

Khutbah Jumaah Friday 11th January 2019

Hadhrat Abdul Ghaffar Janbah (as)

The reality about the deadline of 9 years related to the birth of Musleh Maoud (Zaki Ghulam e Massihuzamaan)

Hadhrat Abdul Ghaffar Janbah (as) commenced his Khutba Jumaah with recitation of Tashahud, Tawwuz and Sura Al-Fatiha.

53. Never sent We a Messenger or a Prophet before thee, but when he sought to attain what he aimed at, Satan put obstacles in the way of what he sought after. But Allāh removes the obstacles that are placed by Satan. Then Allāh firmly establishes His Signs. And Allāh is All-Knowing, Wise.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُولٍ
وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى أَلْقَى الشَّيْطَانُ
فِي أُمْنِيَّتِهِ فَيَنسَخُ اللَّهُ مَا يُلْقِي
الشَّيْطَانُ ثُمَّ يُحْكِمُ اللَّهُ آيَاتِهِ وَاللَّهُ
عَلِيمٌ حَكِيمٌ ﴿٥٣﴾

54. He permits this that He may make the obstacles which Satan puts in the way of the Prophets a trial for those in whose hearts is a disease and those whose hearts are hardened—and surely the wrongdoers are gone far in error—

لِيَجْعَلَ مَا يُلْقِي الشَّيْطَانُ فِتْنَةً
لِلَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَ
الْقَاسِيَةِ قُلُوبُهُمْ وَإِنَّ الظَّالِمِينَ
لَفِي شِقَاقٍ بَعِيدٍ ﴿٥٤﴾

The verses of Surah Al-Hajj relate to the subject matter of my Khutbah, Satan puts obstacles in the way of the Prophet, the same will occur in the in the Jamaat Ahmadiyya of the Muhammadi Maryam, the Imam-uz-Zaman, the Promised Messiah Hadhrat Mirza Ghulam Ahmad (as).

Listeners! in his Final Speech (entitled Al-Maoud) of the Jalsa Salana in 1944, Mirza Bashiruddin Mahmud Ahmad informed everyone that it is

clear from this revelation that such a boy will be born within 9 years. There is no matter of independent reasoning, rather it is divine revelation that this boy will be born within 9 years. If after 3-4 hundred years someone proclaimed that this revelation related to him, it cannot be so as the prediction determines that the claimant must be born within 9 years from 20th February 1886 i.e. 20th February 1895. Anyone born outside the 9-year time frame cannot use this revelation as proof of his claim. This is the English Translation of the words from Al-Maoud- December 1944 Final Speech at Jalsa Salana, of Mirza Bashiruddin Mahmood Ahmad (Documented in Anwarul Aloom Volume 17, p.544-545).

Firstly: Hazur (as) called this Wada Elahi (Promise from Allah) but Mirza Bashiruddin Mahmood Ahmad changed the formulation to Ilhame Ilahi (Revelation from Allah).

Secondly: Mirza Bashiruddin Mahmud Ahmad says that it is Allah's foreknowledge that this boy will be born in 9 years. Very respectfully I request Mirza Bashiruddin's Successor Mirza Masroor Ahmad or his intelligentsia to show me this prophecy in the written revelations of Hadhrat Masih-e-Maoud (as). Just find and show me this revelation. As nowhere in his revealed literature is this revelation present.

Thirdly: I wish to inform you that Mirza Bashiruddin Mahmud Ahmad the Pope of Islam, says that this boy would be born to Hadhrat Mirza Ghulam Ahmad (as) as promised by Allah, however, this is not the case. And I can safely say that the Islamic or Ahmadi Pope or Qabristani Maulvis (clergy)

cannot prove this. I call them Pope or Papacy because in Tafseer e Kabeer Mirza Masroor's maternal grandfather said: This Khilafat should be set up in accordance with the Christian Papacy, so how can this be called Khilafat. I wish to convince you that Mirza Bashiruddin Mahmud Ahmad's statement that it is this boy who will be born within 9 years in Hadhrat Mirza Ghulam Ahmad (as) household, cannot be proven by any Revelation, Dream or Vision vouchsafed to the Promised Messiah (as). And neither did it occur.

