwuz & Sura al-Fatiha, Hazur (aba) recited Sura al-Saff (Ayat 9-10) and presented the Urdu translation of its meaning:

9. They desire to extinguish the light of Allāh with *the breath of their mouths*, but Allāh will perfect His light, even if the disbelievers hate *it*.

يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ  
وَاللَّهُ مُتِمُّ نُورِهِ وَ لَوْ كَرِهَ  
الْكَافِرُونَ ﴿٩﴾

10. He it is Who has sent His Messenger with the guidance and the Religion of truth, that He may cause it to prevail over all religions, even if those who associate partners *with God* hate *it*.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ  
الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ  
الْمُشْرِكُونَ ﴿١٠﴾

Hadhrat Mirza Ghulam Ahmad (as) had commented on it in Ruhani Khazain Vol 16 p18 in a Khutbah Ilhamiyah relating to Ayat 10 of Sura Al-Saff. The Coming Messiah will be Sahibul Minarah i.e. In his age the truth will be overwhelmingly proven of Islam. Its Minaret will be of the highest order and Islam will be above all other religions. For example if a Muezzin called the Azan, it will be overwhelming over all other voices. Such will be the case at the time of the Masih. Ayat 10 is in favour of the Masih Maoud. The Minaratul Masih Foundation stone was laid by Hadhrat Masih-e-Maoud (as) and was completed after him and the coming Masih will be the Sahibul Minarah because of this minaret. In Ahadith it states Masih ibne Maryam will descend from a white minaret east of Damascus. He will be the Farzand (Son) of the Muhammadi Maryam (Hadhrat Mirza Ghulam Ahmad (as).

Revealed in a Persian poem, its English rendition states:

***From Allah an honorable man approaches, Be greeted Oh Muhammadi  
Maryam! Isa ibne Maryam cometh again.***

This is the minaret where he will descend again. This is why in my Khutba I have the White Minaret (Minaratul Masih) next to me.

During the final address of the UK Jalsa Salana 30th July 2000, Mirza Tahir Ahmad requested prayers for himself in a most humble way. Available on YouTube (2hours 57minutes into the speech and AlFazal 6th October 2000 available on page 10 [www.alislam.org](http://www.alislam.org))

Mirza Tahir Ahmad and Jamaat Ahmadiyya argue that the *Mubarak Wajood (blessed Person)* mentioned in this final address was not Musleh Maoud as they argue that the claim was already fulfilled by Mirza Bashiruddin Mahmood Ahmad (his father). My argument is that this Blessed Person was the individual mentioned in the Asmani Nishaan (Heavenly Sign) requested by Hadhrat Masih-e-Maoud (as), published in the Sabz Ishtihar revealed during Chilla Hoshiarpur, the claim falsely attributed to Mirza Bashiruddin. I am enlightening you that this blessed person is Musleh Maoud, the Zaki Ghulam.

One of my followers, Abdul Qadeer, has discussions on Whatsapp with Jamaat Ahmadiyya members that if Abdul Qadeer can prove that blessed Person is Musleh Maoud, then he, Khalid Wasti will perform Bai't. But Abdul Qadeer iterated that do not run away if this is proven, as is usually the case in these scenarios. Mirza Tahir Ahmad came to know the truth after reading my book (Ghulam Masih-Uz-Zaman) that his father Bashiruddin Mahmood Ahmad had falsely claimed to be the Musleh Maoud and therefore used the words Mubarak Wajood instead of Musleh Maoud to mislead the Ahmadis during Jalsa Salana. This is the tenth sign from Hadhrat Masih Maud (as) book Tohfa Golaravia Ruhani Khazain vol 17 p181-182. Hadhrat Masih Maud (as) said, For those of you who have read Taryakul Quloob,

know that Allah has given 100 signs of my truthfulness but the misfits still don't understand and ask the same questions again and again, as is happening with me nowadays. Those who do not want any benefits from what they hear are like Abu Jahl, they will take nothing from this and attempt to blow out the Noor Elahi, but this light is lit by the hands of Allah. They are like gossiping women, who make statements but then run when confronted, the Ahmadiyya Murabbis are like this, they have exited every platform on the internet. I've been giving my claim for nearly 25 years but I have my followers, Hadhrat Masih Maoud (as) had 30,000 followers at the time. Revelation is scattering like rain everywhere yet spiritually dead Ahmadiyya Kabrastani Murrabi/Khilafat try to blow out the light of Allah. But this cannot be put out, just like lies cannot be converted to truth, and truth cannot be converted to lies. You cannot convert Mirza Bashiruddin's lies into the truth and this has been challenged for 25 years. The Kabrastani Jamaat has said we listen but do not accept, just as the Meccans said to the Holy Prophet Muhammad (saw).

