

Honourable Abdul Ghaffar Janbah sahib;
Assalam-O-Alaikum Wa Rahmatullah-e Wa Barakatohu

Your Honour had asked me to reply your 5 Questions in order to have a better understanding of my views.

Respected Sir, I had submitted brief and accurate replies to all of your 5 questions, in my e-mail dated 23rd Feb 2010. There is a possibility that you did not receive my e-mail or you have not yet seen my e-mail. I have not received your response to date, therefore, I am sending this 2nd E-mail to seek your answers for my questions.

Kindly, write to me those words from our Most Merciful, All-knowing and Almighty GOD, which caused your honour to interpret and believe that you are appointed to perform the duties of the Musleh-e-Maud. Particularly, I want to know what caused the understanding that Your Honour is the Only Musleh-e-Maud.

I feel that your Honour has mistakenly confused the meanings of word "Musleh" what is actually the meaning of word "Saaleh". I am aware that because of the commonly perceived meanings and use of some terms, this error is very likely to happen.

Please, take note that our ALLAH has promised reformation of every Believer's actions/deeds who care for pleasure or displeasure of God and who speak the straight truth. (**Suraht: Al-Ahzaab**) chapter 33 Verses 71 & 72. These Verses declare a PROMISE of God about conducting reformation ("ISLAAH") of all acts of all those who fulfill 3 specified conditions.

Just for precaution, I am sending my reply to your questions once again because if you have not received that e-mail then you may receive it now.

Respected Sir; I am submitting the answers of your questions in the same sequence as you asked.

1- Yes Sir, I am a born Ahmadi and I am a member of Ahmadiyya Muslim Jamaat, in Canada. Commonly (but wrongly) classified as Qadiani Group. This answer does NOT accurately express my association (ta'alaq) with a particular group. I have replied in this manner because, I understand the spirit of your question. The accurate reply to this question is that I am associated with ALL SERVANTS OF GOD, irrespective of the name of their (sects) groups and religions. FIRST, I am connected with my GOD (the Rubbul-Aalameen) and then through my GOD, I am connected with all those individuals who are connected with my GOD (ALLAH). Our Jamaat Ahmadiyya (Rabwah Group) is definitely connected with GOD, therefore, I am also connected with Jamaat Ahmadiyya

through GOD. I am also connected with all other such groups and individuals who want to serve and Honour my GOD.

2- I am adequately aware of that ILHAAM and I KNOW about that Claim but that knowledge does not make it part of my faith. My Faith (Eemaan) is far more comprehensive, precious, and sacred and it does not involve in interpretations or solutions of riddles, opinions or issues like "Pesh-goyee Hazrat Musleh-Maud". The following example may elaborate this statement. I fully understand and believe many things in life to be true like $(2 + 2 = 4)$. This is true and I believe it but even then it is NOT considered as a part of my faith (eemaan).

3- I understand and believe that Khalifa-tul-Masih Saani was One of many Musleh-e-Mauds. At the same time, I also believe that there were many more (thousands may be more) of others Musleh-Mauds during the time of his life. There are many Musleh-Mauds right now all over the world, because, the word "Musleh" only means the one who has been corrected of his errors or in a similar sense "reformed". The word "Maud" only means "as promised" or "the one that was promised". Please, understand that MY ALLAH has **promised** to correct the actions of all those who believe in him (Yusleh Lakum Aamal-o-kum) and obey his commandments. I wish I could write in Urdu then it would have been very easy to explain.

Unfortunately the term "Musleh" is grossly mistaken as if it means the one who corrects the wrongs of others. This term is also mistaken as a person who is appointed by GOD on exceptional designation like the designation of NABI OR RASOOL.

4- I have read 8 (Eight) letters which are available on your website. I have NOT read any on the BOOKS because, I want to see or read and analyze the "words of GOD" or the understand your visions or dreams. Now, I know that you have mentioned your sacred dream, in your letter but I know that there was some specific understanding that must have been received along with that dream. That was my real concern. It is my concern even now. (After my original e-mail dated 23 Feb, I have read 128 pages from your Book)

5- I was born in India, on 25th Dec 1946. I grew up in Jhang Sadar, Pakistan. Lived in Lahore, about 20 Years. Migrated to Canada in 1987.

My very Honourable Brother, my Friend, my Companion and seemingly a very willing and dedicated servant of my GOD, I intend to help you because, I have read your letters, appeals and repeated cries for help. It is just possible that our (mother like) loving GOD may have directed my attention to your website and moved my heart in a direction to share my knowledge and experiences with your Honour.

