

Khutbah Jumaah 14th December 2018

Hadhrat Abdul Ghaffar Janbah (aba)

**Hadhrat Mirza Sahib (as) did not promise the signs of a biological son to the Aryans of Qadian.**

Hadhrat Abdul Ghaffar Janbah (aba) commenced with recitation of Tashahud, Tawwuz and Sura Al-Fatiha.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ  
فَيَنسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكِمُ اللَّهُ آيَاتِهِ وَاللَّهُ  
عَلِيمٌ حَكِيمٌ

*Never did We send a Messenger or a Prophet before thee, but when he sought to attain his object, Satan put obstacles in the way of what he sought after. But Allah removes the obstacles that are placed by Satan. Then Allah firmly establishes His Signs. And Allah is All-Knowing, Wise. (Sura Al-Hajj Verse 53).*

Whenever Allah sends a Prophet or Messenger, Satan will always attempt to impede the mission, but Allah removes the impediments to ensure the Truth prevails and the Messenger of Allah is triumphant.

Listeners and my dear Ahmadi brethren, this is a matter of your beliefs, so if I go on longer than an hour then so be it, the Ilhami peshgoi of Hadhrat Mirza Sahib (as) is related to Misaquan Nabiyyin so it is important to clarify the matter. Mirza Bashiruddin Mahmood Ahmad used to give eight hour speeches because he was in the business of convincing Ahmadis that he was the Musleh Maoud. So this is a trial for you all, so be patient and hear me out.

Listeners, sometimes Prophets make errors in the understanding of their prophecies. But Allah can make the intention of his revelation manifest to the Prophet and the intended revelation is made clear with understanding, dignity and strength. And the Angels protect it from every angle and become the vehicle for the removal of the error.

In the Sabz Ishtiar of 20th February 1886, relating to the Zaki Ghulam-e-Masih-uz-Zaman, Maud Nishane Rehmat, the same occurrence happened. The

ilhami word Ghulam was misunderstood by Hadhrat Mirza Ghulam Ahmad (as) and his erroneous reasoning was made manifest, as Allah made it clear to him before his demise what his intentions were. When a Prophet makes an erroneous reasoning Allah presents many examples or topics to clarify the reasoning. Some misunderstandings have led to Shirk to a point that some Prophets have been deified by their followers, for example, misunderstandings about Hadhrat Isa (as) have led Christians to believe him to be the Son of God. Allah's grand plan removes the creation of Shirk.

I wish to stress an important point that the following quotes are from the literature of the Promised Messiah (as) the person we all consider the Imam of the Age, the Masih-e-Maoud and Ummati Nabi. In books of Ahadith there is mention of the Holy Prophet (saw) making an error on reasoning, Hadhrat Mirza Ghulam Ahmad (as) says in Aina Kamalate Islam Vol 5 p113-116.

“If the total sayings and practice of the Holy Prophet (saw) was based on revelation from Allah; Then why did errors occur.” If an error occurred then he didn't remain in error but to create an example on how to correct the error. Even the error is not too distant from the revelation. For example, during the prayers if a mistake occurred a few times, there is reason behind it, because the problem is created in religion, it is for the purpose of completion and perfection of the religion. So some very fine problems were created and that mistake wasn't a mistake but a revelation. (ie. Allah allowed it to occur in order to teach muslims how to correct any mistakes in order to perfect the religion) Subhanallah.

What a great and excellent opportunity given to the Promised Messiah (as) that he taught the Ummat with his treasured writings, full of wisdom, but only those can benefit from them who are God-fearing. Those that do not have Taqwa or are egotistical will never benefit from his (as) teachings.

Even a minor error can be looked upon as source of wisdom as a prophet of Allah has the Holy Spirit within him and Allah creates the error to correct the error for the purpose of perfection.

If the Holy Prophet (saw)'s ten lakh (one million) Ahadith, relating to his sayings and practice are inspired by Allah and reflect the Will of Allah. If one or two of them didn't reflect human failings then the followers would make the error of deifying the Holy Prophet (saw) and making him an equal to Allah. Such was the case with Christians who deified Jesus (as) as they considered him perfect in every way and therefore an equal to Allah. This is Shirk.

