

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي
وَيسِّرْ لِي أَمْرِي
وَاحْلِلْ عُقْدَةَ مِنْ لِسَانِي
يَفْقَهُوا قَوْلِي

***Moses said, 'My Lord, open out for me my breast
And make my task easy for me; And loose the
knot of my tongue; That they may understand my
speech;*** (Sura TaHa Chapter 20 Verse 26-29).

Dear listeners, Asalamoalaikum wa Rehmatullah wa BarakatoHu. The title of my speech today is :

St Paul or Firaun - who are the Khalifatul Masih ?

When Hadhrat Musa (Moses) (as) embarked on a journey to release his brethren - the Bani Israel, from the bondage of Pharaoh in Egypt he prayed to Allah with the very words of Sura TaHa verse 26-29, just as today I embark on this journey to release my Ahmadi

Brethren from the Bondage of the Modern Pharaohs (Firaun) - the Khalifatul Masih. In the words of the Nishane Rehmat (Sign of Mercy Prophecy of 20th February 1886 following the 40 days of prayers in Hoshiarpur) - It was revealed to Hadhrat Mirza Ghulam Ahmad (as) the Promised Messiah and Imam Mahdi -

***“and will be the means of
procuring the release of those held in
bondage”***

The above statement should alert the attention of the curious mind as to who are these modern day Bani Israel held in Bondage and for the enquiring mind who is the Pharaoh.

When Hadhrat Isa (as) delivered his sermon on the Mount, it is recorded in the New Testament that he stated :

Beware of False Prophets, which come to you in Sheep's clothing, but inwardly they are ravening wolves, by their fruits shall ye know them. (Matthew 7:15-16).

In European vernacular literature, a latin proverb emerged *Pelle sub agnina latitat mens saepe lupina* which translates as (under a sheep's skin often hides a wolfish mind).

But first allow me to sidetrack to a subject which has become rife in many belief systems - Polytheism.

This is the sin of idolatry or belief in many gods sometimes depicted as statues or images. Many religions practice polytheism except the Monotheistic religions such as Judaism, Christianity and Islam. The One True God, Allah does not share his divinity with any partner. However, even the monotheistic religions have descended down this slippery slope and have been infected by this ignominious belief. Yusuf Estes formerly known as Joseph Estes, a Catholic Preacher from Texas, USA converted to Islam after he saw the Image of Jesus with a Dove and a Fish in a church In direct conflict with the Ten Commandments in Exodus 20 v2-17 which states:

You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or worship them; for I, the Lord your God is a Jealous God.

The Holy Qur'an states that:

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ ۗ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ افْتَرَىٰ إِثْمًا عَظِيمًا

Surely, Allah will not forgive that any partner be associated with Him; but He will forgive whatever is short of that to whomsoever He pleases. And whoso associates partners with Allah has indeed devised a very great sin (Surah An-Nisa 4:49)

The Basic definition of Shirk is :

To associate anyone with Allah as his partner (to believe in more than one god).

To associate Allah's attributes with someone else. (Attributing, considering, or portraying Allah's knowledge or might to another being).

Shirk can be categorised by:

1. Humanization: In this aspect of shirk, God is given the form and qualities of human beings and animals (Astaghfirullah). Due to man's superiority over animals, the human form is more commonly used by idolaters to represent Allah in creation. Consequently, the image of the creator is often painted, moulded or carved in the shape of human beings possessing the physical features of those who worship them. Shirk in Worship are , acts of worship directed to others besides Allah and the reward for worship is sought from the creation instead of the creator, shirk in al-'Ibadah has different aspects.

This form of shirk occurs when any act of worship is directed to someone else besides Allah. It represents the most obvious form of idolatry, against which the prophets were specifically sent by Allah, calling the masses of mankind to give it up. Examples of this shirk are asking for forgiveness, admittance to paradise, etc. that only Allah can provide, from others besides Allah.

2. Shirk by deification: This form of shirk relates to cases where created beings or things are given or claim Allah's names or his attributes. For example, it was the practice of the ancient Arabs to worship idols whose names were derived from the names of Allah. Their main three deities were; Al-lāt (taken from Allah's name al-Elah), al-'Uzza (taken from al-'Aziz), and al-Manat (taken from al-Mannan). During the era of Muhammad there was also a man in a region of Arabia called Yamamah, who claimed to be a prophet and took the name Rahman which, in Islam, belongs only to Allah.

