

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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## Khutba Jummah - 30th November 2018

Hadhrat Abdul Ghaffar Janbah (as)

“An open beneficiary challenge to Jamaat Ahmadiyya  
Qabristan about the reality of the blessed person”

Hadhrat Abdul Ghaffar Janbah (as) commenced with recitation of Tashahud, Tawwuz and Sura Al-Fatiha and then recited Chapter 17 Sura Bani Isra'il verses 79 -82

أَقِمِ الصَّلَاةَ لِذُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ وَقُرْآنَ الْفَجْرِ إِنَّ  
قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا ﴿17:79﴾ وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ  
نَافِلَةً لَكَ عَسَىٰ أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُودًا ﴿17:80﴾ وَقُلْ  
رَبِّ ادْخُلْنِي مَدْخَلَ صِدْقٍ وَأَخْرِجْنِي مَخْرَجَ صِدْقٍ وَأَجْعَلْ لِي  
مِنْ لَدُنْكَ سُلْطَانًا نَّصِيرًا ﴿17:81﴾ وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ  
الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا ﴿17:82﴾

79. **“Observe Prayer from the declining and paling of the sun till the darkness of the night, and recite the Qur’an at**

**dawn. Verily, the recitation of the Qur'an at dawn is specially acceptable to Allah."**

**80. "And during a part of the night wake up for its recitation a supererogatory service for thee. It may be that thy Lord will raise thee to an exalted station."**

**81. "And say, "O my Lord make my entry a good entry and make me go forth a good going forth. And grant me from Thyself a helping power."**

**82. "And proclaim: Truth has come and falsehood has vanished. Verily, falsehood is bound to vanish."**

**(Bani Isra'il v79-82)**

In the Verses of Bani Isra'il, Allah informs us that voluntary Tilawat of the Holy Qur'an at Fajr is especially favoured by Allah. A person who offers the Tahajjud (supererogatory) prayers may be blessed with an exalted status if Allah wills it, and extra (*Nafila*) blessings may be bestowed upon such an individual, the remainder of the verses are self explanatory. Bear in mind the word Nafila means extra, as in Nafl prayers are extra/supererogatory. The word is clear, However, the Jamaat Ahmadiyya has misused this word and brainwashed its followers to believe its meaning refers to grandchildren, although in Arabic it has referred to grandchildren.

Haqq (truth) is here and Batil (falsehood) has runaway, Batil has nothing, but to run away. No matter how much you strengthen falsehood it always vanishes, it is in its fate.

This Khutba is the continuation of the previous one of 23rd November 2018. But with some alterations (Tabdeeli). The Subject matter is about Mirza Tahir Ahmad's final address at the UK Jalsa Salana 30th July 2000, in which he humbly requests the attendees to pray that Allah grant him the status of the blessed Individual (*Mubarak Wajood*).

My first letter was given to Mirza Tahir Ahmad on April 1993 and he was rattled by it. Being emotionally struck by it, he started making false accusations, implying my claims were sensual. However, if you go to my website [alghulam.com](http://alghulam.com) you will find all our correspondences.

In 1997, I gave him a detailed exposition of my claim as Allah has bestowed such knowledge and wisdom (Irfan) relating to the Peshgoi of Musleh Maoud to this humble one. His attitude changed and he tried to disprove my claim albeit I had proved beyond doubt that his father (Khalifa Sani) was false in his claim, my opposition have no ability to disprove or even stand against me. In the same way that anyone attempting to prove that Jesus Christ is alive in the heavens by using the Holy Qur'an, it is impossible. The Holy Prophet Muhammad (saw) has clearly prophesied about the advent of

Isa ibne Maryam , I say to anyone attempting to prove the bodily ascension of Jesus Christ to heaven, it is impossible. The Muhammadi Maryam (Hadhrat Mirza Ghulam Ahmad (as) gave him the title of Musleh Maoud and thought it would be a physical son of his own. The fact is that Allah didn't give him a son that was the Musleh Maoud, let alone trying to prove it. After my second letter Mirza Tahir Ahmad was convinced that his father's claim was false but continued celebrating Musleh Maoud Day regardless. He tried to make the lie into truth by celebrating this event. These people are the family of my beloved master the Promised Messiah (as) Hadhrat Mirza Ghulam Ahmad (as). What can I say to these people, the offspring of the Imam of the Age. What on earth have they done to his sacred teachings, to his beloved Jamaat Ahmadiyya.