Respected Sir; I had also (almost) destroyed my life and faith because of my **wrong interpretation of a very very sacred dream**. After reading your letter, I felt an

urge to share that experience with you so that you may also be relieved of your torturous and crushing dilemma. My very dear, honourable, respected Brother, I want to help you for the sake of my GOD. By the Grace and Benevolence of the Almighty GOD, I am willing and capable of delivering your isolation, suffering and mental tortures. But my deeply beloved Brother, the green branch of the same tree of which I am also one branch, I can NOT help you if you are not ready to accept any help.

There is No disgrace in accepting guidance and learning from experience of your spiritual Brothers.

Please, write to me the dreams or visions or direct communications and your subsequent interpretation of your spiritual experiences. I believe that there was an associated ilhaam with that revelation and the same time it is also possible that there was NO ilhaam but an understanding of that revelation associated with your dream.

Please, write to me with LOVE like two brothers or very fast friends are sharing a common task. I want to know, What caused you to believe that you are the ONLY Musleh-Maud ? It might be something that I have misunderstood.

Please, reply with confidence. I trust that you have **honestly declared** what you actually and truly believe to be true and What you know to be true. I have also experienced a similar situation. It was with the mercy of the Loving GOD that I was rescued and my error of understanding was corrected.

I have answered your questions. Please allow me to help you so that OUR ALLAH be pleased with both of us. AAMEEN.

Please, Note that if you failed in responding this e-mail then you will NOT be able to say before the ALMIGHTY ALLAH, that NO ONE offered any help to you. Now, it will be your own unjust and unfair stubbornness that has deprived you from being rescued.

Kindly, Note that I have seen very **intimate, clear, close and inspiring** dreams (At least 4 times) where I am in presence of the Most Loving, Benevolent and kind ALLAH the Almighty himself. I have seen myself in the presence of Hazrat Ibramim Peace Be Upon Him, I have seen my self in persence of Hazrat Mohammad Mustafaa Peace Be Upon Him, I have seen myslef with Hazrat Masih-e-Maud Peace Be upon Him.

Would you please, demonstrate your faith and love by permitting me to help you in your situation.....

Sincerely,
Mohammad Aslam Chaudhry

محترم جناب محمد اسلم چوہدری صاحب

السلام علیکم ورحمۃ اللہ وبرکاتہ۔

اُمید ہے آپ بمعہ اہل و عیال بخیریت ہوں گے۔ چوہدری صاحب! آپکی مورخہ ۲۳۔ فروری ۲۰۱۰ء کو بھیجی ہوئی ای میل مجھے موصول ہوگئی تھی۔ آپکی تازہ (latest) ای میل بھی مجھے موصول ہو چکی ہے۔ خاکسار کا ذہن آپکے سوالات کے جوابات کی طرف زیادہ منتقل ہو گیا اور میں کوشش کے باوجود آپ کو آپکی ای میل کی وصولی کی اطلاع نہ دے سکا۔ میں اس پر بہت شرمندہ ہوں اور آپ سے معافی چاہتا ہوں۔ اُمید ہے آپ بڑے بھائی کی حیثیت سے اپنے چھوٹے بھائی کو ضرور معاف فرمائیں گے۔ شکر یہ۔ جس محبت اور درد کیساتھ آپ نے میری مدد کرنے کیلئے میری طرف رجوع کیا ہے۔ آپکی یہ مہربان توجہ اور آپکی یہ دلچسپی اس بات کی متقاضی تھی کہ آپکے سوالات کو سرسری نظر سے نہ دیکھا جائے بلکہ بڑی سنجیدگی کیساتھ اپنا مقدمہ آپکے آگے رکھا جائے۔ اگر میں کسی غلط فہمی میں مبتلا ہوا تو ہو سکتا ہے آپ ہی کے توسط سے میری یہ غلط فہمی دور ہو جائے۔ اسی لیے آپکے سوالات کے جوابات میں دیر ہو رہی ہے۔ آپ مجھ پر بھروسہ رکھیں۔ میں بڑی سنجیدگی کیساتھ آپکے سوالات کے جوابات لکھ رہا ہوں۔ آخر میں ایک بار پھر آپکی ای میل ملنے کی فوری اطلاع نہ دینے کی کوتاہی پر آپ سے معذرت خواہ ہوں۔ اُمید ہے آپ درگزر فرمائیں گے۔ بہت جلد آپ کو آپکے سوالات کے جوابات بھی مل جائیں گے اور ان پر غور و فکر کرنے کے بعد

اگر آپ میری کوئی مدد کر سکتے ہوں تو موسٹ ویلکم (most welcome)۔ آپ کا خیر اندیش۔ والسلام

خاکسار عبدالغفار جنبہ/کیل۔ جرمنی