

Khutbah Jumaah 28th December 2018

Hadhrat Abdul Ghaffar Janbah (as)

In the Case of Freedom of Expression - The Conduct of Chiefs of the Calamity of Damascus (Bala Damisk) is much worse than that of Pharaoh

Hadhrat Abdul Ghaffar Janbah (as) commenced his Khutbah Jumaah with recitation of Tashahud, Tawwuz, and Sura Al-Fatiha.

فَمَا أَمَّنَ لِمُوسَىٰ إِلَّا ذُرِّيَّةٌ مِّنْ قَوْمِهِ عَلَىٰ خَوْفٍ مِّنْ فِرْعَوْنَ
وَمَلَإٍ بِهِمْ أَنْ يَفْتِنَهُمْ وَإِنَّ فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ وَإِنَّهُ لَمِنَ
الْمُسْرِفِينَ

Sura Yunus (Ayat 84)

And none obeyed Moses save some youths from among his people, because of the fear of Pharaoh and their chiefs, lest he should persecute them. And surely Pharaoh was a tyrant in the land and surely he was of the transgressors.

Listeners, Allah has sent Hadhrat Musa (as) to Pharaoh only to deliver his message but also to free the Children of Israel from Bondage.

أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَائِيلَ

Sura Ash-Shu'ara (Ayat 18)

“To tell thee to send the Children of Israel with us.”

Allah said to Hadhrat Musa (as) to go towards the cruel nation, ie *towards the nation of Pharaoh*, saying that *will they not establish Fear of Allah (Taqwa)*. To which Hadhrat Musa (as) replied O My Lord, indeed I fear they will make me a liar, they will deny me and my heart feels anxious that my tongue will be tied, send your message towards Haroon (as). I am a criminal in their eyes, and fear they will execute me. He said.

Allah said, under no circumstances, you must go with my two signs, indeed we are with you and listening to you.

The two of you go and give the message of the Lord of all the worlds.

The two of you go to Pharaoh and give the message that you are the messengers of the Master of the Universe - The Message that, send the Children of Israel to us.

Pharaoh was a very cruel, forceful heartless leader. But regardless of that, gave the two messengers audience at his palace and listened to their claims and debated with them.

قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ
قَالَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِنْ كُنْتُمْ مُوقِنِينَ
قَالَ لِمَنْ حَوَالَهُ أَلَّا تَسْتَمِعُونَ
قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ
قَالَ إِنْ رَسُولُكُمْ أَلَّذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُونٌ
قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا إِنْ كُنْتُمْ تَعْقِلُونَ
قَالَ لَئِنِ اتَّخَذَتِ الْإِلَهَاءُ غَيْرِي لَأَجْعَلَنَّكَ مِنَ الْمَسْجُونِينَ
قَالَ أَوَلَوْ جِئْتِكَ بِشَيْءٍ مِّمِّي
قَالَ فَأْتِ بِهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ
فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُبِينٌ
وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّظَرِ
قَالَ لِلْمَلَإِ حَوَالَهُ إِنْ هَذَا لَسِحْرٌ عَلِيمٌ
يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ بِسِحْرِهِ

Sura Shuara (Ayat 24-36).

Pharaoh said, And what is the Lord of the Worlds?

Moses said, The Lord of the heavens and the earth and of all that is between the two, if you would believe,

Pharaoh said to those around him, 'Do you not hear?'

Moses said, 'Your Lord, and the Lord of your fathers of yore.'

Pharaoh said, 'Most surely, this Messenger of yours who has been sent to you is a madman.'

Moses said, 'The Lord of the East and of the West, and of all that is between the two, if only you have sense.'

Pharaoh said, 'If thou takes a god other than me, I will certainly put thee in prison.'

Moses said, 'What even thou I bring thee something that is manifest!'

Pharaoh said, 'Bring it then, if thou speakest the truth.'

So Moses threw down his rod, and behold! it was a serpent plainly visible.

And he drew out his hand, and lo! It was white for the beholders.

Pharaoh said to the chiefs around him, 'This is surely a skilful sorcerer.

'He seeks to turn you out of your land by his sorcery. Now, what do you advise?'