Mahmud ibn Lubayd reported, "Allah's messenger said: 'The thing I fear for you the most is ash-Shirk al-Asghar.'"

The companions asked, "O messenger of Allah, what is that?"

He replied, "Ar-Riya (showing off), for verily Allah will say on the Day of Resurrection when people are

receiving their rewards, 'Go to those for whom you were showing off in the material world and see if you can find any reward from them.'"

Mahmud ibn Lubayd also said, "The Prophet came out and announced, 'O people, beware of secret Shirk!'"

The people asked, "O messenger of Allah, what is secret Shirk?"

He replied, "When a man gets up to pray and strives to beautify his prayer because people are looking at him; that is secret Shirk."

Umar Ibn Al-Khattab narrated that the Messenger of Allah said: "Whoever swears by other than Allah has committed an act of kufr or shirk." (graded hasan by Al-Tirmidhi and saheeh by Al-Hakim)

According to Muhammad ibn Abd al-Wahhab, Ibn Mas'ood, one of Muhammad's companions, said: "That I should swear by Allah upon a lie is more preferable to me than that I should swear by another upon the truth."

Pharaohs were an exception to the rule as they were walking, talking breathing manifestations of the Divine which are the most dangerous form of Idols as they can pass judgment and instil a totalitarian regime that can be cruel, submissive and coercive. After the founding of the Ancient Egyptian state around 3100BC, the authority to perform tasks was controlled by the Pharaoh who claimed to be the representative

of the gods and managed the temples where the rituals were carried out. In official writings, pharaohs are said to be divine, and they are constantly depicted in the company of the deities of the pantheon. Each pharaoh and his predecessors were considered the successors of the gods who had ruled Egypt in mythical prehistory. Living kings were equated with Horus and called the "son" of many male deities, particularly Osiris and Ra; deceased kings were equated with these elder gods. Kings' wives and mothers were likened to many goddesses. The few women who made themselves pharaohs, such as Hatshepsut, connected themselves with these same goddesses while adopting much of the masculine imagery of kingship. Pharaohs had their own mortuary temples where rituals were performed for them during their lives and after their deaths. But few pharaohs were worshipped as gods long after their lifetimes, and non-official texts portray kings in a human light. For these reasons, scholars disagree about how genuinely most Egyptians believed the king to be a god. He may only have been considered divine when he was performing ceremonies.

Pharaoh had many deeply-rooted negative traits, the most severe being his "god complex." He took this to the highest level when he told people to outright worship him. It is no hidden fact that many of us practice elements of this trait in our daily lives. When Moses (Hadhrat Musa)(as) came to Pharaoh and told

him about the message of tawḥīd (monotheism)
Pharaoh's arrogant reply was,

وَقَالَ فِرْعَوْنُ يَا أَيُّهَا الْمَلَأُ مَا عَلِمْتُ لَكُمْ مِنْ إِلَهٍ غَيْرِي فَأَوْقِدْ لِي
يَهَامُنُ عَلَى الطِّينِ فَاجْعَلْ لِي صَرْحًا لَعَلِّي أَطَّلِعُ إِلَى إِلَهِ
مُوسَىٰ وَ إِنِّي لَأَظُنُّهُ مِنَ الْكَاذِبِينَ
وَ اسْتَكْبَرَ هُوَ وَ جُنُودُهُ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَ ظَنُّوا أَنَّهُم
الْبَائِنَا لَا يَرْجِعُونَ

And Pharaoh said, ‘O chiefs, I know of no god for you other than myself; so burn me bricks of clay, O Haman, and build me a tower, that I may have a look at the God of Moses, though I believe him to be one of the liars.’

And he and his hosts behaved arrogantly in the land without any justification. And they thought that they would never be brought back to Us. (Qur’an, Sura al-Qasas 28:39-40).