**The ten signs from Tohfa Golravia are as follows:**

1. Allah has granted me and Encyclopadia of the Holy Quran
  - 2. Allah has granted me the miraculous teaching of the language of the Holy Quran.*
  - 3. Allah has given priority to my Prayers.*
  - 4. Allah has given me signs from the heavens.*
  - 5. Allah has given me signs from the Earth.*
- Pay attention to number 6 onward, as Mirza Tahir Ahmad ignored the first five.
- 6. Allah has informed me that anyone challenging me would be overpowered.*
  - 7. Allah has revealed to me that your followers will be successful in their logic and they and their progeny will be given respect, So given evidence that whoever comes from Allah doesn't lose out in any way.*

***8. Allah has promised me that until the day of Judgement or until matters of the world disconnect, I will continue to bless you, that Kings will seek blessings from your garments.***

***9. Allah has given me glad tidings twenty years from today, the you will be denied and people will not accept you, but I will accept you and with great force and strike I will reveal your truth.***

*(The Jamaat have wrecked the teachings of the Promised Messiah (as) they hijacked the Jamaat in the same manner that Muhammad Hussain Batalvi and company didn't accept and contravened him with adversity. Today, Mirza Sahib's Jamaat people are doing the same to me). Before reading Number 10, Bear in mind Mirza Tahir Ahmad in the Jalsa final speech, only used the words he chose to, just like in the conclusion of the book **Man of God** Mirza Tahir Ahmad chose to miss words out from the Peshgoi, in the final conclusion. He missed out the words "until someone is embraced with the Holy Spirit continue to work together".*

***10. And Allah has promised me that your blessings will be revealed twice and to do that in you and your lineage a person shall be raised in which I will breath the blessings of the Holy Spirit. That Pure Soul and will be one who keeps a pure connection with God, and Manifestation of Truth as if Allah has descended.***

Mirza Tahir Ahmad left the beginning and the ending of the tenth sign.

***"In Whom I Shall breathe the Holy Spirit, and bless that Pure Soul who keep a pure connection with God."***

Mirza Tahir Ahmad didn't mention the Ilhami words, rather he translated it in his own words. He then goes on, "And this Series (Silsila) will spread to the east and west, In this world there will only be this Silsila," whereas Hadhrat Mirza Ghulam Ahmad (as) said "Through Islam (Islam se murad) this Silsila will spread over the world. These are not words of men but Allah, it is that Allah's revelation for whom nothing is possible." You can check this on YouTube or al-Fazl.

During the Chilla Hoshiarpur the Muhammadi Maryam (Hadhrat Mirza Ghulam Ahmad (as) fervently prayed for 40 days to Allah for a heavenly sign, which Allah bestowed on him,

God the Merciful, the Noble, the High, the Exalted, who has the power to do all that He wills (Glory be to Him and Exalted be His name) has vouchsafed to me the following revelation:

*I confer upon thee a Sign of My Mercy according to thy supplications. I have heard thy entreaties and have honored thy prayers with My acceptance through My Mercy and have blessed this thy journey. A sign of Power, Mercy, nearness to Me is bestowed on thee, A sign of Grace and Beneficence is awarded to thee and thou art granted the key to success and victory. Peace on thee, O victorious one.*

*Thus does God speak so that those who desire life may be rescued from the grip of death and those who are buried in the graves may emerge therefrom and so that the superiority of Islam and the dignity of God's word may become manifest unto the people and so that truth may arrive with all its blessings and falsehood may depart with all its ills, and so that people may understand that I am the Lord of Power, I do whatever I will, and so that they may believe that I am with thee, and so that those who do not believe in God and deny and reject His religion and His Book and His Holy Messenger Muhammad, the Chosen One (on whom be peace) may be confronted with a clear Sign and the way of the guilty ones may become manifest.*

*Rejoice, therefore, that a Handsome and pure boy will be bestowed on thee. Thou wilt receive a Zaki Ghulam (a pure and virtuous youth). That boy will be of thy seed and will be of thy progeny. A handsome and pure boy will come as your guest. His name is Emmanuel and Bashir. He has been invested with a Holy Spirit, and he will be free from all impurity. He*