Listeners, the forceful, cruel coercive Pharaoh conversed with his seers, ie. the Mullahs of the time. He conversed metaphysically about their beliefs. But being the compulsive cruel Pharaoh who considered himself to be a god, declared the Messengers of Allah as madmen. Just as every nation before and after declared its messengers as madmen. However, at the court of Pharaoh he did hold discussion between his seers and the Messengers of Allah. When the seers failed in their religious discourse, they accepted the two messengers were from a True God and accepted him as in Sura Shuara Ayat 42-49.

فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِفِرْعَوْنَ أَئِنَّا لَنَا أَجْرًا إِن كُنَّا نَحْنُ الْغَالِبِينَ
قَالَ نَعَمْ وَإِنَّكُمْ إِذَا لَمِنَ الْمُقَرَّبِينَ
قَالَ لَهُمْ مُوسَىٰ أَلْقُوا مَا أَنْتُمْ مُلْقُونَ
فَأَلْقَوْا حِبَالَهُمْ وَعِصِيَّهُمْ وَقَالُوا بِعِزَّةِ فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ

فَأَلْقَىٰ مُوسَىٰ عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ
 فَأَلْقَىٰ السَّحَرَةُ سَجَدِينَ
 قَالُوا ءَامَنَّا بِرَبِّ الْعَالَمِينَ
 رَبِّ مُوسَىٰ وَهَارُونَ

And when the Sorcerers came, they said to Pharaoh, 'Shall we have a reward if we are the winners?'

He said, 'Yes, and surely then you will be among my favourites.'

Moses said them, 'Now throw you what you have to throw.'

So they threw down their ropes and their rods and said, 'By Pharaoh's honour, it is we who shall surely win.'

Then Moses threw down his rod, and lo! it swallowed up all that which they had fabricated.

Thereupon the sorcerers were impelled to fall down prostrate;

They said we believe in the Lord of the Worlds,

The Lord of Moses and Aaron.'

Listeners, the magicians in the Court of Pharaoh had some Taqwa as they listened and accepted albeit they were led astray by Pharaoh. When they heard the message of Allah and brought belief in the Prophethood of Hadhrat Musa (as) and Hadhrat Haroon (as) and the God of Moses. Listeners, as a result of this change of heart by the magicians, Pharaoh seethed with anger and threatened to have everyone executed as related in Ayat 50-52.

قَالَ ءَامَنْتُمْ لَهُ قَبْلَ أَنْ ءَاذَنَ لَكُمْ إِنَّهُ لَكَبِيرِكُمْ الَّذِي عَلَّمَكُمُ السِّحْرَ
 فَلَسَوْفَ تَعْلَمُونَ لَأَقْطَعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِّنْ خَلْفٍ وَأَلْصَقَنَّاكُمْ
 أَجْمَعِينَ

قَالُوا لَا ضَيْرَ إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ
 إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطِيئَاتِنَا إِنَّ كُنَّا أَوَّلَ الْمُؤْمِنِينَ

Pharaoh said, "You have believed in him before I gave you leave? He is surely your chief who has taught you sorcery. But you shall know the consequences

thereof, I will most surely cut off your hands and feet on account of your disobedience and I shall most surely crucify you all.'

They said, 'It can do us no harm; To our Lord shall we return;

We do hope that our Lord will forgive us our sins, since we are the first among the believers.'

The New believers said, so be it, we have discovered our Lord and will return to him. This, is a sign of Taqwa, anyone who has Taqwa when he accepts truth, then he no longer remains weak, but becomes fearless and perky. The ones that establish Taqwa are in a different league and no longer of a worldly disposition and exist only for the Will of God.

Listeners, thereafter Pharaoh made elaborate plans of pursuing the Children of Israel, Hadhrat Musa (as) and Hadhrat Haroon (as). But before he could fulfil his evil design, Allah overwhelmed and drowned Pharaoh in the sea. Whilst drowning Pharaoh said, 'I bring belief in the Lord of Moses (as), but Allah replied it is too late, I will use you body as a lasting lesson for eternity.

وَجَوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَأَتَّبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا وَعَدُوًّا
حَتَّى إِذَا أَدْرَكَهُ الْغَرَقُ قَالَ ءَأَمِنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي ءَأَمِنْتُ بِهِ بَنُو
إِسْرَائِيلَ وَأَنَا مِنَ الْمُسْلِمِينَ
ءَأَلَّنَ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنَ الْمُفْسِدِينَ
فَأَلْيَوْمَ نُنَجِّيكَ بِبَدْنِكَ لَتَكُونَ لِمَنْ خَلْفَكَ ءَأَيَّةً وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنِ
ءَأَيَّتِنَا لَغَفُلُونَ
وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَائِيلَ مَبَوَّأً صِدْقٍ وَرَزَقْنَهُمْ مِّنَ الطَّيِّبَاتِ فَمَا اخْتَلَفُوا
حَتَّى جَاءَهُمُ الْعِلْمُ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا فِيهِ
يَخْتَلِفُونَ

And We brought the Children Of Israel across the sea; and Pharaoh and his hosts pursued them wrongfully and aggressively, till when the calamity of drowning overtook him, he cried, 'I believe that there is no god but He in whom the Children of Israel believe, and I am of those who submit to Him.'

What ! Know! whilst though wast disobedient before this and wast of the mischief makers.

So this day We will save thee in thy body alone thou mayest be a Sign to those who come after thee. And surely many of Mankind are heedless of Our Signs. And We assigned to the Children Of Israel an excellent abode and We provided them with good things, and they differed not until there came to them the knowledge. Surely, thy Lord will judge between them on the Day of Resurrection concerning that in which they now differ. (Surah Yunus 91-94).

Listeners, I now bring to your attention to another subject.

Surah Yusuf informs us that Hadhrat Yusuf (as)'s brothers, out of jealousy threw him into a well and thereby made him disappear from the sight of their father Hadhrat Yaqub (as). Hadhrat Yusuf (as) then got sold and enslaved to the company of Aziz of Egypt. Aziz's wife was enamoured by the beauty of Hadhrat Yusuf (as) and tried to lure him into her evil designs. But Hadhrat Yusuf (as) rejected her advances and opted for imprisonment. After a period of time Hadhrat Yusuf (as) established a respectable post in Egypt after Egypt suffered a famine. During this time the brothers of Hadhrat Yusuf (as) ended up in Egypt to collect food rations. He recognised his brothers immediately and invited the Children of Israel to Egypt.

I will not elaborate on this story as it is related in detail in Surah Yusuf, this is the only chapter in the Holy Qur'an that relates the story of only one Prophet of Allah, no other prophet is mentioned in this chapter. Surah Ibrahim peaks of Hadhrat Ibrahim (as) but also mentions other Prophets, Surah Nuh, Surah Hud, Surah Muhammad are the same, in that they mention other Prophets as well as the one mentioned in the title.

The Pharaoh at the time of Hadhrat Yusuf (as) was a good person, therefore Hadhrat Yusuf (as) invited the Children of Israel to Egypt. In fact his father Hadhrat Yaqub (as)'s other name was Israel, therefore the Bani Israil are the descendants of Hadhrat Yaqub (as).

300 years later, at the time of Hadhrat Musa (as), the Pharaoh was a cruel and evil individual, therefore Allah sent his Messengers for the release and freedom of Bani Israil from enslavement (Rustaghari). These matters are dealt with in great detail in the Holy Qur'an.

Remember, Hadhrat Mirza Ghulam Ahmad (as) was a manifestation of all the Prophets as mentioned in **Haqiqatul Wahi Ruhani Khazain Ch22 p76 (footnote)** states :

In this revelation from God, God has given me the name rusul, because as in Braheen e Ahmadiyya it has been written that God has made me the manifestation of all the Prophets and all the prophets names are assigned to me, I am Adam, I am Shees, I am Noah, I am Abraham, I am Isaac, I am Ishmael, I am Yaqub, I am Joseph, I am Moses, I am David, I am Jesus, and of the Holy Prophet (saw) I am a lesser manifestation ie. in the nature of a Zilli of Muhammad and Ahmad.