Allah appointed Moses (as) as a Law Giving Messenger to release the Bani Israel from the Bondage of Pharaoh:

فَالْتَقَطَهُ آلُ فِرْعَوْنَ لِيَكُونَ لَهُمْ عَدُوًّا وَ حَزَنًا ۗ إِنَّ فِرْعَوْنَ وَ هَامَانَ وَ
جُنُودَهُمَا كَانُوا خَاطِئِينَ

And the people of Pharaoh picked him up that he might become for them an enemy and a source of

sorrow. Verily, Pharaoh and Haman and their hosts were wrongdoers (Sura al-Qasas 28:9).

The cult of the king was one of the most prominent features of ancient Egyptian religion. The Egyptian ruler, because of his status as a ntr, or god, received both a cult during his life and after his death. He (or she) acquired and maintained his divinity as a result of specific kingship rituals, of which, the coronation was clearly the most important. In this ceremony, the king was transformed into a god by means of his union with the royal ka, or soul. All previous kings of Egypt had possessed the royal ka, and at his or her coronation, the king became divine as "one with the royal ka when his human form was overtaken by his immortal element, which flows through his whole being and dwells in it".

Allah stated to Hadhrat Musa (as) :

اِذْهَبْ اِلَى فِرْعَوْنَ اِنَّهُ طَغٰى

Go thou to Pharaoh; he has indeed exceeded all bounds (Sura TaHa 20:25)

قَالَ رَبَّنَا اِنَّا نَخَافُ اَنْ يَفْرِطَ عَلَيْنَا اَوْ اَنْ يَطْغٰى

They replied, ‘Our Lord, we fear lest he commit some excess against us, or exceed all bounds in transgression (Sura Taha 20:45)

After the destruction of Pharaoh, Allah handed the Law to Moses and the generations to follow :

فَاخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ
الظَّالِمِينَ

So We seized him and his hosts, and cast them into the sea. See, then, how evil was the end of the wrongdoers! (Surah al-Qasas (28:41)

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ مِنْ بَعْدِ مَا أَهْلَكْنَا الْقُرُونَ الْأُولَى
بَصَائِرَ لِلنَّاسِ وَهُدًى وَرَحْمَةً لَعَلَّهُمْ يَتَذَكَّرُونَ

And We gave the Book to Moses, after We had destroyed the earlier generations, as a source of enlightenment for men, and a guidance and a mercy, that they might reflect (Sura al-Qasas 28:44).

Just to sidetrack from the corpus of my speech. I wish to introduce the Jamaat Ahmadiyya commandeered by Mirza Bashiruddin Mahmud Ahmad after the untimely demise of Hadhrat Maulana Nuruddin (ra). Firstly let it be known that there is no condition in monotheistic religions particularly Islam that if your

grandparents were pious Aulia or even if they were Prophets or Imams that you would automatically get authority to rule the people. However, The Jewish people have claimed the right to rule as they believe they are the chosen people. But in Islam, we do not believe in a hereditary system of rule or lineage rule. The only one that has the absolute power to rule us is Allah.

مُنِيبِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ
مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ

Set your face to God, turning to Him in repentance, and fear Him, and observe Prayer, and be not of those who associate partners with God. Of those who split up their religion and have become divided into sects; every party rejoicing in what they have. (Sura Ar-Rum 30: 32-33)

Although Mirza Bashiruddin Mahmud Ahmad separated the Ahmadis from the main body of Islam. He had the audacity to call it a Jamaat albeit Allah identifies it in the Holy Quran as a sect and condemns its existence.

The Holy Qur'an states :

أَكْرَاهَ فِي الدِّينِ لَاقَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ
وَيُؤْمِنُ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَى * لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ

There should be no compulsion in religion. Surely, right has become distinct from wrong; so whosoever refuses to be led by those who transgress, and believes in Allah has surely grasped a strong handle which knows no breaking. And Allah is All-Hearing, All-Knowing
(Sura Al Baqarah 2:257)

The Quranic proclamation that '***There is no compulsion in religion. Surely right has become distinct from wrong***' is as absolute and universal a statement as one finds, and so under no condition should an individual be forced to accept a religion or belief against his or her will according to the Holy Quran.

The meaning of the principle that there is no compulsion in religion was not limited to freedom of individuals to choose their own religion. Islam also provided non-Muslims with considerable economic, cultural, and administrative rights.