In the Book Aina Kamalate Islam Vol 5, p352-353:

I have read your letter with detail (Nawab Muhammad Khan Sahib - who became the Son-in-law of Hadhrat Masih-e-Maoud (as) ) that a dua in Istikhara should be read, that prevents the intervention of Satan in your Istikhara, my dear this is against the nature of God that he nullifies the vocation of Satan, Allah the Great states in the Holy Quran

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ (3) إِنَّ هُوَ إِلَّا وَحْيٌ يُوحَىٰ (4)

*Nor does he speak out of his own desire, It is nothing but pure revelation, revealed by God.*

**Sura An-Najm (Ayat 4-5).**

When a Prophet expresses a personal desire, he becomes trapped by the designs of Satan, but only for as long as Allah desires, it will be called a revelatory error rather than discretionary judgement (ijtehad). Allah says this ijtehad error is removed when Satan is removed.

Direct revelation allows the removal of the satanic intervention.

Sometimes a revelation is given to a Prophet but is then informed to keep it secret.

My Dear Ahmadi and Non-Ahmadi brethren, at times Allah alone knows the true nature of revelation and that has become apparent with prophets as with Hazur (as), Allah kept his vicegerent void of the true meaning and the meaning remained a secret. Therefore the Messenger by way of reasoning revealed Mutashaba (uncertain) revelations and can try to understand, and in other cases Allah may clearly reveal his full intentions to his Messengers but then desisted from revealing to his followers.

Dear listeners and Ahmadi brethren there are two reasons why errors can occur in understanding :

1. General reasoning errors that have no link to beliefs - Misunderstanding may occur if a Prophet speaks from wisdom from himself.
2. Special Errors in reasoning - These may be trials (set by Allah) to test the Ummat (believers).

In Bukhari Kitabul Munaqib - *Hadhrat Musa (ra) relates that the Holy Prophet (saw) saw in a dream that he is going from Mecca to a place where there are date*

*tree orchards , He was under the impression that it was Yumamah Ya Hazir region.*

(But then it became apparent that its meaning was the city of Yathrib). Hadhrat Masih-e-Maoud (as) related this hadith dozens of times. It is an example of an Amoomi (general) error of reasoning. This doesn't alter the beliefs of Muslims. The dream was true but its translation was incorrect but doesn't alter faith.

Another example is that, it became apparent to the Holy Prophet (saw), that amongst the **Azwaj-e-Mutahirat** (the Wives of the Holy Prophet (saw)), the wife with the longest hands will be the first to die after his (saw)'s demise. So he (saw) informed his Azwaj and they measured the lengths of their hands to establish whom it will be. They didn't understand the wisdom, however, this referred to the daughter of the Holy Prophet (saw)'s paternal aunt Hadhrat Zainab bint Hajesh (ra) who passed away at the age of 30. The wisdom was that it referred to the wife **who is the most charitable.**

Readers and Ahmadi brethren, the peshgoi of the Promised Messiah (as) is an incredible trial for Ahmadi Muslims.

In Sunan Abu Daud, a hadith relates that the Promised Messiah will be a son of Hadhrat Fatima (ra). This was a saying of our beloved Prophet (saw). However, has been fulfilled in the being of a Persian descendant Hadhrat Mirza Ghulam Ahmad (as). The Ummate Muhamaddiya are still waiting for the Imam Mahdi. Even the hadith relating to the Eclipses cant be taken seriously if you are waiting for a descendant of Hadhrat Fatima (ra) as they testified for the truthfulness of Hadhrat Masih-e-Maoud (as).

Hadiqat ul Salihin (Bab Nazul-e-Isa ibne Maryam p899 Sahih Bukhari) - The Holy Prophet (saw) related, "I Swear in whose hand is my life, The Son of Mary will descend, He will break the Cross, Kill the Swine, Suspend Jihad give away treasures, but no-one will accept it, at that time one prostration before Allah will be better than the world and all it possesses.

Hadhrat Masih-e-Maoud (as) primary claim was that he is the Mahdi, Ibne Maryam in the hadith of Bukhari is not the Jesus Son of Mary from Injeel. The Mosaic Jesus (as) fulfilled his mission and passed away. This Isa Ibn Maryam will be born from the Ummate Muhammadiyya. Firstly the Muhammadi Maryam will descend and from his being, Ibn Maryam will be born as a spiritual son (Ruhani Farzand), he will be the Zaki Ghulam, the Nishane Rehmat (Sign of Mercy). He

will bear the spiritual resemblance to the Mosaic Messiah and he will bear the wrath of the Hebrew Sanhedrin and in the case of the Muhammadi Ibn Maryam, the wrath of the “Muslim Clergy.” This is why the Holy Prophet (saw) made no mention of Prophets descending after the Imam Mahdi other than in the likeness of Isa Ibne Maryam, that he will descend amongst the Jamaat of the Promised Messiah (as) whose clergy will bear semblance to the Jewish Sanhedrin in every way, shape and form. It is all available in my latest news on [alghulam.com](http://alghulam.com)

So dear brothers, stop waiting for a physical descent as I am already amongst you.