In his Ballad he states : sometimes I am Adam, sometimes Moses , sometimes Yaqub, with Ibrahim, my genealogy is multitude. Allah, in his revelation relating to the latter days Yaqub, gave a promise of a Yusuf. This Maoud Yusuf (Promised Yusuf) is mentioned many times in the revealed literature.

*I can now sense the scent of my Yusuf,
regardless of you calling me mad, I am waiting for him.*

Listeners, the Qabristani or Qadiani Jamaat's so called Khalifas, or Bala Damisk, their nature is such :

In Tadhkirah - 9th April 1907 :

Hadhrat Mirza Ghulam Ahmad (as) had the revelation of : **BALA DAMISK.**

The question arises, Why did he receive such a revelation? I wish to inform you that when the Holy Prophet (saw) had the revelation of Righteous Khilafat after him that lasted 30 years. After that the BALA DAMISK, that established after that, lasted 90 years after Umate Muhammadiyya. The Promised Messiah (as) received this revelation , that

O my Messenger after your rein, Bala Damisk will grip your people.
Look, every Ahmadi is under the grip of this.

Even Mirza Bashiruddin Mahmoud Ahmad stated in Tafseer e Kabeer Vol 6 p390 - *Just like these people (ie the Christians) elect their Khalifa, like that or very similar to it, You too should elect your Khalifa in the same manner or very*

close to it. As a result of this method the Christian Khilafat has remained safe and secure for 1900 years.

(Inna Lillah wa Inna Ilaihi Rajeoon). Papacy is being called Khilafat here to secure his own designs. Look here for yourself, he's saying that we will do the same as the papacy, because the Khilafat doesn't fulfil their designs or machinations.

Even the Promised Messiah (as) was informed that like the Popes, some people will be born in your Jamaat, who will gain strength and will exercise cruelty on your believers. So I inform my Ahmadi brethren that when I call your Khilafat - the So-called Khalifas, it is because it is fact, so don't be angry with me, I'm talking facts, so pay attention.

Do they do what they say you should do?

Look at Mirza Bashiruddin Mahmood Ahmad he was very cunning and a persistent liar.

In the speech Umar-ul-Uloom - Vol 2, p170, 27th December 1914 Barka de Khalifat.

He only declares that after the father, the son cannot be elected Khalifa, as was the belief of Hadhrat Umar (ra) who stated that you can get advice from my son, but cannot elect him as Khalifa. Further on in the same speech he declares, that I swear that, after a father a son cannot be elected Khalifa, unless Allah appoints him, then it is a different matter. And like Umar (ra), It is my belief that a son can never be appointed a Khalifa.

This is what he said.

But what did he do!!!

Mirza Bashiruddin was the father and who was the son?

Mirza Nasir Ahmad, who was appointed Khalifa.

And then Mirza Tahir Ahmad

And then the son of his brother.

When Hadhrat Umar (ra) spoke, he kept his word.

Oh my dear, poor Ahmadi brethren, what have you done other than pay 48 different Chandas. When I say they say one thing but do the opposite, is this not fact!! Can you disprove this?

This Bala Damisk, this kingship, this family dynasty, A Gaddi has fettered you, strung a noose around your necks.

This is no Musleh Maoud, that lies to his followers.

When Allah states in Surah As-Saff - Ayat 3

O ye who believe, Why do you say that which you do not do?

Also, he says:

If anyone changes their beliefs, there shall be no compulsion or use of force against him.

This was stated by Mirza Tahir Ahmad on the 5th December 1986 Khutba Jumaah about freedom of speech and conscience.

Then they state their Khilafat is chosen by Allah, this is a lie.

Firstly, By calling their Jamaat the True Islam, they are doing a disservice to Islam and completely destroyed the Ahmadiyyat of Hadhrat Masih-e-Maoud (as).

Secondly, By Making Ahmadiyyat his kingdom, Mirza Bashiruddin Mahmood Ahmad has closed the door for the descent of Isa Ibne Maryam or the Maoud Zaki Ghulam Masih uz Zaman by taking the claim of Musleh Maoud for himself, Therefore no-one can make any further claim.