If Allah had so willed

وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ مَنْ فِي الْأَرْضِ كُلَّهُمْ جَمِيعًا ۖ أَفَأَنْتَ تُكْرَهُ
النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ

And if thy Lord had enforced His will, surely, all who are in the earth would have believed together. Wilt thou, then, force men to become believers? (Sura Yunus 10:100)

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّي وَآتَانِي رَحْمَةً مِّنْ
عِنْدِهِ فَعُمِّيَتْ عَلَيْكُمْ أَنُلْزِمُكُمْوهَا وَ أَنْتُمْ لَهَا كِرِهُونَ

He said, “O my people, tell me if I stand on a clear proof from my Lord and He has bestowed upon me from Himself a great mercy which has been rendered obscure to you, shall we force it upon you, while you are averse thereto? (Surah Hud 11:29)

These verses clearly indicate that compulsion is strictly prohibited in matters of religion. Surely the Creator of the Universe, the Gracious, the Merciful Allah the Omnipresent does not need humans to be his arbiters.

However, Mirza Bashiruddin Mahmud Ahmad Sahib stated in his Khutba Jumah on 29th May 1936

“We do not have the power to forcibly rectify the people and throw that person who does not obey our orders out of the country like Hitler and Mussolini, and punish the one that is not prepared to listen and obey us. If we had power, then we would have done this within a day and not have let another day rise that we had these shortcomings in us but if we get power today we will implement our orders” (Khutbat Mahmood Volume 17, p337 29th May 1936).

The Promised Messiah & Imam Mahdi Hazrat Mirza Ghulam Ahmad (as) once related the following dream: "I am somewhere else and want to return to Qadian. One or two men are with me. Someone said: 'The way is closed, there is a raging sea running.' I looked, and indeed it was no river but a huge sea, flowing in a twisting course like a snake. We turned back because the way was impassable as yet and the route was terrifying." (Malfuzat, vol. iv, p.298, 23rd December 1902.)

The Promised Messiah was shown in this dream that he, meaning his real mission, would be somewhere other than Qadian, and with him would be only a few men. Between that place and Qadian would be an uncrossable, huge gulf, preventing his return. This is the gulf that exists between the real beliefs and mission of the Promised Messiah, and those distortions created by Mirza Bashiruddin Mahmud

Ahmad who created the Gaddi Cult of the Mirza Family, a cruel coercive hereditary Kingship.

Some have even said the Jamaat must be blessed by Allah because it is successful and spread all over the world this was a Promise from Allah to the Promised Messiah (as) and Allah keeps his Promises; the context of the Mahmoudi Branch of Ahmadis argument for this is to favour their Muslim Pope, By their logic, is it fair to say that Catholicism is ordained by Allah because it has spread all over the world, and the Catholics will vouch for their truthfulness based on this popularism, the Bible is the Most translated and widely available book in the World does that make it superior to the Holy Quran. Is the US ordained by Allah because it has spread its influence all over the world and is a superpower. At the Time of Hadhrat Nuh (as) Shirk was widespread does that make it right and look only 78 people accepted Hadhrat Nuh (as) during his lengthy Ummat, did the fact that only 78 people accept him make him wrong in the sight of Allah, maybe in the sight of the Mushrik.

Hazrat Mirza Ghulam Ahmad the Promised Messiah (as) , never regarded mere numbers as an indicator of success. He said:

"I am never pleased by the mere size of the Jama'at. Although at present its size is 400,000 or more, a real Jama'at is not one where people merely take the bai'at with their hands. The Jama'at can only deserve

to be called the Jama'at in the true sense if people adhere to the real purpose of the bai'at, if they actually undergo a thorough transformation for the good, and their lives are cleansed of the pollution of sin." (Malfuzat, vol. 10, p.136.)

The Khalifatul Masih are not part of the Divine plan rather a creation of Mirza Bashiruddin Mahmood Ahmad as he was so enthralled by the papacy and its power, that he wanted to create a system on the basis of St Paul's Papal system. Paul went to Damascus to conceive the Papal System by preaching to the naive people, which The Promised Messiah (as) had Knowledge of, as Allah revealed to him -

The prescription of the Strength of the Church - Kaleesa ki Taqat ka Nuskhah (Tadhkirah p 527).