The Aryas of Qadian requested Mirza Sahib (as), the Muhammadi Maryam a sign, I have detailed this many times in my Sermons and lectures, saying Mirza Sahib you speak of Europe and the US that come and stay with me, I'll show you a sign, but we are your neighbors show us a sign and we will be with you in the event of such an occurrence. It is for this reason that he went to Hoshiarpur for his famous Chila (40 days of Prayers) during which a Revealed Prophecy (Ilhami Peshgoi) was vouchsafed to the Promised Messiah (as). God the Merciful, the Noble, the High, the Exalted, Who has power to do all that He wills (glory be to Him and exalted be His name) has vouchsafed to me the following revelation:

“I confer upon thee a Sign of My mercy according to thy supplications: I have heard thy entreaties and have honoured thy prayers with My acceptance through My mercy and have blessed this thy journey. A sign of power, mercy, nearness to Me is bestowed on thee. A sign of grace and beneficence is awarded to thee and thou art granted the key to success and victory. Peace on thee O Victorious one.

Thus, does God speak so that those who desire life may be rescued from the grip of death and those that are buried in the graves may emerge therefrom and so that the Superiority of Islam and the dignity of God's word may become manifest unto the people and and so that truth may arrive with all its blessings and falsehood may depart with all its ills, and so that people may understand that I am the Lord of Power, I do whatever I will, and so that they may believe that I am with thee, and so that those who do not believe in God and deny and reject His religion and His Book and His Holy Messenger Muhammad, the Chosen One, (on Whom BePeace) may be confronted with a clear Sign and the way of the guilty ones may become manifest.

Rejoice, therefore, that a handsome and pure boy will be bestowed upon thee. Thou wilt receive a Zaki Ghulam (pure and virtuous youth). That boy will be of thy seed and will be of thy progeny. A handsome and pure boy will come as your guest. His name is Emmanuel and Bashir. He has been invested with the Holy Spirit, and he will be free from all impurity. He is the light of Allah.

Blessed is he who comes from heaven. He will be accompanied by grace which shall arrive with him. He will be characterized with grandeur, greatness and wealth. He will come into the world and will heal many of their disorders through his Messianic qualities and through the blessings of the Holy Spirit. He is the word of Allah for Allah's mercy and honour have equipped him with the Word of Majesty. He will be extremely

intelligent and understanding and will be meek of heart and will be filled with secular and spiritual knowledge. He will convert three into four (of this the meaning is not clear).

It is Monday a blessed Monday. Son, delight of the heart, high ranking, noble, a manifestation of the True and the High; as if Allah has descended from heaven. His advent will be greatly blessed and will be a source of manifestation of Divine Majesty. Behold a light cometh, a light anointed by God with the perfume of his pleasure. We shall pour Our Spirit into him and he will be sheltered under the shadow of God. He will grow rapidly in stature and will be the means of procuring the release of those held in bondage. His fame will spread to the ends of the earth and peoples will be blessed through him. He will then be raised to his spiritual station in heaven. This is a matter decreed”.

This Prophecy that gives the Glad Tidings of a Zaki Ghulam is a heavenly sign vouchsafed to the Promised Messiah, the Muhammadi Maryam, Hadhrat Mirza Ghulam Ahmad (as) and is from Surah Maryam and Surah Ale Imran. You will realize that in the Mosaic dispensation Hadhrat Maryam was given the Glad Tidings of a Zaki Ghulam whom Allah named Masih Ibne Maryam in the Holy Quran and the qualities mentioned in the Holy Quran are mentioned in this Prophecy. I say that The Holy Prophet (saw) in his revelations, mentioned:

“How can that Ummah be destroyed that which has me at the beginning, Mahdi in the middle and Isa Ibne Maryam at the end”.

