

Dear Brother Abdul Ghaffar Janbah Sahib

Assalam o Alaikum WW

I wish to draw your attention to the above Khutaba (Hablullah) in Gemany of Mirza Masroor Ahmed. Please click the above link to listen.

He has mentioned many points which need to be addressed immediately.

1. He mentioned the Khilafat of Mohammad Rasool Allah SAW lasted only for 30 years as the Muslims would not hold the rope of Allah and they developed diffences and bacame weak and disintegrated into groups. So Allah SWT took this na'aimat from them.

2. Khailfat Masih Maud is going to stay till the dooms day as according to him Ahmadies compared to those Muslims may be holding the rope of Allah more tightly (my version) and they are going to celebrate 100 years of khilafat in 2008.

3. This Khilafat on Khandan-e-Masih Maud is the only righteous Khilafat. (my version). Probably according to Khutaba I presume the Khilafat of Khandan is going to last till doomsday (my version).

4. He has emphacised all the Ahmadies to show and practice the love that existed in the time of Muhajireen and Ansar and Ahmadies should be show generosity by giving their most precious things to fellow Ahmadies. According to him Ansar offered Muhajireen their wealth, properties and in some cases those who had many wives offered giving divorce to their wives

for them to get married to Muhajireen. ( Have Khandani Khailfas practiced all these in their Jamaat? Have they given out their own ptoperties to poor Ahmadies or grabed the Ahmadies properties as happened during the time of Mirza Mahmud.

Did they propagate love and harmony or created hatered ness against fellow Ahmadies by calling some one PAIGHAMI or PAIGHAMI FITNA, FITNA MISTRIAN, FITNA MISTRIAN? Have they forgotten the atrocities committed by Mirza Mahmud Ahmed during his Khilafat to the families of Khalifa Noor-ud-Din, Maulana Fakh-ra-Din Multan, Maulana Abdul Reh,man Misri and many Ahmadies innocent families?

Have they allowed freedom of speech, conscios, to fellow Ahmadies or they made Ahmadies slaves of the a cruel Nizam-e-Jamaat?

5. Can Khalifa Mirza Masroor show such love and set an example infront of all the Ahmadies by appologizing first the harsh language to fellow Lahori Ahmadies and other Ahmadies who were victimised in one way or the other.

6. Can Khalifa dare to accept that this Khilfat is only for Khandan of Masih Maud and no one else?

7. Is Khalifa Mirza Masroor willing to give the accountability of all the chanda-jaat collected and show the Jamaat what published work has been done during the time of Khandani Khilafa which is now being compared to Khilafat-e-Raashida?

Note that the easiest job for Muslims is to build Mosques, but how for these Khandani Khalifa have improved the general and spiritual ciondition of an Ahmadi.

8. The Khalifas very proudly associate them with the Pious name of Hazrat Mirza Ghulam Ahmed Qadian, the Promised Masih AS. Have they published his books in quite enough number that can reach Common Ahmadies. ( I have been desparately looking to purchase A SET OF Roohani Khazian for last many years. I have been unable to get one. WHY SUCH A NEGLIGENCE?.

9. Is Khalifa Masroor Willing to give out his Khilafat to the most deserving and competent member of Ahmadiyya Jamaat as a Gesture to what he said in his Khutaba Hablullah.

Note Hazrat Imam Hasan RA resigned from his Khilafat only after 6 months as he very honestly to Hazrat Amir Muawayya RA?

10. Is Khalilfa Mirza Masroor Ahmed willing to admit that their was gross exxageration of 200 million bai'aits by his Predecessor Mirza Tahir Ahmed.

Note. There is a plan to declare Mirza Tahir Ahmed as Mujjadid of the century by Mirza Masroor Ahmed.

11. Can Khalifa Mirza Masroor Ahmed with the Taqwa and FEAR OF ALLAH present before Jamaat Ahmadiyya that Musleh Maud was to be born from a THIRD WIFE of Hazrat Masih Maud AS who was promised by Allah SWT that she would be pious lady who will bear that pious progeny.

12. Can Mirza Masroor Ahmed with the Taqwa and fear of Allah SWT willingly invite to listen to your Claim of Musleh Maud and present your Muqqadima before the Jamaat?

Wasslam

Mushtaq A Malik