Mirza Tahir Ahmad's request for prayers were:

***Meri ajzaana darhast hai ke mere liya duwaah karey, Khuda mujhe he wo mubarak wajood banaa dey, Jo Hadhrat Masih-e-Maoud key nassal se hai,***

***Ye waadah hai kay tehri he nassal se ek shakhs kurrah kiya jaega.***

*I humbly request you to pray for me. That God makes me that blessed individual, that is a descendent of Hadhrat Masih-e-Maoud (as). This is a promise that an individual shall be raised from amongst your family.*

I challenge the Jamaat Ahmadiyya, its scholars and the Khulafa (Baala Damisk), their ulema will never be able to prove till the Day of Judgement that the Zaki Ghulam was promised from the offspring of Hadhrat Masih-e-Maoud (as). It was never promised by Allah that the Zaki Ghulam would be "of thy seed." The Zaki Ghulam is the Musleh Maoud.

Mirza Tahir Ahmad's requests for prayers were based on lies as the Jamaat followers looked upon Mirza Tahir Ahmad as the grandson of the Promised Messiah (as) and therefore had some expectation as he requested them for prayers. (See Alfazl 6th October 2000 for the whole speech). The Peshgoi (Prophecy) of 20th February 1886 was two-fold, the first part speaks of a son 'from thy seed' and the second part speaks of the Zaki Ghulam (Musleh Maoud) who is the Heavenly Sign - The Mazhar-ul-Haq ul aala.

If the Jamaat Ahmadiyya ulema can prove any of this, I will give them their named price or accept any punishment. In the Youtube video of Jalsa Salana 30th July 2000 final speech at 2hr 57minutes into the speech Mirza Tahir Ahmad mentioned the ten signs of the truthfulness of the Promised Messiah (as) in the Book Tohfa Golravia (Ruhani Khazain vol17 p181-182) but only related signs number 6 to 10.

No. 6 - Allah has informed me that anyone challenging me would be overpowered.

No. 7. - Allah has revealed to me that your followers will be successful in their logic, and they and their children also will be given respect, so giving evidence that whoever comes from Allah doesn't lose out in any way.

No. 8 - Allah has promised me that until the day of Judgement or until the matters of the world disconnect, I will continue to bless you , so much so that Kings will seek blessings from thy garments.

No.9 - Allah has given me glad tidings twenty years from today, that you will be denied and people will not accept you, but I will accept you and with great force and strike I will reveal your truth.

No.10- And Allah has promised me that your blessings will be revealed twice and to do that from you and your lineage a person will be raised in which I will breath the Holy Spirit. That pure soul and will be one who keeps a pure connection with God , manifestation of truth as if Allah himself had descended.

I say to you that Kings will Seek blessings from thy garments does not refer to the African tribal chiefs that the Jamaat has sold to you as 'Kings' Those poor and hungry people follow whoever feeds them. The Jamaat is mocking the words of the Prophecy with this fake news to fool the naive Ahmadi followers.

I am your Zaki Ghulam sent for the whole of the Muslim Ummah but am currently focusing on those who are in the graves in Jamaat Ahmadiyya and rescue the Jamaat of Hadhrat Masih-e-Maoud (as) from these assailants that have wrecked it.

Hadhrat Masih-e-Maoud (as) said these ten signs from Tohfa Golravia are enough to prove my truthfulness. But Mirza Tahir Ahmad only used the middle part of the tenth sign albeit as the Qaid of the Jamaat he had a duty to inform you of the whole sign, rather than use what suited his personal machinations.

Initially, Hadhrat Mirza Ghulam Ahmad (as) thought that the boy and the Zaki Ghulam in the Green Announcement of 20th February 1886 were the same person, therefore on the 7th August 1887 announced that the boy Bashir (awwal) was the Pisreh Maoud, but he passed away 15 months later. Then when the 4th Son was born (Mubarak Ahmad) he said that this is that son, but he too passed away at the tender age of 7 (Taryakul Quloob - 1902 - 4th son born in the 4th month, and 4th day of the week in accordance with the Green Announcement ).