*is the light of Allah. Blessed is he who comes from heaven. He will be accompanied by Grace which shall arrive with him. He will be characterized with grandeur, greatness and wealth. He will come into the world and will heal many of their disorders through his Messianic qualities and through the blessings of the Holy Spirit. He is the Word of Allah for Allah's mercy and honour have equipped him with the Word of Majesty. He will be extremely intelligent and understanding and will be meek of heart and will be filled with secular and spiritual knowledge. He will convert three into four (of this the meaning is not clear). It is Monday a blessed Monday. Son, delight of the heart, high ranking, noble; a manifestation of the First and the Last, a manifestation of the True and the High; as if Allah had descended from heaven. His advent will be greatly blessed and will be as source of manifestation of Divine Majesty. Behold a light cometh, a light anointed by God with the perfume of His pleasure. We shall pour Our spirit into him and he will be sheltered under the shadow of God. He will grow rapidly in stature and will be the means of procuring the release of those held in bondage. His fame will spread to the ends of the earth and peoples will be blessed through him. He will then be raised to his spiritual station in heaven. This is a matter decreed.*

In Dec 1983, during my blessed prostration in Darul Hamd when I had decided to end my education, I had the same encounter as did the Holy Prophet (saw) in the Cave of Hira. When I picked up my books and came back home to Dawar, I didn't disclose to my mother and brothers what had happened, you can't reveal these facts without Allah's instruction. Thereafter I continued my exposition ***Virtue is God.***

In 1983 I had a dream which I've not related before:

At my home, the front door has a bell, but there is a knock at my door, and I go to answer it to enquire who it is. At my door the gentleman knocks and says here, take

the Al-Fazal and I reply. “I haven't subscribed to it, how can I take it? I close the door, but the man throws the Al-Fazal over the wall, I pick up the Al-Fazal and on the front cover it is written Kalma Tamjeed in the place where there are usually quotes from Malfoozat.

I never considered that these things happen to us but Allah reveals a sign of His Mercy. These words that I spoke of Nishaane Rehmat (Sign of Mercy) is Kalamatullah because it has been sent with the Mercy of God and revealed as Kalma Tamjeed. So what is so wrong if Allah has chosen me? The Chilla Hoshiarpur of the Muhammadi Maryam was fulfilled in the personage of this humble one. This blessed One was given the Title of Musleh Maoud by Hadhrat Mirza Ghulam Ahmad (as) in the Sabz Ishtiar but Allah gave the title Zaki Ghulam and Yusuf. The following is the Central Symbol that is also mentioned in Tohfa Golravia as the tenth sign.

***Allah says he will be Intelligent, Perceptive and Meek of Heart and will be filled with Secular and Spiritual knowledge. He will convert three into four. It is a Monday a blessed Monday. Son, Delight of the heart, high ranking, noble, a manifestation of the First and the Last , A manifestation of the True and the High, as if Allah has descended from heaven.***

When Hadhrat Mirza Ghulam Ahmad (as) first published this Ilham next to the word Zaki Ghulam he added the word “Boy” in brackets, because Hadhrat Masih-e-Maoud (as) thought it was the same person. In the Ilham it was said he would be of thy seed and therefore convinced it would be a son of his own. However, this is not the case. The Central aspect of this Ilham is the Zaki Ghulam. After the birth of a boy Bashir Ahmad awwal on 7th August 1887, Hadhrat Mirza Ghulam Ahmad used the term Maulood Masood thereby applying this Ilhami Peshgoi to Bashir Awwal, but didn't directly call him Musleh Maoud. He started informing people that this son is the entitled one as he thought the Son and Ghulam were the same



person however, he passed away 15 months later. There is a lot of detail relating to this, afterwards Hadhrat Masih-e-Maoud (as) related that Allah had informed him that it was two different people and he'd accidentally thought they were the same person. Hazur (as) published the Risala on Green Paper and therefore called it the Sabz Ishtiar. In this, Hazur (as) called the entitled one Musleh Maoud from himself as the term Musleh Maoud is not Ilhami (revealed). The Ilhami terms are Nishane Rehmat and Zaki Ghulam.

The term Musleh Maoud has been used extensively by Mirza Bashiruddin Mahmud Ahmad for himself and celebrated 75 times as Musleh Maoud Day by the Jamaat Ahmadiyya. Yet no-one knows the Ilhami term Zaki Ghulam and whom the Peshgoi relates to. This is such an injustice.