Listeners! this revelation was re-revealed to the Promised Messiah (as) in Chila Hoshiarpur with immense detail. Hafiz Sultani Kashmiri and Sabar Ali were people from Qadian. They started spreading confusion saying that the boy was already born one and a half months before in the household of Hadhrat Masih-e-Maoud (as). To eliminate this lie, Mirza Sahib (as) published an advertisement on 22nd March 1886 called Ishtihar Wajabul Izhar, i.e. “a statement for an essential Clarification”. In this Huzur (as) clarified that in my household are two youths of the age of 20 and 22 years of age. Other than these two I have no other boys. In this very advert Hadhur (as) informs us that according to his wishes this prophecy should be fulfilled within 9 years either quickly or slowly but within 9 years. When the Ilhami Peshgoi relating to the Zaki Ghulam was revealed to the Promised Messiah (as) he wrote the word ‘boy’ in brackets, but this was the recipient’s wisdom, not a part of the revelation. This is the same Zaki Ghulam that the recipient (as) entitled Musleh Maoud in his writings. He goes on to say ‘he will be of thy seed and of thy progeny.’ He wrote the word boy in brackets, meaning that he looked for this Zaki Ghulam amongst his children. This was not the individual who was meant to be a Ruhani Farzand - A Spiritual Son. Which I will explain later.

In this announcement of Feb 20, 1886 there is a prophecy of the birth of a righteous son possessing the qualities mentioned in the announcement. Such a son, according to the divine promise will surely be born within nine years, sooner or later, but certainly within this period (Announcement of Mar 22, 1886. Tableegh Risalat Vol. 1).

The point is that Wada Elahi (is the desire of the recipient) is not the revelation of Allah (Ilhame Elahi) and cannot be used in the context of divine ordinance, it is imperative that revealed text remains unadulterated to prevent distortion or confusion, unless there is ulterior motives. Mirza Bashiruddin Mahmood Ahmad then points to the 9 year time span for the birth of the son to make it apply to him. The promise that was given by Allah was a Sign of his Mercy (Nishane Rehmat) in the personage of the Zaki Ghulam that He (as) entitled Musleh Maoud. The 9-year time span was Hadhrat Mirza Ghulam Ahmad (as)'s personal desire and not revealed, that is why he put the word 'boy' amongst the revealed text and therefore looked for that promised one amongst his sons. That's why he gave the statement on 22nd March 1886 to the Qadian Mavericks who implied he already had a son.

On 7th August 1887, Hazur (as) announced the birth of a Son whom he named Bashir Ahmad. In Majmua Istiharat, Vol. I. p.141, he entitles his Maulood Masood and by way of this called him Pisre Maoud (Promised Boy) and Musleh Maoud by implication. This boy Bashir Ahmad (commonly known as Bashir Awwal) on 4th November 1888 passes away at the age of 15 months. Mirza Bashiruddin in his statement says that the son has to be born by 20th February 1895, the 9-year limit. This Pisre Maoud, Musleh Maoud, Zaki Ghulam-e-Masih-uz-Zaman was not even born by Sept 1894 or 1897 for that matter in the house of Hadhur (as).

What is the evidence that he wasn't born in the house of Hadhur (as)? After the demise of Bashir Awwal, the recipient (as) realised that the Chila

Hoshiarpur peshgoi was about 2 individuals. The child (boy) of his seed had passed away at 15 months, therefore another individual must be the Zaki Ghulam.

On 4th December 1888, Hadhur (as) speaks to his close friends Hadhrat Maulana Nurrudin (ra) in a letter, and states that the Zaki Ghulam is the Musleh Maoud and says that the Ilhami Peshgoi of 1886 mentions two individuals which was mistakenly thought to be as one individual, but then Allah revealed to me the truth.