That some will establish the same system as St Paul did after the inception of Christianity of the Mosaic Messiah Isa Ibn Maryam (as) ie. establish the Papacy and subjugate the Christians, (Someone amongst the Muslims will establish the Muslim Papacy and subjugate the Muslims ie. in the Jamaat of The Islamic Messiah).

The Promised Messiah (as) says in Majmua Ishtiharat Vol 3 p191-192, Taslees (Trinity) and the concept of three gods was originated from Damascus. And therefore referred to as the Calamity of Damascus or

Bala Damishk, this new Papacy that was referred to as Khilafat conceived by Mirza Bashiruddin Mahmood Ahmad was the Bala Damishk that has gripped the poor naive Ahmadi and buried them in their graves. Read it for yourselves - Mirza Bashiruddin by his own admission wrote in Tafseer-e-Kabeer Vol 6 p390 -

Just like these People (ie the Christians) elect their Khalifas, just like them or very similar to it, you too should elect your Khalifa in the same manner, or in a manner very close to it. As a result of this method the Christian Khilafat has remained safe and stable for 1900 years.

Mirza Masroor Ahmad also states in a Children's Question and Answer session that the Khalifatul Masih is chosen in the same manner as the Papacy and even models his Khilafat on the Model of Papacy. Ironically during a visit to the US, the Philadelphia Newspaper Philly News called Mirza Masroor Ahmad the Pope of Islam,

And the Philadelphia Enquirer stated as a headline - The Ahmadiyya Muslim Community's 'pope' visits to dedicate a mosque in North Philadelphia (18th October 2018)

This is the Primary reason that a new Mujaddid (Reformer) is required in Islam Ahmadiyya, to remove the innovations introduced to the beloved Jamaat of the Promised Messiah (as) that has become the Calamity of Damascus - Bala e Damishk.

Mirza Masroor Ahmad current Head of Ahmadiyya Mahmoud branch, went on to state there is no mention of Mujaddids in the Holy Qur'an or Hadith however, the Holy Quran promises that God will raise, among the Muslims, Khalifas (deputies or successors) to the Holy Prophet Muhammad:

"Allah has promised to those of you who believe, and do good, that He will surely make them khalifas in the earth as He made those before them to be khalifas " (24:55)

By "those before them" are meant the Israelites. The Holy Prophet Muhammad (saw) said in the explanation:

"The Israelites used to be led by prophets; whenever a prophet died, another came after him. After me there is no prophet, but there will be khalifas and there will be many." (Bukhari, book 60, ch. 50)

The khalifas of the Holy Prophet (saw) include not only his successors who possessed worldly rule, such as Hazrat Abu Bakr and Umar, but also his spiritual successors who came to revive the true teachings of Islam in every age. The spiritual khalifas are also mentioned in another hadith of the Holy Prophet (saw) in the following words:

"Surely Allah will raise up for the Muslims, at the head of every century, one who will revive their religion." (Abu Dawood)

The Mirza Bashiruddin Mahmud Ahmad Branch of Ahmadiyya has become a cult in Islam because of its unequivocal belief in their leader, the extent of which is unsettling. Over the past three years the leadership has led a relentless propaganda to promote the Khalifa which has amounted to a worldly kingship or a living God. They have worked day and night to instil love for the Khilafat in a coercive manner by giving examples of Men of Excellence in Islam and how they made every sacrifice to uphold the honour of the Holy Prophet Muhammad (saw). But the cult of Mirza Bashiruddin Mahmud Ahmad is reminiscent of the Divine Kingship Cult of the Pharaohs. They have taken the 'love' to the next level by implying they are:

1. VIP's that the whole world recognises,
2. Use romanticised photography to beautify images of themselves to appear Holy contrary to the teachings of the Promised Messiah (as).
3. Spending the hard earned money of their followers like water to book lavish conference centre worth millions for mediocre speeches, pay for lavish security measures when travelling abroad, spend for example \$250,000 for an advert in New York Newspapers.