Now let us go back to the 10th Sign from Tohfa Golravia p181-182 of Ruhani khazain Vol 17. Hazur (as) relates that God has promised me that your blessing will be revealed again from you and your lineage a person will be raised, he stated thus, because he was under the impression it was the same person and would be one of his sons. So for his whole life he continued looking for this person in his sons. After the birth of his 4th son the same revelation occurred 8 more times relating to the words Zaki Ghulam. By this he was informed again and again by Allah that he hasn't given him a Heavenly Son. Therefore, if the personage in the 10th Sign is a son of the Promised Messiah (as) and Khalid Wasti sahib (Abdul Qadeer's Phuppi Zaath Bhai can prove it, then I am willing to accept any punishment he sees fit. I will seek forgiveness from Allah and reward Khalid Wasti Sahib anything he requests, I will leave my Jamaat and give my new mission house to Jamaat Ahmadiyya Kabrastan.

Although Hadhrat Mirza Ghulam Ahmad (as) thought it was his physical son, Allah never decreed it. Allah decreed that in whom I shall breathe the Holy Spirit, He will



place His soul in him and he will grow rapidly in stature under the Shadow of God and release the imprisoned one (The God-fearing, sincere, Ahmadis that are stuck in the Kabrastani Jamaat). Hazur (as) says he will be a pure soul and God shall keep a pure connection with him and manifestation of True and the High as if Allah had descended from heaven. These signs were related to the Zaki Ghulam. Allah said he would be extremely intelligent and understanding and will be meek of heart and will be filled with secular and spiritual knowledge. The term Musleh Maoud is not even in the Ilhami Peshgoi.

Mirza Tahir Ahmad said:

***Teri hi barakaat ka dubara noor zahir karnai ke liya tujh se hi or teri hi nassal se ek shakhs Karrah keya jaye ga.***

He ignores the beginning and the end of the peshgoi. The reason is that if he read the whole peshgoi, the intelligentsia in the Jammatt would realize he is talking about Musleh Maoud, and since everyone is aware of my claim, they would understand. Therefore to avoid being caught out he used the term Mubarak Wajood, and who is the Mubarak Wajood - It is the Musleh Maoud/the Zaki Ghulam. I request the Skypers and emailers Muhammad Nasrullah Sahib and Khalid Wasti Sahib, pay attention and let us settle our decision on this matter. If I'm proven wrong I will leave my claims. When Allah says this is my blessing, I grant it to whomever I please. Mirza Tahir Ahmad cannot hijack Mirza Ghulam Ahmad (as)'s Jamaat and assume he has sole rights to Allah's blessings. What lowly shameless people are these claiming they're Mirza Sahib (as)'s heirs, His heirs would be God-Fearing, honest, on the straight path rather they go around robbing everything.

I am in charge of this Jamaat. The Majlis-e-Intekhab committee that made Mirza Masroor Ahmad Khalifa, need to write down a statement that if Hadhrat Janbah sahib can prove this then the whole committee should stand up and declare that

Mirza Masroor Ahmad is incapable of running this Jamaat and sack him, and give this Humble one the opportunity to take charge of the Jamaat Ahmadiyya so that I can guide Mirza Sahib (as)'s Jamaat. All the Musleh Maoud Days celebrated were a false fanfare. Like the Jewish mentality they pick out the words that suit them and their personal agendas. If Mirza Tahir Ahmad had stood up and said his father's claim was false and asked for forgiveness from Allah, He would have been remembered for that Historic statement and benefitted the Jamaat immensely. However, he didn't do such a thing and continued the falsity. to my Ahmadi brethren, these words are a challenge and I'm not arguing, rather stating facts, that Mirza Tahir Ahmad had aspirations for Musleh Maoud for himself without stating it.

Sura al Mai'dah Ayat 9 states:

9. O ye who believe! be steadfast in the cause of Allāh, bearing witness in equity; and let not a people's enmity incite you to act otherwise than with justice. Be *always* just, that is nearer to righteousness. And fear Allāh. Surely, Allāh is aware of what you do.

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ  
بِلِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يُجْرِمَنَّكُمْ  
شَنَاةُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا ۗ وَإِعْدِلُوا  
هُوَ أَقْرَبُ لِلتَّقْوَىٰ ۗ وَاتَّقُوا اللَّهَ ۗ إِنَّ  
اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٩﴾

I often recite verses from the Holy Qur'an to illustrate my points, but I fear that many of you have no interest in the Holy Qur'an yet claim to be God-fearing Ahmadis. Are you willing to fulfil the edict in the Holy Qur'an, you hold the Holy Qur'an and use it to your advantage but when matters of Musleh Maoud arise you have no interest in the Holy Qur'an. I have given you all the facts in this Khutba and ask you to weigh them up. Whatever will happen in 2021 doesn't matter because most of my enemies are Kabrastani, However, I am informing you it will be in the favour of my Jamaat. Hazur (aba) finishes the Khutba.

Translated by Syed Aqeel Zakria

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