The day after the death of Mubarak Ahmad Hadhrat Masih-e-Maoud (as) announced that Allah had promised him that "We give you good news of a gentle youth."

So, although Hazur (as) continued to look for the special son that Allah promised, it came to light that that special son was never going to be a physical son of Hadhrat Masih-e-Maoud (as). However, his sons hijacked the Prophecy for their personal material gains and laid false claims to it, and then a strategic religious coup d'etat to take over the Jamaat of the Promised Messiah (as) and then laying false claims to the Grand Prophecy of Musleh

Maoud, Qudrat-e-Sania etc... and after the false claim Mirza Bashiruddin Mahmoud Ahmad suffered the wrath of Allah by having his Jugular vein cut after which 11 years of pain and misery he died an ignominious death.

Mirza Tahir Ahmad was in love with the fact that he was in the family of the Promised Messiah (as) and therefore would never tolerate a humble , God-fearing Ahmadi who would sacrifice everything for his love of the Promised Messiah (as) and be cut off from the whole Muslim Ummah for that love, be appointed as Allah's chosen one. But Allah chose his heir from the spiritual sons of the Promised Messiah (as) :

The three signs in the 10th Sign of the Promised Messiah (as)'s truthfulness in Tohfa Golravia were :

(a) In whom I will breathe the Holy Spirit - Zaki Ghulam.

(b) Pure Soul who keeps a pure connection with Allah.

(c) Mazhar ul Haq e wal ala - Manifestation of truth (As if Allah descended from Heaven). - This only can mean the individual mentioned in the Heavenly Sign ,The Musleh Maoud / Zaki Ghulam.

These three signs were ignored by Mirza Tahir Ahmad as they only apply to the Zaki Ghulam / Musleh Maoud.

I have been making this claim for over 25 years and your ulema and leadership have kept silent, hiding and running away from the truth. I am willing to challenge you in any way.

On the day of Judgement I will be standing, as will the Holy Prophet (saw), Hadhrat Masih-e-Maoud (as), the Khalifas , Hadhrat Masih-e-Maoud (as) will say did I not tell you to read my Prophecies and when I died on the 26th May 1908 you all knew the truth yet you made a false claim and on that day it will be revealed that these so called Khalifas are in fact misfits / satans.

What answers will you give to to my beloved master The Promised Messiah (as) and The Holy Prophet (saw).

Mirza Tahir Ahmad says in his Tafseer of Ayat-e-Istakhlaf that just like Khilafat was at the time of the Holy Prophet (saw), the Khilafat will continue and this Khilafat will carry the Light of the Prophet. The Khilafat after the Holy Prophet (saw) were not divinely ordained yet you can call them Khilafat-e-Rashada without a shadow of doubt, you can say that they carried the Light (Nur) of the Holy Prophet (saw) and they proved that with their works and loyalty to the Holy Prophet (saw) and the followers of Islam. But after 30 years that Khilafat ended and changed to kingship as prophecied by the Holy Prophet (saw). After Hadhrat Mirza Ghulam Ahmad (as), an individual was ordained as his (as) successor. And I can vouch for him that he had no personal intentions or desires, he raised the profile, teachings and wishes of the Promised Messiah (as). I can vouch for Hadhrat Maulana Nurrudin (ra) that he carried forward the Nur (light) of his beloved master. But after 1914, Bashiruddin Mahmoud Ahmad cancelled the al-Wassiyat (the Will), cancelled

the Majlise Motmadeen, Membraney Majlise Sadre Anjuman, and in his own Majlise Ansarullah gathered 40 people and declared himself Khalifa Sani after which Ahmadiyyat was nullified. This is what was declared as Balaa Damisk and is continuing with the four so-called Khalifas. Can you say that they are carrying forward the Nur of the Prophet? First of all the Imam of Hadhrat Maulana Nurrudin (ra) was enshrouded and commenced their hereditary trust (Gaddi) - the Mahmoudi Malookiyat (kingship) under the title of Khilafat. He made the false claim in 1944 as Musleh Maoud, albeit the blessed son was not even bestowed upon Hadhrat Mirza Ghulam Ahmad (as) after him came Mirza Nasir Ahmad, he was the Haafiz-e-Qur'an and totally wrecked the Hadithe Mujadiddeen which Mirza Sahib (as) proved multitude of times as a true ahadith. Mirza Nasir Ahmad proclaimed it as a fake hadith and carried the Mahmoudi baton.