Hadhur (as) then thought that the Birth and demise of Bashir Awwal was fulfilled, and that part of the Prophecy completed. But Allah kept the Prophecy alive by informing about the Bashir Awwal Maseel (the one that comes after Bashir Awwal). In Tadhkirah, p.131 - Hadhrat Masih-e-Maoud (as) relates - A second Bashir will be given to you whose name will be Mahmoud (i.e. Maseel Bashir). In the book SIRRUL KHILAFAT (1894) Ruhani Khazain Vol 8 p181: We absolutely with our blessing and compassion will return him to you. ie. He will be a Maseel (the one that comes after) Bashir. And who was that Maseel? - Bashiruddin Mahmoud Ahmad, granted by Allah.

After disagreements occurred in the Jamaat, even close companions of Hadhrat Masih-e-Maoud (as) distanced themselves, misled and apostate, Hadhur (as) wrote a statement: “Haqani Tarkee ber waqya wafate Bashir”. In this statement Hadhur (as) explains in great detail and according to the

Peshgoi explained that there are many trials that every Prophet encounter. This statement was written on Green Paper and therefore popularly known as the Sabz Ishtihar. I will read just one citation that makes it clear that Hadhur (as) was under the impression that the individuals mentioned in the peshgoi were to be from among his sons. Ruhani Khazain. Vol. 2, p. 463 footnote - And Allah has also revealed to me that the Peshgoi of 20th February 1886 states the birth of two sons that Allah has bestowed on me. 'He who comes from heaven' informs me of Bashir Awwal who in the spiritual sense came from heaven and then the other son Bashiruddin Mahmood Ahmad from the Peshgoi, and therefore assumed the second son to be the Zaki Ghulam. This was his understanding when writing the Green Announcement.

But When the Second Bashir is born on 12th January 1889 Mulham (recipient of revelation) resorts to stepping back from his statement and states:

“Today on 12th January 1889 by the Grace of Allah in this humble one’s household, a son is born who is named Bashir and Mehmud by way of good omen (Taffawul). It is not certain yet if he is the Musleh Maoud (Promised Son). But information will be provided after Kamil Inkishaf i.e. If God showed me beyond any doubt this fact in clear revelation”.

Listeners! in Aina Kamalate Islam, Hadhur (as) relayed with much force that every Prophet during his lifetime may encounter errors of judgement (Ijtehadi Ghalati) which can lead to many trials for the recipient and his

followers. This is a fact of life that individuals may make errors, but Allah the Almighty, makes no such errors in his revelations.

In the book *Ijaze Ahmadi* (Ruhani Khazain, vol. 19, p.115) Hadhur (as) states -

“Prophets and recipients of revelation are responsible for the accurate transmission of revelation from Allah, not for the accuracy of their personal judgement, as that is their personal understanding not Allah’s writings”.

In the book *Hujjutullah* (Addressing an opponent) Ruhani Khazain, vol. 12, p.158.

“It is true that it was revealed to me about a Promised Son who would have a long life, but I never received any revelation pointing out any specific son”. This was in year 1897.

In Ruhani Khazain, vol. 9, p. 40 - Anwarul Islam:

“It is true that on 8th April 1894 that we mentioned about the birth of a son, he has been born, we did not call him Maulood Masoud, just related a prophecy about the birth of a son. For if I called any of them a Promised Son, then eating food for them is forbidden (Haram) until they provide such a prophecy. Curse be on the liars”.

Up to September 1894 - No son was mentioned as Pire Maoud or Musleh Maoud, although two sons Mirza Bashiruddin Mahmood Ahmad and Mirza Bashir Ahmad were present. On 24th May 1895 the third son is

born – Mirza Sharif Ahmad. In Hujutullah, Hadhur (as) states in May 1897, Ruhani Khazain, vol. 12. p.158:

-“Even though I stated nations will be blessed by the Promised Son, none of these statements have revelations from Allah regarding any specific son as the Promised one. If that is so, then the curse of Allah be upon you, if you do not declare such prophecies”.

The purpose of me stating this is that by 1897, Hadhur (as) even though 3 sons were present, Mirza Bahiruddin Mahmood Ahmad, Mirza Bashir Ahmad and Mirza Sharif Ahmad, Hadhur (as) never mentioned any prophecy stating that any of these are Pisre Maoud or Musleh Maoud. If this was the case then Hadhur (as) would not have cursed the person who was an antagonist. Even after the 9 year limit (1895), in 1897 Hadhur (as) didn't propose the blessed Individual promised in Chila Hoshiarpur - the Zaki Ghulam as any of the three sons present at that point.