Thirdly, This Qabristani Jamaat has made Hadhrat Masih-e-Maoud (as) the last Messiah, But my dear Qabristani brethren, the Masih ibne Maryam was revealed to the Promised Messiah (as) during the Chila Hoshiarpur.

Fourthly, Mirza Ghulam Ahmad (as) , made no promise or aspired about a system of Khilafat to be established rather he set up an Anjuman. But then by deceit Mirza Bashiruddin Mahmood Ahmad overpowered the Sadr Anjuman and set up a so called Khilafat. Al-Fazl 31st October, 3-5 November 1925 - He states that my father Mirza Ghulam Ahmad never spoke of setting up a Khilafat after him in his Wasiyat, yet in 1914 he made himself Khalifa Sani.

Fifthly, In order to establish the So-called Khilafat rather than utilise the Majlise Shura, they use their Majlis e Intikhab - The group that "chooses" the Khalifa, they are all on the payroll of the Jamaat, this way they are fooling the Ahmadi followers that the Khalifa is Chosen, yet their method is Anbi or Abbasi but more extreme. The Anbi were Kingships but they weren't disimulators (ie hide under false pretences). They would clearly say how it is, ie. Amir Muawiyah said my son Yazid is my heir and appointed him as heir. They didn't betray the Ummat by

saying their sons were voted in or chosen. They didn't imply any Jalsaaz (Doctrine believing in benevolent spiritual entities that bestow good fortune). Their system is a kingship, a Gaddi, but imply their system was proposed. Even the Abbasids said it as it was, this is my Son he is my heir.

Sixthly, The Quadrat-e-Sania that Mirza Sahib (as) mentioned in al-Wassiyat is not the so-called Khilafat of these good for nothing Bala Damisk, that has become a noose around the necks of Jamaat Ahmadiyya, these helpless people are still suffering the consequences.

Seventhly, the Qabristani Jamaat's good for nothing Bala Damisk have nullified the Hadith Mujadidiyat and like the Khatme Nubuwwat Fitna in Islam, they created the Khatme Mujaddidiyat fit in the Jamaat of Mirza Sahib

Eighthly, In the Qabristani Jamaat these Qadiani Popes in their pretentious elections to fool the Jamaat, to imply a so-called democratic system.

Ninthly, The Qadiani popes have created a Qaza board, to fool Ahmadi into believing they will get Justice in the Jamaat.

Tenthly, These good for nothing Bala Damisk chiefs, have created an extreme Pharaonic System.

Eleventhly, The Instruction in the Holy Quran 'La Iqra Fideen' - They have taken away the freedom of conscience of Ahmadi enabling them to become deaf and dumb, but the poor Ahmadis have become buried alive in their graves.

Twelfthly, By copying Yazid, Abu Jahl and Pharaoh, these cruel ones have ensured that Ahmadis have become imprisoned without committing a crime.

Thirteenthly, These cruel ones have stolen the fundamental rights of Ahmadi and placed fetters around their necks, making them captives.

Fourteenthly, These Cruel Qadiani Popes have placed heavy taxation in the name of Chandas, hailing themselves the True Islam, yet there is no mention of Zakaat in their system. The reason is that they already drained people of 48 Chandas and feel ashamed asking them for Zakaat as well. There is no mention of Chanda in the Holy Quran - Where does it state 'O ye who believe pay Chanda.' Only

Zakaat is mentioned, if a head of state collects this for good intentions then there is no need for taxation as it can be fulfilled with Zakaat. They have become addicted to Chanda.

Love for All, Hatred for None?

Allah appoints the Khalifa, these fake Khalifas have completely and utterly misled the Ahmadi.

Listeners, Mirza Sahib (as) is the Yaqub of the latter days and the Jamaat has been likened to Bani Israel.

Allah related to Mirza Sahib (as) in Tadhkirah p491-492, 9th April 1905 - *I will protect those of your Jamaat who are sincere and command their children, I will protect them In this revolution Allah has made me Israel (Yaqub) and the sincere people are my sons, like this they are Bani Israel.*

Hazur (as) stated sometimes I am Adam, Moses, Sometimes Yaqub, withal Ibrahim, my families are multitude. He was also Israel, he himself mentioned that , and in this context my Jamaat are the Children of Israel - Bani Israel. He the states those of Pharaonic disposition I will approach with my army (of Angels). Remember that Pharaoh was destroyed 3500 years ago. However, this coercive, cruel, Pharaonic disposition is everliving and every time a leadership has this nature it is likened to Pharaoh as an example by Allah in his revelation - the Pharaoh of that generation.

