

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Khutbah Jumaah - 21st December 2018

Hadhrat Abdul Ghaffar Janbah (aba)

Unbelievers always use filthy language & punishments against Allah's appointed one & his followers

Hadhrat Abdul Ghaffar Janbah (aba) commenced with recitation of Tashahud, Tawwuz and Sura Al Fatihah.

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ

There is no compulsion in religion. Surely the right way has become distinct from error; so whosoever refuses to be led by those who transgress, and believes in Allah, has surely grasped a strong handle which knows no breaking. And Allah is All-Hearing, All-Knowing. (Sura Al-Baqarah 2:257)

Listeners, on the email forum, our opposers often accuse us (the Islah Pasand brotherhood) of using foul (profane) language (Naouzobillah). This is totally false and baseless and the action of renegades. Today this is the case with Jamaat Ahmadiyya Qabristan, its leaders and Qaideen.

The Verse from Sura Al-Baqarah Ayat 257 relates that there is no compulsion or coercion in religion and this is the subject of my Sermon today.

On the 5th December 1986, Mirza Tahir Ahmad gave a Khutbah on this same subject. Our beloved Prophet (saw) engaged in Jihad for the freedom of conscience and he fought this Jihad, not only for Islam but

for the whole of Mankind. It is the Holy Prophet (saw) who was the first to grant freedom of thought and freedom in faith to the whole of Mankind, i.e. **every person is free in his beliefs.**

This is an announcement for the whole of mankind and is a point of great ignorance if it is assumed it is only for the benefit of Islam. As freedom of thought and conscience is a right for all individuals, one cannot restrict the freedom of thought of others, or make them feel there is any restrictions on their change of heart or mind.

The Holy Qur'an specifies that what a person thinks sees and understands, he has the right to inform others, this is known as Balaagh - Delivery of a message. Then the state '*Lasta alaihum bimusaitir*' (*Thou art not appointed a keeper over them*) Making a clear and open statement, is a right and duty upon every person, a right, compulsion has no place in this, No sort of coercion is permitted.

If an individual accepts or alters their thoughts then no-one is allowed to coerce him by force,

- to change their thoughts or imply they're not allowed,
- or they won't let that individual change their thoughts,
- or punish the individual who changes his/her belief or thoughts,
- or attempt to implement proceedings against them.

(Because you are altering our society's thoughts - we reserve the right to loot you, burn down your homes, steal your money, kill you, persecute you in every way possible, enforce the law upon you

and imprison you because you have no right to change the thoughts of our society).

I would like to ask Jamaat Ahmadiyya Qabristan, that has imprisoned the conscience of my Ahmadi Brethren and hijacked the Jamaat of Hadhrat Masih-e- Maoud (as) - **Is Ahmadiyyat your Property**. If that is the case then Islam is the domain of honour and blessings, the Imam Mahdi was to come from the Fatima bloodline and that is what the whole Ummat awaits, then how did he appear among the Mughals? What this means is that the religious message that prophets bring are not the property, heirloom or lineage. Prophets are not the property of a family but belong to all those people that accept their message and take the Pledge of Allegiance (Bai'at).

1. Every individual has freedom of conscience and thought and no-one has any right to picket others.
2. Every individual is free to express their thoughts.
3. If after expressing their thoughts, others change their thoughts, then they are free to do so.
4. It cannot be considered a crime, to express your thoughts to others and for others to change their thoughts and as a result of that no punishment will be given.

This is the remarkable freedom of conscience, Jihad that is being challenged today by backward societies that create deterioration.

Those people that interfere with the rights of individuals, but imply they are fighting for everyone's rights, for the freedom of conscience - it is in fact they that are impeding rights, this is the modus operandi of

Jamaat Ahmadiyya Qabristan Opposers blame one another, but Mirza Tahir Ahmad denies the existence of coercion in Jamaat Ahmadiyya Qabristan.

This humble one and his followers are fighting a Jihad against the unpleasant Khalifa, his murrabis and office-bearers. The Jihad for freedom is the same noble cause as the Holy Prophet (saw) did in Mecca and generations after Hadhrat Masih-e- Maoud (as) did the same Jihad for freedom of conscience with his writings. The Jamaat has converted the spiritual progeny of the Promised Messiah (as) into cattle or like insects.