4. Squirrelling away millions of pounds of Chanda in personal offshore accounts such as revealed by the Panama papers for personal use by the Mirza Family members.
5. Using the deaths of Ahmadis or former Ahmadis to forward their personal political agenda of persecution by the Muslim world.
6. Use the Image of the Promised Messiah (as) contrary to his wishes of using his photograph.
7. Pay to sit in the Canadian Houses of Parliament and imply they were invited there to wow their followers
8. Disregard criminal activity of their followers and try to blame the victim or coerce them to recant any police statements made.
9. Essentially existing as a state within a state by enforcing their own Nizaam, yet implying they respect the Law of the Land.
10. Recently, in the UK population census, the London Mosque issued an instruction to the Ahmadis in the UK to put their religion under the heading of other religions rather than Islam. How Allah punishes the hypocrites that they through their own mouths declare themselves not to count themselves amongst the Muslims.
11. During the Pandemic the Jamaats all over the world peddled Snake oil treatments of Homoeopathy as cures for Covid-19, but when they were exposed, an immediate notice was sent

to all Jamaats to not mention Mirza Masroor Ahmad as the source of the recommendations.

12. Threatening to defrock their own Murrabis and members to stop or curb online engagement in Social Media platforms with other Muslims out of fear of exposure or losing their Cash Cow Chanda payers.
13. Breaching of GDPR - General Data Protection Regulations by distributing the names, address, family members of Ahmadiis who have left or are at loggerheads with their misguided Nizam.
14. Totally boycotting members who have left knowing full well that they will create psychological coercion as low level violence amongst friends, colleagues and destroy families through their compulsion.
15. Having the audacity to label excommunicated muslims or those who leave their coercive nizam as Murtad (apostate), a term that even the Holy Prophet Muhammad (saw) never employed during his lifetime.
16. Random rambling of the Khalifa is considered to be prophecies. For example in a Canadian interview - Mirza Masroor Ahmad said that If Trump bans Muslims from entering the USA it will cause Civil War in the USA, but when the Trump Supporters stormed the White House in January 2021, the Ahmadi propagandists started proclaiming the fulfilment of a grand prophecy by their Seer Mirza Masroor Ahmad that Civil War has begun in the USA. Where is this Civil War

today and where are those Propagandists gone ? The ramblings of the Khalifa remind me of an experiment that was done with the Book Moby Dick that was used in a similar manner to the Bible Code where Prophecies such as the Assassination of Kennedy was found as was the Downing of the Twin Towers. You can make out whatever you want to hear.

If this Jamaat is not a cult then I don't know what is. However, I will illustrate further by identifying the Signs of a cult:

A cult can be identified by the following characteristics which undeniably fit every aspect of the Hijacked Jamaat Ahmadiyya of Hadhrat Mirza Ghulam Ahmad (as) by Mirza Bashiruddin Mahmood Ahmad , just like the Christianity of Isa Ibn Maryam (as) was hijacked by St Paul and converted into catholicism.

1. A group whose leader is the ultimate authority and always right (you are not allowed to criticise the leader even if it is true).
2. You can only study your organisation through approved sources. Doubters are isolated from outside sources and encouraged to focus entirely on the doctrine. This will suppress any Skepticism. Any Critic will be labelled Apostate and viewed as an oppressor.

3. Former members are labelled as evil, proud, immoral and lazy. If they speak out they are labelled bitter, angry, evil, stupid, unworthy and are shunned to prevent them infecting other members.

4. The Leader and elite coterie are paranoid about the outside world and will imply the end of the World is near and position themselves as the sole source of refuge from an evil world intent on self destruction. The group is intent on aggressively recruiting “Earning Members” to rescue them from impending disaster.

5. Shame Cycles are a source of keeping people in line, such as diet, appearance e.g. use of Homoeopathy in place of approved healthcare, Social Media restrictions, imposing strict censorship about sources of Information. The Leader will become the mediator or worthiness and foundation of the individuals self esteem.

The Leader is above the law, held to a different moral standard as if he was Divinely appointed.

When these individuals are challenged they do not confess but justify their impropriety as a right. Their loyal elite followers of media propagandists will employ all sorts of Mental gymnastics to justify their actions or behaviour.

6. If your Group is elitist and claims enlightenment and will change the world with its radical projects by coercing its members into modern slavery as a source of saving its income and to be the answer to the world problems, you need to run without looking back.

7. Financial transparency is an issue in such Organisations, its members will donate their benefits and pensions and put their finances and families at risk through frugality and poverty but informed that it will be for a greater cause but the Leader lives a lavish life of opulence, abundance and prosperity.