Those that follow the nature of Hanam will become like Hanam. They will become the Hanam of that generation.

Whenever there appears a Pharaoh, Allah will send a Musa.

There is a Musa, I will make him apparent and give him honour. It is obvious, and this revelation shows that someone will become Pharaoh and someone will also suffer the disease of becoming Haman. We know that Jamaat Ahmadiyya has Pharaoh as well as Haman, Alhamdulillah this prophecy of Mirza Sahib (as) has been fulfilled, that Allah has returned this humble one as Musa to deal with Pharaoh.

Listeners, this Maoud Musa that has been prophesied, is like the original Musa for the freedom of the Children of Israel from Pharaoh This Maoud Musa will free the Bani Israel - Jamaat Ahmadiyya from the grip of Pharaoh - Mirza Bashiruddin Mahmood Ahmad and company, ie. the Bani Israel of the latter days will be freed from the Pharaonic grip of the Khilafat, Inshallah. This Musa of the latter days - the Zaki Ghulam was prophesied during the Chila Hoshiarpur to Mirza Sahib (as), that was given the title of Musleh Maoud.

The Pharaoh of Hadhrat Musa (as) was very cruel and proud but irrespective of this, he still granted audience Hadhrat Musa (as) and listened to his claim. He had that much humanity, that albeit being cruel and proud and thought Hadhrat Musa (as) to be a liar, but granted him audience in his Court to state his claim.

However, the current Pope, the Qadiani Khilafat/ Pharaoh hasn't granted me any such audience. You don't have to be named Pharaoh or have the title tattooed to your forehead, common sense leads to these conclusions as their personalities are of that nature. They had a duty to speak to me, grant me audience, listen to my claim, discussed or debated with his mullahs. I wrote to Mirza Tahir Ahmad and for 10 years he remained silent, but he has passed away, may Allah have mercy on his soul. These people are so cruel that unlike the pharaoh of Musa (as) they didn't even have the decency to speak or grant me audience, they are Lanati (abominable) people. In his own poetry, Mirza Tahir Ahmad says :

*Do Ghari Sabr Se Kaam lo Saathio
Aafat-e-Zulmat o Jaur Tall Jaye Gi
Aah-e-Momin Se Takraa ke Tufaan Ka
Rukh Palast Jaye Ga Rutt Badal Jaye Gi*

Be Patient my friends ! This time of hardship will soon be over
Prayers of a believer will turn away the storm of suffering and adversity

By His own words Allah made him testify to the truth, and speak in his own poetry about the coming Mubarak Wajood. This is Allah's way, these people claim to be divinely appointed Khalifas, But Divinely appointed Khalifas are Nabis, Prophets, claiming this is a weird thing.

If Mirza Tahir Ahmad was capable of change and accepting, then he would have stood at the Mimbar-e-Rasool and stated that his father's claim was completely false and the person his grandfather spoke of during Chila Hoshiarpur is standing before me stating his claim, saying "I can't disprove his claim." But because he was a worldly person, he started preparing his future heir to protect his throne.

Today after my claim, Mirza Tahir Ahmad has appeared in the dreams of people in Rabwah

"He states that Oh Abdul Ghaffar my father was a liar and you speak the truth and then says to me, Oh Abdul Ghaffar you were on the right path and we were on the wrong path."

And if any of you want evidence of this, then that evidence is present as well.

I speak to my Ahmadi brethren, that I do not accuse anyone of anything but state to you that these are so-called Khalifas, they genuinely are no good Bala Damisk, Qadiani Pope - they have no character of Khilafat, they are forgers, they say one thing and do the opposite, I've given you a few examples of this earlier. Like the Jews of the early days, they mock the prophecies of Mirza Sahib (as) by using what suits them and discard the rest. On this note, I conclude my khutbah.

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