The four freedoms that Mirza Tahir Ahmad spoke of in his 5th December 1986 khutbah, he himself has taken those freedoms away from the Jamaat Ahmadiyya brethren, and because of the loss of freedom the Jamaat has become a graveyard. Others have stated that some people are dead in this world, they just haven't been buried, and this again is the case of the Ahmadiyya Jamaat. Even I was a part of this Nizaam once upon a time. This is all the antics of Mirza Bashiruddin and his co-conspirators, the exact coercion that was banned in Islam, they are practicing in Jamaat and its Nizaam.

The same way they watch their children lest they change their opinions, creating a burning desire in their hearts to stop their actions that can lead them to make the change. Mirza Tahir Ahmad had the same burning when he received my claim in 1993; he thought 'What is this?' In the 1986 Khutbah he was stating all high and mighty about freedom of faith and conscience until it challenged his seat. When it

challenged his position in the Jamaat, he went completely against the Teachings of the Holy Qur'an against the message of Sura Al-Baqarah Ayat 257.

The difference between humans and animals is that Allah has given humans intelligence and the power of reasoning - the **Ashraful Mukhluqat** (the Noblest of creation).

I say freedom is the greatest right of the soul, the cornerstone of all humanity.

Are we to become animals / cattle that the Ahmadiyya Khilafat expects of you? We have been granted freedom of conscience by Allah, yet this Jamaat leadership expects you to be like animals, even I was one of them. Yet you continue to bow to them, allow them to pick your pockets for generations with their 48-52 Chandas. Every new Khalifa starts his new chandas, what is this injustice on our Ahmadi brethren. Even the UN gives these basic rights to all of humanity.

You have to trust me when I expose all this, after all Allah has appointed me for your Rustaghari - Freedom. I am not your enemy, Stand up for your Rights, Claim your Rights.

Hadhrat Mirza Ghulam Ahmad (as) states that the Holy Qur'an grants you the basic freedom and the fundamental rights to believe whatever creed you see fit to believe in and the right to announce it.

So what am I to do? What is being done to me? What is my crime? My crime is that I was blessed by Allah. But the Mirza family have made it a crime for anyone to be blessed by Allah, except themselves.

As if to say only they have the right to be blessed by Allah. This creed of theirs is contrary to the Holy Qur'an and the Teachings of Ahmadiyya of the Promised Messiah (as). But words have no effect on the mind that is closed, they have no idea what is being done to them, they are oppressed and subdued but unaware of it.

Mirza Tahir Ahmad, your current Qaid Mirza Masroor Ahmad, his office-bearers and Ulema all know my creed, what I stand for, They know that Abdul Ghaffar Janbah speaks the truth.

The point is that the average person doesn't understand depth and therefore unable to comprehend the truth, or even acknowledge the truth. *Recognising the truth is not a crime, but not acknowledging the truth after recognising it, is a crime.* But only Allah has the right to make this decision in his Infinite Wisdom and continuously reminds the reader of this decision. Even the Holy Founder of Islam (saw) was informed that **Your duty is the plain delivery of the message**, then who on earth are these Khalifas Mirza Masroor Ahmad, Mirza Tahir Ahmad, Mirza Nasir Ahmad, Mirza Bashiruddin Mahmood Ahmad being the self-appointed Police Chiefs of Mirza Sahib's Jamaat, they have made you into cattle or sheep. You are all educated people, in Pakistan, most Ahmadis are highly educated and it is upsetting to see that albeit educated people, you appear uneducated. The truth is being revealed again and again yet you refuse to acknowledge it. Your eyes and ears are desensitized.

If there was no freedom of faith or conscience or creed, then others would try to take over others ideologies by force. The best manner to

invite people towards Allah is to deliver the message of Islam with proof and good advice. The global Predominance of Islam is destined not by sword or fire-power, the enemies of Islam have such an arsenal, and that the Muslims cannot even begin to comprehend its fire-power. The Predominance of Islam will only occur with proof and reason, the Proof and reason I speak of. Mirza Tahir Ahmad often spoke of Ghalba Islam - The Predominance of Islam, often firing up passion in the hearts of Ahmadis against the non-Ahmadi triggering a bloody war that no prophet or his followers ever spoke of. Mirza Tahir Ahmad wrote a book Murder in the name of Allah, yet he performed the greatest murder in Ahmadiyyat when he hid the truth about my claim shortly before he passed away. Whatever he achieved, he will be paying the price for it.