Moving forward, Hadhur (as) was awaiting the son that will convert three into four, that was considered to be the Pisre Maoud or Musleh Maoud. Hadhur (as) states in Anjam-e-Atham - And Allah has given me good news upon good news relating to my sons, I have three sons and God will grant me one more son who will convert three into four (Ruhani Khazain Vol 11, p182). Hadhur (as) speaks of the one who will convert three into four, before his birth states he will be Pisre Maoud/Musleh Maoud. On 14th June 1899 Sahibzada Mubarak Ahmad was born. Relating to him Hadhur (as) states in Tiryauqul Quloob (Ruhani Khazain Vol 15, p221) - And my 4th Son Mubarak Ahmad, in relation to him, the Peshgoi of 1886 is

fulfilled. The book written in 1900 or the son born on 14th June 1899 is beyond the 9 year “Promise” after 1886 ended in 1895.

Bashirrudin Mahmood Ahmad stated that the claimant had to be born in the 9-year limit and will be Musleh Maoud, this is a lie.

Hadhur (as) stated in 1897 that curse be on the liar. I did not give any limit to the prophecy that promises a claimant, bring me that prophecy that promises a claimant or show me my statement that states this, else the curse of Allah be upon the liar. Now in 14th June 1899, a son is born, i.e. 13 years after 1886, he states the reference. In the book Tiryauqul Quloob p221, Hadhur (as) states that Allah testified about me and removed the accusation of falsehood of the antagonists.

Listeners! before Mubarak Ahmad, Hadhur (as) only mentioned Bashir Awwal as Maulood Masood who died after 15 months. After the three sons, Mirza Bashiruddin Mahmood Ahmad, Mirza Bashir Ahmad, and Mirza Sharif Ahmad, Hadhur (as) not once used the term Maulood Masood, Pisre Maoud or Musleh Maoud in relation to them. After Bashir Awwal, Mirza Mubarak Ahmad was born on 14th June 1899, relating to him Hadhur (as) mentioned him as Maulood Masood - meaning that this son is Musleh Maoud.

Then goes on in Tiryauqul Quloob p.223 - Hadhur (as) states, So “Gentlemen! that day has come, The Promised 4th Son whose birth was promised four times in the book. The digit 4 has a special relation with

this boy in every way. Mubarak Ahmad is my 4th Son, There were 4 prophecies relating to him, he was born at Saffar 4 1317AH, on the 4th Day (Wednesday) and on the 4th Hour”.

Now look, Hadhur (as) wrote a book on 1899-1900, Tiryauqul Quloob in which he states that this son Mubarak Ahmad is the Pisre Maoud. Contrary to the lie of Mirza Bashiruddin Mahmood Ahmad about the birth of the Claimant within 9 years of the Nishane Rehmat peshgoi of 1886. Mulham (recipient) states that Pisre Maoud was born 13 years after in year 1899. If the 9-year period was a promise from Allah, it would not have failed it would have been fulfilled. He would have certainly been born by 1895 but he was born in 1899. The Wada Ellahi was personal judgement of Huzur (as) and not a revelation from Allah.

Many years after the birth of Mubarak Ahmad, in Sept 1907, (in Tadhkirah p.618) Hadhur (as) has a dream about Mubarak Ahmad drowning, he is sought for a long time but to no avail, and in his place someone else is sitting. Hadhur (as) wedded his son (that converts three into four) to the youngest daughter of Syed Abdul Sattar in order to grant him life, but regardless of his attempts and prayers on 16th September 1907, Mubarak Ahmad passes away (Innah Lillah).