I say to my dear Ahmadi Brothers, that Allah has put you through incredible trial because of the error in reasoning of Hadhrat Masih-e-Maoud (as) and exacerbated by his family. I was uneducated, but Allah made it my mission which I accepted and he guided me to this through Hadhrat Masih-e-Maoud (as), ahadith and the Holy Qur’an.

Hadhrat Masih-e-Maoud (as) did such justice to the Holy Prophet (saw), that he became a manifestation of him (saw) and to be frank I didn’t feel there was a need for a Zaki Ghulam, but Allah knows better what the sons of the Promised Messiah (as) and the materialistic people of the Jamaat were up to, and that gave reason for Masih Ibne Maryam, and Allah granted Hadhrat Masih-e-Maoud (as) a heavenly sign of his truthfulness and fulfilment of his prayers. Granting him a Zaki Ghulam as he did to the Mosaic Maryam (as). Allah informed the Muhammadi Maryam Hadhrat Masih-e-Maoud (as) that he would birth the Zaki Ghulam as the son of the Muhammadi Maryam.

A revelatory poem in Persian -

**A man comes from Allah with great honour,  
O Muhammadi Maryam Mirza Ghulam Ahmad  
blessings to you that Isa comes again .**

This is the Isa Ibn Maryam. This Ilhami Peshgoi was revealed to Hadhrat Mirza Ghulam Ahmad in 1886 at a time when he proclaimed to be the Mujaddid of his age. Allah knew he’d appoint this person as Mujaddid, Prophet, Imam Mahdi and Masih-e-Maoud. Allah knew what his children and other materialistic persons will do to him, to put them on trial, he granted this heavenly sign after the Chila Hoshiarpur- it is readily available so to save time, I wont re-read it.

Mulham (Hadhrat Masih-e-Maoud (as) wrote the word “Boy” in brackets in the Green Announcement due to his understanding at the time. This word “boy” that was added by the recipient has put the whole of the Jamaat on trial. His children have caste aside the Peshgoi and hinged onto the word “boy”. The following matters need to be considered :

1. If an individual wants to seek wisdom, he will granted it but if one seeks material blessings then thats up to him.
2. Mulham thought the Zaki Ghulam to be his physical son.
3. Mulham thinking Zaki Ghulam to be his physical progeny spent the remainder of his time searching for him.

I have explained these matters in great detail in my previous Khutbat.

The Zaki Ghulam, manifestation of truth, Musleh Maoud placed this Peshgoi on his son Bashir Awwal and announced him as Maulood Masood, Pisleh Maoud, but he passed away 15 months later.

Then Allah granted the Mulham (recipient) the wisdom to realise the heavenly sign related to two individuals, a son and the blessed being (Mubarak Wajood), that the son and the Zaki Ghulam are two separate individuals. He then started informing people that that was the case, bear in mind his son passed away, not the Peshgoi. This is the test - The Zaki Ghulam was the manifestation of truth.

The son Bashiruddin Mahmood Ahmad should have remained as the son in the Peshgoi and not claimed to be the Zaki Ghulam, so he can establish his Gaddi in the Jamaat of the Promised Messiah (as). Allah never allowed Hadhrat Masih-e-Maoud (as) to reveal the truth in order to test the Jamaat, that would have been too easy.

The works of the Promised Messiah (as) have been such an incredible guidance and what a perfect Prophet he was. That he provided such guidance and knowledge for the world. But what has his own Jamaat done ? To Allah we belong and to him shall we return.

If Bashiruddin Mahmood Ahmad was God-fearing he would not have done this. These are the actions of worldly/materialistic people.

If the promised Messiah (as) passed away , Allah was very much alive. He took over Jamaat Ahmadiyya and decided what the Peshgoi referred to in his favour. This is a very fearful state to be in, so pay attention about what Bashiruddin Mahmood Ahmad and his co-conspirators have done. They have basically taken the Jamaat Ahmadiyya out of the Pale of Islam and created their Unislamic Nizaam, and threw out anyone who questioned their distorted vision.