Listeners, I wish to inform you that every Prophet's nation made their life a misery, persecuted them, had them arrested and imprisoned them, migrated from their homeland, boycotted them, be they Hadhrat Nuh (as), Hadhrat Ibrahim (as), Hadhrat Hud (as), Hadhrat Saleh (as), Hadhrat Shoaib (as), Hadhrat Musa (as), Hadhrat Isa (as), Hadhrat Muhammad (saw), Hadhrat Mirza Ghulam Ahmad (as). And today the same is happening to me and my followers by the Ahmadi Qabristani Jamaat. This restriction is a blessing and Jihad that every Prophet underwent. One generation ago Hadhrat Mirza Ghulam Ahmad (as) suffered the same persecution and we are proud to be the recipients of such a fate.

Hadhrat Ibrahim (as) after he destroyed the idols, was thrown into a blazing fire as punishment, but he fell into the flames fearlessly. Hadhrat Imam Hussain stood against Yazid during Karbala, their provisions were stopped and then during battle all were martyred.

Today me and my followers are suffering the same fate as Yazid imposed on Hadhrat Imam Hussain and his followers he was the Bala Damisk (Calamity of Damascus) that was launched during the Kingship of Muawiyah. Today the accusation of foul language, restrictions and persecution are being implemented on this humble one and his followers without any fault. The foul language was first used by Mirza Tahir Ahmad against me, I have all the evidence of that on alghulam.com. The Ahmadiyya Qabristani villains then used profanities against me, my parents, my companions and followers on the email forum. It is they that launched their diatribe against us. Using the term Bala Damisk is not a profanity but an Ilham (revelation) of Hadhrat Masih-e-Maoud (as).

Respected Abdul Qadeer sahib, respected Maulood Sahib, respected Tariq Chohan sahib are constantly attacked, why don't you face me and if Bashiruddin Mahmood Ahmad is proven truthful then I will reevaluate my claim and ask for forgiveness from Allah. Your antics are reminiscent of the treatment of the Son of Mary (as) at the hands of the Jews; the tyranny of a cruel nation is now being implemented on me and my followers.

I presented my books *Virtue Is God* and *Ghulam-e-Masih-uz-Zaman* to Mirza Tahir Ahmad, and wrote a polite letter addressing him as *Eh mere aaka* (O my beloved) *Eh mere Syed*. Upon receipt of my correspondence, he came to Germany in a very majestic way, setting up an enquiry about me by Maulana Ataul Kareem Sahib and formally requested me to attend an enquiry (News number 3 on alghulam.com). He spoke to me and when I presented my claim, he was **lost** for words. He expressed Taqwa (Fear of God) but then in a sentence also stated, where do we go from here. From 1993 to his demise in 2003, my every action was carefully supervised in Kiel, Germany. I was restricted only to lead prayers but not allowed to be an office bearer and monitored.

O liars! Do not accuse me of any crime, after all you will one day die and face your Allah.

After his demise I announced my claim on alghulam.com after which I was expelled from the Nizaam and it was announced all over the world even to my relatives. Yet these ‘people’ announce they are the True Islam and its representatives.

On the **7th January 2004** - The Abominable Mahmoud Ahmad Tahir (Secretary Amoor-e-Aama - Kiel, Germany), wrote a letter to me:

“Because of your corrupt thoughts and the spread of them, you are being expelled from the System (Nizaam) of the Jamaat. To Allah we belong and to Him shall we return.”

Then he wrote a letter to my family:

26th January 2004 - Mukarama Shagufta Ghaffar Sahiba, Zeeshan Ahmad Sahib, Sher Ahmad Sahib, Kashif Ahmad Sahib.

“Asalamoalaikum wa Rehmatullah wa Barakatohu - Because of your confirmation of the corrupt thoughts of Abdul Ghaffar Janbah and for being like-minded, you are being expelled from the Nizaam (System) of the Jamaat. To Allah we belong and to Him shall we return.”

On the 8th of June 1993, Mirza Tahir Ahmad received my books and implied that my claim is “Satanic Whispering” and contrary to the Ilhamat of Hadhrat Masih-e-Maoud (as) and Khilafat-e-Ahmadiyya.

I ask you all - Where is that Khutbah of Freedom of Thought and Conscience of 5th December 1986 gone, now that Mirza Tahir Ahmad’s Throne is threatened. Are these not the word of liars?

Mirza Tahir Ahmad then went on: On the 2nd of September 1993 he visited all over Germany, announcing that no material is to be printed that is requested by Abdul Ghaffar Janbah, be they speeches or books. Anyone requesting publication of any literature must approach the Centre (Markaz), no publication must be authorized without permission from the Centre and Vikalat-e-Tasneef.