Mirza Tahir Ahmad realised from my Claim, that I, Abdul Ghaffar Janbah was truthful in my claim and cannot be challenged but continued his hereditary trust and refused to step aside. He continued his dramatics and lies, and continued to misguide the Jamaat and continued his cash-cow (the Chandas). Yet had the audacity to request prayers from the Jamaat members to be proclaimed the 'Mubarak Wajood- Blessed Individual. Is his behaviour reminiscent of the ones who carry the Nur of the Prophet. Removing and adding words, reading half sentences to suit personal agendas, hard heartedness, these are all Yahoodiana Sifat - Jewish qualities!!!

Does Allah listen to lies and falsehood? The Prayers of a deceptive person - Does Allah not hear the lies? Would he bless them or full their desires?

What about the current Qaid, he's gone so far as to say that Hadithe Mujadidden is false and is not mentioned in the Holy Qur'an, yet they imply that they carry the Nur of the Prophet. The Khilafat that carried the Nur of the Prophet didn't continue after 30 years as demonstrated by the Khilafat-e-Rashada. After Mirza Sahib (as) if we for just an instance call the tenure of Hadhrat Maulana Nuruddin (ra) as Khilafat (albeit the Promised Messiah (as) made no mention of Khilafat after him rather to continue working together until Allah sends one with the Holy Spirit) then it only lasted 6 years. After him the Balaa Damisk and its kingship took over the Jamaat.

The Ilhamaat of Hazur (as) totalled 13 in which there are three Ilhamaat about the Mubarak Wajood that the Sifan Nafila was revealed to the Mulham (Hadhrat Mirza Ghulam Ahmad (as):

1. 26th September 1905 - We give you glad tidings of a Ghulam, he will be Nafila (a gift / extra) - Tadhkirah p500.
2. March 1906 - We give you glad tidings of a Ghulam who will be Nafila (a gift) - Tadhkirah p519. Footnote - Mulham added that Maybe Bashiruddin will have a son, as nafila can refer to a grandson, unless the prophecy points elsewhere.

3. 1906 - We give you glad tidings of a Ghulam who will be nafila - Tadhkirah - p554.

Mirza Tahir Ahmad tried to utilise these references as grandson but Mubarak Wajood is a gift, a reward as 'nafl' is extra, not grandson.

So, This Ghulam that is Nafila means that ***this Ghulam is a gift for you. A gift from Allah.***

The Mubarak Wajood - would be Nafila , ie. ***To fulfil Fatah-e-Islam I grant you a Nafila - A gift to fulfil the Victory of Islam.***

***Meh Tuje ek Ghulam ki basharat dehta hoo jo tehre liye nafila hogah.***

*I give you glad tidings of a Ghulam who will be a gift for you.*

Unfortunately, Hadhrat Mirza Ghulam Ahmad (as) was under the impression that Nafila referred to Grandson.

The son he proposed passed away in 1907, in the lifetime of Hadhrat Masih-e-Maoud (as). Whichever son Hazur (as) thought would fulfil the Heavenly Sign, passed away. Whichever one he thought was the Zaki Ghulam, passed away. When he thought it referred to a grandson and the one he proposed (Mirza Naseer Ahmad) also passed away in his lifetime.

Allah made it quite clear that Nafila was not a Grandchild, rather Nafila was a Gift from Allah.