In the early days Ahmadis and non-Ahmadis married. In 1925-30 my own paternal aunt married outside the Jamaat she came to visit our home, her 6 month old daughter passed away, my father had arranged the funeral, burial etc... but he couldn't do the Janaza prayers because of the Fatwa of Bashiruddin Mahmood Ahmad. Hadhrat Mirza Sahib (as) never in his books stopped people offering funeral prayers. Basirruddin Mahmud Ahmad wanted to take Ahmadis outside the pale of Islam. After the funeral incident, it created such enmity that it broke up all our family ties. If Allah has chosen me as a vicegerent why am I and my children thrown out of Mirza Sahib's Jamaat. For 15-25 years I've been asking what is your issue with the Ilhami Peshgoi but no answer! Mirza Tahir Ahmad has remained silent for 10 years and continued performing his dramatics and now his heir/ Qaid - What has he done ! Generation upon generation of Ahmadis have been divided, family ties broken. But as was Pharaoh punished, the time is coming, so shall they suffer.

In Ruhani Khazain Vol 3 p310:

*Hadhrat Masih-e-Maoud (as) states : Bring visible belief in the revelations and their actual meanings, don't bring differences in the nation of Muhammad (Ummate Muhammadiyya) and remain in a state of Taqwa (God-fearing).*

On P172

*All Godly people always prefer that obvious revolutions are what we put our beliefs into, and what appears to be expressed in detail.*

However, the children of the Promised Messiah (as) have decided what they say goes and removed us all from the circle of Islam and broken families.

Hadhrat Mirza Sahib (as) never promised to show a heavenly sign of the birth of a Promised Son to the Arya Samaj of Qadian. this is the topic of the remainder of my Khutbah, a question posed to me via email which I have answered innumerably on [alghulam.com](http://alghulam.com). However, if the questioners were God-Fearing they wouldn't ask the same questions again and again. I cannot convince someone who doesn't wish to understand, did the Holy Prophet (saw) convince Abu Jahl. No! But then Allah convinced him during the battle of Badr.

If you listen to my Khutbahs from 5th January 2018 to 9th March 2018 with the fear of Allah, then you will understand what God's intentions are.

**5th January 2018 - Muhammadi Maryam Hadhrat Mirza Ghulam Ahmad and his Nafila Maoud and Maoud Isa Ibn Maryam ki Haqeeqat.**

**12th January 2018- Anbiya ki Ijتهadi Ghalatey - Interpretations mistake of Prophets and its purpose.**

**19th January 2018 - Further explanation of the interpretational mistakes of Prophets for common folk/people.**

**26th January 2018 - Prophecy of Musleh Maoud and how Mahmood Ahmad used the 11 revelations to rob the Prophecy for himself and the evidence.**

**2nd February 2018 - Who are the Divinely appointed Khalifas?**

**9th February 2018 - The Deceptive misuse of the idiom : Aab amad & Tayumum Barkhast .**

**16th February 2018 - An open Challenge to Mubahila from Abdul Ghaffar Janbah (Claimant of Promised Zaki Ghulam e Massih uz Zaman to Mirza Masroor Ahmad.**

**23rd February 2018 - Musleh Maoud, was not the physical son of the Promised Messiah (as) and was never born in his household.**

**2nd March 2018 - The Arya of Qadian were only an excuse made to fulfil the Prophecy of Musleh Maoud.**

**9th March 2018 - The reality of the deeds and services to Islam of Mirza Bashiruddin Mahmood Ahmad.**

My dear Brothers in Ahmadiyya, after the creation of Braheen-e-Ahmadiyya there is no religion in the world that is truthful except Islam. He stated that, any religion or prophet who has doubt in Islam or the Holy Prophet (saw) - Come to me. I will present to you the truthfulness of Islam and the Holy Prophet (saw).

The Arya of Qadian responded in Mujumua Ishthiar Vol 1 p92-94 :

In response to Hadhrat Masih-e-Maoud (as) statement : **Anyone that stays with me for one year with true intentions, Allah will reveal to him such signs regarding the truth of Islam that are beyond the scope of human intervention .**

**So we as your neighbours have rights before anyone abroad in London or America, So we ask you for a sign starting from 1st September 1885 and ending in September 1886.**

The names of the Arya of Qadian were as follows :

1. Lakshman Ram
2. Pandit Param Bal
3. Bashan Das Wald Radha
4. Munshi Tar Chand Khatri
5. Pandit Nehal Chand
6. Sanat Ram
7. Fateh Chand
8. Pandit Harkan
9. Pandit Bejanab Choudhary
10. Bashan Das Wald Hira Land Brehman

Dear Listeners and objectors, listen carefully, the Arya Samajists never asked for a sign of a son. They only asked for a sign beyond human intervention .But gave a timeline from September 1885 - September 1886 for the sign - a heavenly sign beyond human intervention. A miraculous birth ! is not what was requested. If you can prove that from the Books of the Promised Messiah (as) , that he promised the birth of a son to the Arya of Qadian, then I will recant my claim.