Where is that freedom, how can these be Allah’s Khalifas, they are liars and Kazzab (false).

I am working day and night for your freedom - Rustagari of Aseers and Inshallah you will all be set free from your imprisonment during my lifetime.

If you call me corrupt, then you denote by virtue that all Allah's prophets are mufsid (Corrupt) but I tell you all they are the liars. My children were even targeted at school. My 13 year old son Kashif asked me why we were removed from the Jamaat. They were bullied by Ahmadi children at school, but they stood by me. Today my children are top of their fields of expertise, even though they were boycotted at every level; we were all blessed by Allah.

However, Mirza Sahib (as) my beloved was subjected to the same tomfoolery.

He wrote in **Najmul Huda - Ruhani Khazain Vol 14, p53:**

My enemies are like pigs and their women worse than bitches.

Yet I have never used such language against my enemies.

Vol 5 p547-548:

“Some Muslims have accepted me and attested to my claim except the children of prostitutes and the indecent haven't accepted me. Such people's hearts have been sealed”.

Anwar ul Islam Vol 9 p32:

“Bastards/despicable - this is their sign. They don't follow the straight path, cruelty and injustice is their passion”.

Anjam-e-Aatham Vol 11 p305:

“The most despised animal is the Pig, but more unclean than the pig are those people who for their egoistical passion hide the truth and honesty”.

“O ye scavenger-type maulvis, shame on you, alas you hide the true witness of Islam, like the Qabristani Jewish style maulvi are doing against me, oh nocturnal insects you hide the truth of Islam”.

Sahih Bukhari - Kitabul Imaan Hadith Number 32 - relating to recognition of Munafiq (Hypocrites)

The three signs of a hypocrite:

1. Speaks lies.
2. Wada Khilafi - Backs off from a promise.
3. Amanat ki Khianat - Betrayal of the trust of another.

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا

Verily, Allah commands you to give over the trusts to those entitled to them, and that, when you judge between men, you judge with justice. And surely excellent is that with which Allah admonishes you. Allah is All-Hearing, All-Seeing.
(Sura An-Nisa verse 59).

Reading the footnote by Mirza Tahir Ahmad - *Authority or power to rule has been described here as a “trust” of the people in order to point out that it belongs to the people and is not the birthright of any individual or dynasty. The Qur’an disapproves of dynastic or hereditary rule and institutes instead a representative form of government. The Chief is to be elected; and in electing him the people are bidden to vote for one best fitted for the office.*

The Head of the Muslim State and all this persons who are entrusted with the duty of administration are enjoined to use their authority equitably and well.

These fools will have nowhere to run

Their noses will be cut clean off

Their wretched faces will be cut like monkeys and swine.

My beloved Master used above mentioned language, if today I or my followers use such words for their rectification, it is no sin.

For example, Mirza Bashiruddin is a false person, calling him false isn't profanity but a fact, which I can prove. Calling a liar, a liar isn't abusive but a fact. He made a false claim for which Allah cut his Jugular Vein, read it for yourself in Chaudhary Zafrullah Sahib's book - Ahmadiyyat- The Renaissance of Islam. This isn't foul language (Profanity), rather, it is fact, they are what Mirza Sahib (as) called Balae Damishq in his books. They're no Khalifas, did Mirza Sahib (as) mention anything about Khilafat, they are an Occupation.

In Al-Wassiyat Ruhani Khazain Vol. 20, pp. 304-307 Mirza Sahib gave advice to his followers and those elders of the Jamaat who have pure nafs (Selflessness) take the Bai'at in his name (and then goes on to say) Allah wants those elders who are selfless and pure in foreign nations be it Europe or Asia of valiant nature who believe in the One God and bring the masses toward the unequalled religion. This is the purpose of God sending me to the world, so pay attention to this fact.

So until Allah sends the one in Whom the Holy Spirit is breathed into, all of you must work together - this was the foundation of his Jamaat.

Mirza Sahib (as) promised that Allah would send one in whom He would breathe the Holy Spirit into. Even Bashirrudin testified to the Nizaam in 1925, until he decided otherwise to make the Khilafat Nizaam. Mirza Sahib (as) stated – that individual whom 40 believers testify to, can take the bai'at in my name, with no mention of Khilafat. As far as the one in whom Allah breathes the Holy Spirit (Ruhul Quddus), only through this blessed person can there be success. This person can only be recognised at the appointed time. And will be one that may appear ordinary or unworthy of recognition.