When Allah proposed a 5th son to the Promised Messiah (as). He (as) thought it was the son of a son, and thought that Bashir uddin Mahmoud Ahmad's son Mirza Naseer Ahmad was the one the Peshgoi applied to. This was Hadhrat Masih-e-Maoud (as)'s person belief that it would be a grandson , but this grandson passed away. Allah's intentions was that the Nafila would be the Zaki Ghulam, the Spiritual Son of the Promised Messiah (as). Everyone Hazur (as) proposed as the chosen one, passed away. However, under the light of the circumstances I think its not right to propose being the Nafila as Grandson after the demise of the Promised Messiah (as) as this has no value, else it would have been fulfilled in the lifetime of the Promised Messiah (as) . This is what Mirza Tahir Ahmad attempted in the UK Jalsa Salana final address.

The untimely deaths of all the sons, Grandson of the Promised Messiah (as) is a clear sign from Allah, that none of the physical progeny of the Promised Messiah (as) were meant to be Musleh Maoud or Zaki Ghulam.

In the book Hayaat-e-Nasir on page 10, the reference from Haqeeqatul Wahi is mentioned as a Prophecy fulfilled, however, is partly missing. Mirza Nasir Ahmad took the claim of Nafila, however, the grandson that Hadhrat

Masih-e-Maoud (as) attributed the Prophecy to, passed away in the lifetime of Hazur (as), He was named Mirza Naseer Ahmad.

Mirza Bashiruddin Mahmood Ahmad was given the title Kamarul Anbiya but never took that claim. Yet the Jamaat call him by that title.

Mirza Tahir Ahmad wanted the title of Mubarak Wajood and requested prayers for it, less than 3 years before his demise.

All these titles that the Khulafa each took for themselves - Musleh Maoud, Nafila, Mubarak Wajood, Kamrul Anbiya are all titles of the Zaki Ghulam.

The Self-appointed Khulafa taking these claims are all flights of fancy, as Allah has appointed his Mamur and Hadhrat Masih-e Maoud(as)'s words have testified that the blessed individual is neither any of the children or grandchildren. If your elders have made these errors, then anyone who is God-fearing should accept this and Allah will forgive their errors.

If Mira Bashirudin Mahmood Ahmad lied about his claims then the "Khilafat" needs to accept this rather than covering it with further lies to cover their tracks.

I have given you all the necessary evidence as proof of my claim, if any of you can disprove this I will give you whatever reward you ask of me or punishment, and I will recant my claim, ***But I am waiting in the Battlefield.*** But this is a battlefield not a circus act for mockery or entertainment. ***I am the appointed Mamur of Allah that Mubarak Wajood.***

I am giving you an open challenge with a prize of your choosing, just come and face me, Khalifa or Ulema and prove to me that Nafila is not the Zaki Ghulam but a grandchild. (Bear in mind that If it was a grandchild then it would have been the grandchild Hadhrat Masih-e-Maoud mentioned Mirza Naseer Ahmad as Nafila, but then passed away in 1907).

I am appointed by Allah, therefore am doing this for the pleasure of Allah, it is up to you to accept me for the love of Allah, But the choice is yours. If you do not want to come to Kiel Germany, then I am willing to accept an offer to come to London or Frankfurt to speak about the Mubarak Wajood. All I seek is the pleasure of Allah. All I seek is to fulfil Allah's Will. I am a truthful person and Allah's appointed Mamur therefore will settle this matter face to face, not through a circus act on Skype for your entertainment. This is a matter of life and death for me and your Jamaat. The one who is misleading people will face Allah's wrath. Come and speak to me face to face.

***When a sign is presented how long can it be ignored, Another day of reckoning is coming for the liars (Inshallah) .***

***What habit is this, that the truth is hidden from people***

***Your rudeness will be met with Calamity.***



***Your cunning O Ignorant ones, I do not make any losses  
That if i'm caste in the flames, I am still safe.  
You shout and speak, but hide the truth.***

***You have argued and been rude for 4 years.  
The whole world bears witness to this in every forum,  
and is on the record.  
Ive answered every single question on  
[alghulam.com](http://alghulam.com) and through Khutabat,  
these will bear witness till the Day of Judgement.  
But one day you will face the embarrassment.  
Allah will expose you and I will be honoured.  
Even now I am honoured,  
I stand here, my Mukhalafeen are running around hiding.***

*Abridged Translation by Syed Aqeel Zakria.  
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