10 revelations regarding the Zaki Ghulam were revealed after the Birth of Bashiruddin Mahmood Ahmad, so what were these relating to but an individual who hasn't been born yet and was to come after Bashiruddin.

Dont be angry about this, this isn't an attack on your beliefs but is a matter of faith and what Allah desires. Just wait and see what happens.

The Musleh Maoud will be Masih Ibn Maryam, why the world doesn't know this is the decision of Allah up to now, but will happen when he decrees.

I have explained to you the truth of the matter at every angle and your constant requests for explanation are delaying my mission, for the past 4 years I have answered the same questions again and again. If you fear Allah you will listen to my Khutubas and understand the nature of Musleh Maoud in its true essence.

**I am working day and night for the victory of Islam and Inshallah I will fulfil the plan of Allah when he requires me to.**

May Allah grant you the wisdom to understand. On the Day of Judgement, The Holy Prophet (saw), Hadhrat Mirza Ghulam Ahmad (as), Pharoah, Abu Jahl, Muhammad Hussain Batalvi, all will stand in front of Allah and Allah was to forgive everyone, then Allah will forgive my enemies, Allah's judgements are something else.

The following verse of the Holy Quran is evidence of what will happen on the Day of Judgement -

فَكَذَّبُوهُمَا فَكَانُوا مِنَ الْمُهْلَكِينَ (49)  
وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ لَعَلَّهُمْ يَهْتَدُونَ (50)  
وَجَعَلْنَا ابْنَ مَرْيَمَ وَأُمَّهُ آيَةً وَآوَيْنَاهُمَا إِلَى رَبْوَةٍ ذَاتِ قَرَارٍ وَمَعِينٍ (51)  
يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ (52)  
وَإِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاتَّقُونِ (53)

*So they called them liars, and became a ruined people.*

*And we gave Moses the Book, that they might be guided.*

*And We made the Son of Mary and his mother a Sign, and gave them shelter on an elevated land of green valleys and springs of running water.*

*O ye Messengers, eat of the pure things and do good works. Verily, I am Well-Aware of what you do.*

*And know that this community of yours is one community, and I am your Lord.*

*So take Me as your Protector.*

**Sura Al-Mu'minun 49-53)**

This is the translation from Jamaat Ahmadiyya of Sura Al-Mu'minun.

If you consider the forgiveness of Allah at such level, then quite rightly even Abu Jahl, Pharaoh and enemies of Islam will be forgiven and enter paradise. Then all those Prophets that suffered at their hands, suffered for the sake of Allah, then on the Day of Judgement everyone will reap what they've sown.

I want to make you aware that the Individual related to Abdul Qadeer who wanted to claim the \$1million prize to prove me wrong about the Mubarak Wajood has run away from what I've been informed.

Some people have been requesting 'Tickets' to come and meet me. I want to inform you that the God-Fearing people from Peshawar, Sialkot and Lahore who came to Qadian to see the Promised Messiah (as) didn't request 'Tickets'. Their Taqwa was their 'Ticket'. I will give Tickets to Muhammad Nasrullah Sahib, Hadhrat Maulana Khalid Vasti Sahib and any Qabristani Maulvee. I will give then tickets to come to Kiel. But the Question/Answers have to be of Civilised manner and the subject matter decided. If I lose the debate then everything I possess will be yours.

However, if I answer all your questions then will you grant me the status of truthful. Bashirrudin's claim is false then who will give me guarantee.

If I am proven truthful, who will run Mirza Masroor from his office. The Zaki Ghulam has been amongst you for over 10 years in the kingship of Mirza Tahir Ahmad who fraudulently claimed his seat in office, the rightful seat of the Zaki Ghulam e Masih uz Zaman that Allah revealed to Mirza Ghulam Ahmad (as) during China Hostiarpur. I will give you tickets but I want your guarantee.

But if you want me to come to Frankfurt or London, I won't ask for tickets. You can invitee whoever you want Hazrat Vasti, Nasrullah Sahib, Ataul Mujeeb Rashad Sahib, Which of you will chase Mirza Masroor off his fraudulent claim of Khalifa.

May Allah grant you the Taqwa to listen carefully to my Khutubat.

Mirza Sahib (as) and now I inform you :

**Once you've seen the signs and rejected them  
upon the liars another Judgement is coming.  
What habit is this, That the truth is hidden from people.  
Your rudeness is met with Calamity.**

**Your Cunning , O Ignorant Ones  
I do not make any lessons  
That if I'm caste in the fire, I am still safe  
You shout and speak yet hide the truth.**

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