Same day after the demise of Mubarak Ahmad, Huzur (as) received the following revelation, “We give thee glad tidings of a Haleem (gentle) Ghulam”. Then, on October 1907 - (Tadhkirah, p. 622)

“We Give thee Glad Tidings of a Haleem Ghulam, who will be like Mubarak Ahmad. O Saqi! Congratulations on the coming of the Festival”. Bashir Awwal’s Maseel was Mirza Bashiruddin Mahmood Ahmad, in the same way Mubarak Ahmad according to the statement of the recipient was called Pisre Maoud/ Musleh Maoud but Allah made him taste death, but gave the glad tidings of his Maseel (One who comes after) this revelation no longer applies to the children of the Promised Messiah (as) but to the Jamaat of the Promised Messiah (as) as the Maseel always comes after the original, this therefore becomes the Spiritual sons, i.e. the followers of the Promised Messiah (as).

These 9 years had already ended in 1895, so can be concluded as personal judgement, but this personal judgement was taken advantage of by Mirza Bashiruddin Mahmood Ahmad to further his cause as Musleh Maoud, although all of this is lies. The last Peshgoi relating to Pisre Maoud, Zaki Ghulam was on 6-7th November 1907 (Tadhkirah, p.626). Allah informed Hadhrat Mirza Ghulam Ahmad (as) – “I give you Glad Tidings of a Zaki Ghulam”. This is 1907, now look at the 9-year limit, Allah continues to inform the recipient in 1907 about a Zaki Ghulam and that individual is to be born after the prophecy.

“I give you Glad Tidings of a Zaki Ghulam, Oh my Lord grant me pure offspring, I give you Glad Tidings of a Ghulam, whose name is Yahya, have you not seen what your Lord did to ‘Ashabul Fil’ The coming of the Festival is ‘blessed’ for you, Eid is here whether you celebrate it or not”.

Listeners! As we see that with this final revelation, a verse of Sura Fil is revealed. Before the Birth of the Holy Prophet (saw) the Ashabul Fil (Owners of the Elephants) intended to destroy the Kaaba. A Yemeni King Abraha came with an entourage of 10-12 Elephants, the Chief Elephant of the Military was named Mahmood, his fate is related in Sura Fil. The whole army was completely destroyed, shamed and humiliated under the grip of Allah. Therefore, in the final revelation relating to the Zaki Ghulam, Allah related the fate of Ashabul Fil, i.e. Have you not witnessed the fate of Ashabul Fil. The Chief of Ahmadiyya is also called Mahmood. Therefore, like the Ashabul Fil, Mirza Mahmood and his entourage will suffer the fate described in Surah Fil.

In Tadhkirah, p. 560-561 Hadhrat Yusuf (as) was mentioned alongside the excerpt from Sura Fil - look at it and read for yourself, i.e. Allah turned everything around and destroyed the antagonists. Likewise Mirza Bashiruddin Mahmood stood against Allah and blatantly lied and cheated the Jamaat by proclaiming he is the Chosen One, although Allah never gave the Promised Messiah (as) any Zaki Ghulam from amongst his sons.

This 9-year limit was put out to deceive people into believing he is the Chosen One. After the Demise of the Promised Messiah (as) the Jamaat antagonists clearly stated that the Promised Son was never born in the household of Hadhrat Mirza Ghulam Ahmad (as) and quite rightly in Anwarul Uloom Vol 1, P146-147 Mirza Bashiruddin Mahmood Ahmad states - He states all the signs of the Zaki Ghulam/Musleh Maoud and even states that this individual will be born in the future, not in his present

family. But when he hijacked the Jamaat in 1914, with deceit and politics he gave signs to his cohorts to imply he was the Musleh Maoud and the Mazhare Sani – Check News No.5 on alghulam.com, all the evidence is available there. The Jamaat in Lahore stated that this is all deceit and lies, Bashiruddin then had all the statements collected and burnt to hide all the evidence. Some remained which I got hold of and published as News No. 5 alghulam.com They had already began the campaign of Musleh Maoud in 1914, but the claim was made in 1944.