These traits of the Cult were identified by the Holy Prophet Muhammad (saw) as stated in his ahadith:

That Ummah will not perish which I (saw) am at its beginning, Isa ibne Maryam (Jesus) at its end and the Mahdi in its middle, But in the middle of it there will be a perverse Jamaat, they do not have any relation with me and I do not have any relation with them. (Mishkat Shareef Vol 3 p293).

Finally I would like to illustrate a trait of the Khalifatul Masih as Pharaohs of the modern era

وَلَقَدْ آتَيْنَا مُوسَى تِسْعَ آيَاتٍ بَيِّنَاتٍ فَمَسَّأَلُ بَنِي إِسْرَائِيلَ إِذْ جَاءَهُمْ فَقَالَ لَهُ فِرْعَوْنُ إِنِّي لَأَظُنُّكَ يَمُوسَىٰ مَسْحُورًا
قَالَ لَقَدْ عَلِمْتَمَا أَنْزِلُ بُرْهَانَ رَبِّ السَّمَوَاتِ وَالْأَرْضِ بِصَائِرٍ وَ
إِنِّي لَأَظُنُّكَ يَفْرَعُونَ مَثْبُورًا

And of a truth We gave Moses nine manifest Signs. So ask then the children of Israel. When he came to them, Pharaoh said to him, 'I do think thee, O Moses, to be a victim of deception

He said, 'Thou knowest well that none has sent down these Signs but the Lord of the heavens and the earth as so many evidences; and I certainly think thee, O Pharaoh, to be a ruined man. (Sura Bani Isra'il 17:102-103)

وَنَادَى فِرْعَوْنُ فِي قَوْمِهِ قَالَ يَا قَوْمِ أَلَيْسَ لِي مُلْكُ مِصْرَ وَبِهِ
الْأَنْهَارُ تَجْرِي مِنْ تَحْتِي أَفَلَا تُبْصِرُونَ

And Pharaoh proclaimed among his people, saying, 'O my people! does not the kingdom of Egypt belong to me and these streams flowing under me? Do you not then see? (Az-Zukhruf 43:52)

أَمْ أَنَا خَيْرٌ مِّنْ هَذَا الَّذِي هُوَ مَهِينٌ ۗ وَلَا يَكَادُ يُبِينُ

Nay, I am better than this fellow who is despicable and can scarcely express himself clearly. (Az-Zukhruf 43:53)

فَجَعَلْنَاهُمْ سَلَفًا وَمَثَلًا لِلْآخِرِينَ

And We made them a precedent, and an example for the coming generations. (Az-Zukhruf 43:54)

Oh Pharaohs of Rabwah remember Allah will hold you to account for your intentions. Did Allah not make Mirza Bashirrudin Mahmud Ahmad an example for the world.

" All books of God Almighty testify to this fact that God swiftly arrest a forger and makes him perish with great humiliation ". Ruhani Khazain Vol 20 p64

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَ نَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ وَ نَحْنُ أَقْرَبُ
إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ

And assuredly, We have created man and We know what his mind whispers to him, and We are nearer to him than even his jugular vein (Sura Qaf 50:17)

وَ إِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ وَ حِكْمَةٍ ثُمَّ
جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَ لَتَنْصُرُنَّهُ قَالَ
ءَأَقْرَرْتُمْ وَ أَخَذْتُمْ عَلَىٰ ذَلِكُمْ إِصْرِي قَالُوا أَقْرَرْنَا قَالَ فَاشْهَدُوا وَ
أَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ

And remember the time when Allah took a covenant from the people through the Prophets, saying: 'Whatever I give you of the Book and Wisdom and then there comes to you a Messenger, fulfilling that which is with you, you

***shall believe in him and help him.’ And He said:
‘Do you agree, and do you accept the
responsibility which I lay upon you in this matter?’
They said, ‘We agree;’ He said, ‘Then bear
witness, and I am with you among the witnesses.’
(Sura Al-Imran 3:82).***

***And finally in the words of Hadhrat Socrates - The
only true wisdom is in knowing you know nothing.
The awareness of ignorance is the beginning of
Wisdom.***

***There is only one good - Knowledge
And one evil - ignorance.***

Jazakullah

Syed Aqeel Zakria