On the subject of the three signs of a hypocrite the third point was **Amanat Ki Khianat**. Let me give you an example of Mirza Tahir Ahmad's hypocrisy and how he did **Amanat Ki Khianat** after I had revealed my claim to him. Upon the demise of Mirza Mansoor Ahmad, Mirza Tahir Ahmad mentioned in his I ask everyone to pray that Mirza Masroor Ahmad be a successful substitute for me. That he may take my place and Allah always protect him.

This is trickery, giving the Ahmadiyya brethren an indication and direction to choose Mirza Masroor Ahmad as the next Khalifa after his demise. This is to protect the family hierarchal Khilafat. After Mirza Tahir Ahmad passed away the 12th December 1997 Khutba was run continuously on MTA until Mirza Masroor Ahmad was elected as Khalifa. Albeit the One in whom Allah had breathed the Holy Spirit had descended declared himself to Mirza Tahir Ahmad in 1993, he kept that quiet and declared his family heir in December

1997. Is this injustice not **Amanat Ki Khianat**, truly can you declare that these are just people, that follow the Teachings of the Holy Qur'an. An individual that castes aside Allah's appointed Musleh Maoud in whom the Holy Spirit is breathed in and proposes his intended family hierarchal Khalifa - the Balae Damishq. He fulfils all three aspects of hypocrisy. Today Mirza Tahir Ahmad is reaping what he has sown in the afterlife. Mirza Masroor Ahmad needs to get his act together.

Can these hypocrites full the Victory of Islam?

And can you all say you are free?

Those who have made Jamaat Ahmadiyya into a prison - They are Balae Damishq, Tadhkirah p.603, which started with Hadhrat Amir Muawiyah and peaked in impurity with Yazid - the destroyer of the family of our beloved Prophet (saw) during the Battle of Karbala.

This Khilafat is the Yazidi people that Mirza Sahib (as) was informed about – Izala Auham vol. 3, p.138. He states - Regarding Qadian, I have been informed that the Yazidi people have been born.

Who are these Yazidi people? Naturally Mirza Bashiruddin up to the current one, Mirza Masroor Ahmad, who has been giving me and my followers, the same treatment that, happened in Karbala. They should be ashamed of themselves, accusing us of using foul language. What are your beliefs? What are your truths?

It is you and your Qabristani thugs that use profanities in the Yazidi spirit against the appointed ones of Allah in accordance with the practices of the past ones.

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا
يَجْرِمَنَّكُمْ شَنَا نُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا ۗ اْعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ
وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ

O Ye who believe! be steadfast in the cause of Allah, bearing witness in equity; and let not a people's enmity incite you to act otherwise than with justice. Be always just, that is nearer to righteousness. And fear Allah, Surely, Allah is aware of what you do. (Sura Al-Maidah Chapter 5 verse 9).

The above verse is self-explanatory in the current turbulence between Jamaat Ahmadiyya and Islah Pasand. It is up to the God-Fearing to identify what is right and what is wrong.

Izala Auham Vol. 3, p. 555 states;

I do not need to advice you at the moment that you should not kill. If someone kills for no reason, who will stand up for him. But I say do not be unfair and unjust and kill the truth. Accept the truth, even from a child. If you see truth in your enemies leave your stubbornness immediately. Remain with the truth and give true testimony Stay away from the impurity of idols and protect yourself from lies, as they are no less than idols. Whatever averts your attention from Qibla is no less than an idol. Give true testimony even if it is against your father or brother.

I ask you my dear Ahmadi brothers, sisters and elders are you following the teachings of Hadhrat Mirza Ghulam Ahmad (as)? Question yourself, you took the Pledge of Allegiance of Hadhrat Mirza Ghulam Ahmad (as), are the messages of the Khilafat a true reflection of Mirza Sahib (as). Is it enough to say that who cares, the

current situation between Janbah Sahib and Masroor Sahib is their problem to resolve.

Whoever doesn't stop the tormentors is party to the torment.

Whoever doesn't stop the killer is with the killer.

Me and my followers are currently weak, but the party of Allah always starts off weak.

You call me a liar, but Mirza Tahir Ahmad's 200 million Bai'ats is a truth!!!

You side with the liar yet call me a liar?

Abridged Translation of Khutbah by Syed Aqeel Zakria

Jamaat Ahmadiyya Islah Pasand

Taleem Department.