The Jamaat followers were lost in love that he was Hadhur (as)'s son, But they didn't realize his intentions. Although physically the Son of Hadhrat Masih-e-Maoud (as), bear this in mind: Hadhrat Nuh (as) also had a son who was misled, Bashiruddin was the Son of Nuh Sani who misled people from the teachings of Hadhrat Masih-e-Maoud (as) and making false claims.

My dear brothers in Jamaat Ahmadiyya Qabristan are simple, naive, innocent people who don't even know these lies and fraud. They neither read or have the time, just busy holding gatherings and functions and paying their 48 chandas. They don't have time to come up for air or read the writings of the Promised Messiah (as). I request the intelligentsia of the Jamaat, the doctors or engineers to pay attention and not challenge the Will of Allah, Either you don't understand or don't want to understand. I relate the ayats of the Holy Quran I stated earlier Surah al-Hajj (Verse 53-54): Never did we send a Messenger or a Prophet before thee, but when we sought to attain his object, Satan put obstacles in the way of what he

sought after. But Allah removes the obstacles that are placed by Satan. Then Allah firmly establishes His Signs. And Allah is All knowing, Wise. This happens that He may make the obstacles which Satan puts in the way of the Prophet a trial for those in whose hearts is a disease and, those whose hearts are hardened and surely, the wrongdoers are gone far in opposition.

The 9-year limit desired by Mirza Bashiruddin Mahmood Ahmad was extended by Allah all the way to 1907 to make us understand Allah's intentions over the personal desire of Hadhur (as) making the recipient (as) clear of any allegations of misunderstanding, by continuing the revelations of the coming Zaki Ghulam up till 1907. This strengthened the Prophecy (Peshgoi) of 1886 by continuing elements of the revelation up until 1907. And implying that if Satan was to stir the ego of the weak and the hard hearted and make them the subject of his falsehood. This applied to the family members of Hadhrat Masih-e-Maoud (as) and their clergy, hard hearted to this very day i.e. those who have stumbled in their beliefs relating to the Peshgoi Musleh Maoud because their understanding is based on the 9-year limit stated by Mirza Sahib (as) as his personal desire.

If the intelligent are hard hearted, then what about the poor, illiterate Ahmadis that have been brain washed generation upon generation, buried alive in their graves under the banner of this 105 years Khilafat. This is the reason that Mirza Bashiruddin Mahmood Ahmad and his cohorts worked so hard to bury you all alive in this Khilafat. Therefore I call it Jamaat

Ahmadiyya Qabristan, what would you have me say, I speak the truth. Now if you were to hear the call to Prayers, would you get up and pray with the people. No you wouldn't, because your buried in the graves. In the 1886 prophecy, it is you that are stated as those in the graves, but this isn't having any effect on you. In the end, what happened to the enemies of Hadhrat Masih-e-Maoud (as), the enemies of Hadhrat Musa (as). I request you to come to me and ask me what I have to say.

Why are we buried in the graves?

I request the intelligent Ahmadies to come forward and ask me I will answer your questions, but in the end, there is no compulsion in religion.

And finally, In Izala Auham (Ruhani Khazain vol. 3, p.116-117)

Hadhur (as) states: “Pious natured persons have the duty to not let the truth slip away through their hands. If anyone has the declaration of truth and is fluent, and you made an error or judgement, then acknowledge your error and be grateful to Allah and accept this person’s statement. As in the state of arrogance, dignity cannot be attained. But in this state a person’s faith is at risk”.

I request my dear Ahmadi brothers and clergy (Who know everything but have to feed and clothe themselves, and have sold out their faith), and the leaders of Balae Damisq, the Pope of Ahmadiyya (according to his maternal grandfather – his Khilafat is based on the Papacy), their 48 Chandas to strengthen their roots but unaware of what Allah is about to

do to them. Allah has destroyed so many Abu Jahls in the past, these guys have of no value. My enemies and opponents will not achieve anything. And on this point Hadhur (as) ends his Sermon.

Abridged Translation by Syed Aqeel Zakria

Taleem Department

Jamaat Ahmadiyya Islah Pasand.

Friday Sermon 11/01/19