

Jamaat Ahmadiyya Islah Pasand

Jalsa Salana UK 2019

Question & Answer Session - Part 1

Hadhrat Abdul Ghaffar Janbah (as)

Promised Zaki Ghulam - Divine Reformer 15th Century AH

Beloved Hadhur, Asalamoalaikum

Question 1.

This Question was raised by an Ahmadi of the (Khilafati Nizam) that : Like Jesus Christ (as) was the last Khalifa of the Mosaic Dispensation, the Last Khalifa of the Muhammadi dispensation will be the Muhammadi Messiah, and as he will be the last Khalifa, then Mujaddidiyat will cease and only their Khilafat will remain.

Answer

The question you have raised is not a new issue, rather, I have answered this on numerous occasions. Regardless, Although the Muhammadi Silsila (Dispensation) is a reflection of the Mosaic Dispensation, the Muhammadi Dispensation will continue till the Day of Judgement as it is superior to it.

The Mosaic Dispensation that was revealed to Hadhrat Musa (as) was right for its time but was time sensitive after which it ceased to be enforceable. Its final Khalifa was appointed during the 15th Century after Hadhrat Musa (as), but Christians say he came in the 14th Century after Hadhrat Musa (as), however, there is historical evidence for both statements. 570 years after the Christian era the Mosaic Dispensation came to an end after the Birth of the Holy Prophet Muhammad (saw). The Law revealed to the Holy Prophet Muhammad (saw) was to remain valid till the Day of Judgement ie. for all time. For Muslims, at least,

there should be no doubt in their minds, that this Law will remain till the Day of Judgement. After the revelation of Sura al-Hijr, the Holy Prophet Muhammad (saw) informed the Ummat about the System of Mujaddidiyat.

Hadhrat Masih-e-Maoud (as) quoted Ayat 10 of Sura al-Hijr (Chapter 15)

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ

Verily, We Ourself have sent down this Exhortation, and most Surely we will be its Guardian.

Allah does this by appointing Divine Reformers. On the basis of this revelation, Allah informed the Holy Prophet (saw) to instruct the believers that He will appoint Mujaddids at the head of every Century to remove innovations that have crept into Islam. Allah states that He will send his Reformers to remove innovations and purify the faith and this series has continued. Bear in mind that the Muhammadi dispensation is for all times and will continue till the Day of Judgement. So it is not fair to compare the Perfect Dispensation of the Holy Prophet Muhammad (saw) with the Mosaic Dispensation which had its limitations. Hadhrat Mirza Ghulam Ahmad (as) stated in Tohfa Golaravia that according to Sura Nur Ayat 56, he is the 13th Khalifa of this Muhammadi Dispensation. In this ayat, Allah states, it is He who appoints the Khalifas in this world.

Although the Mosaic Dispensation foreshadowed the Muhammadi dispensation every Khalifa of the Mosaic Dispensation were Prophets of Allah and also the Mujaddids of their era, so all Mujaddids be they Mosaic or Muhammadi were and are Divinely appointed by Allah. Yet, Ayat-e-Istakhlaf is misused by the Qabristani Jamaat to apply to their Khalifas who are selected by their self-appointed electoral college, the

outgoing Khalifa informs the Voters who to put in his place. (The Electoral College membership is appointed by the Khalifa of the time). This whole system is lies and deceit and serves their own purpose. Hadhrat Masih-e-Maoud (as) stated in Tohfa Golaravia that the Khalifas mentioned in Ayat-e-Istakhlaf are the ones that will be divinely appointed and on the same standards of the Mosaic Khulafa. Going back to the original question, the Law of the Holy Prophet Muhammad (saw) is for all times and will not end till the Day of Judgement, therefore Mujaddidiyat will continue till the Day of Judgement.

Although the Messiah of the Mosaic Dispensation was the last Khalifa of that series, it is wrong to say the Messiah of the Muhammadi Dispensation will be the last Khalifa, because the Law of Hadhrat Muhammad (saw) will continue till the Day of Judgement and therefore Allah will continue to bless the Ummat of Muhammad (saw). I would strongly urge the Jamaat to read the Books of the Promised Messiah (as) personally rather than rely on someone else to inform you what they want you to believe. Hadhrat Mirza Ghulam Ahmad (as) was Mujaddid Alif-Akhir, yet it is he who stated that Mujaddidiyat will continue till the end of time. Therefore, those individuals who claim to be Ahmadi and raise objections must at least read the Holy Quran and the Books of the Promised Messiah (as). Then you can pose me some serious questions of faith and knowledge.

Between then and the Day of Judgement, individuals will rise up with selfish intentions to mislead others and in every century abhorrence has and will continue. Even Mirza Sahib (as) left us over a hundred years ago and in that time span, what has occurred ? The beloved Jamaat of Hadhrat Mirza Ghulam Ahmad (as) has been completely corrupted and only remains by name alone. The reformation that Mirza Sahib (as) made in Islam and the infrastructure he left us has been corrupted. The Innovations that they have adopted, how will they be cleansed ?

The people of the world who have attachments to the ego do not have the capacity to refresh or reform, they can only create falsehood. Only one who is appointed by Allah has the capacity to bring about

reformation. Allah breaths the Holy Spirit into him and grants his wisdom. Allah gives him wisdom and knowledge and then he imparts that wisdom and knowledge to the world. It is not enough for a self-appointed person to say, lets do this or lets do that. Faith can only be perfected by the Will of Allah and he does this by sending a Reformer to the world at the head of every Century. I think this answers the question.

Question 2.

Hadhur, Hadhrat Masih-e-Maoud (as) compared the Mosaic and Muhammadi Dispensations and mentioned the 13 Khalifas of the Mosaic Dispensation. He stated that he was the 13th Khalifa of the Muhammadi Dispensation. The question arises that why were the innumerable number of the Prophets in the Mosaic Dispensation not mentioned as Khalifas in this context ?

Answer

I haven't stated that in the Mosaic Dispensation there were only 13 Khalifas, Mirza Sahib (as) stated in his books that at any time during the Mosaic Dispensation Allah raised 3-400 Prophets at a time. Rather it is in the Muhammadi Dispensation that the Holy Prophet (saw) stated that Innovations in the religion will be dealt with by the Divine appointment of Mujaddids to reform and restore the faith to its original form. It is on this appointment that Mirza Sahib (as) made the claim that he was the 13th Khalifa for the 14th Century AH, this matter is related to Islam.

Hadhrat Mirza Ghulam Ahmad (as) stated that the one Promised during the Chila Hoshiarpur will be his successor, the 14th Khalifa of the 15th Century AH the Zaki Ghulam Masih-uz-Zaman or Musleh Maud as he is the one raised at the Head of this current Century raised as the Mujaddid for the renovation of the Religion of Islam.

Question 3

Can Tahajjud or Nafl (Supererogatory) prayers be offered on the Day of Eid

Answer

This is a matter of Fiqh, although it is not my field of expertise. I do not see why Voluntary Prayers cannot be offered on the Day of Eid based on your personal choice.

Question 4

My question is related to the Ahadith - *“What state will you be when Jesus Son of Mary descends amongst you and your Imam will be from among you,* my question is , Is Mirza Tahir Ahmad the 4th Imam of Jamaat Ahmadiyya the Imam mentioned in the Ahadith , the one to whom you related your claim in 1992 as Isa Ibne Maryam ?

Answer

Yes, yes, you have stated correctly. This is what Allah has relayed to me, that the Imam of this ahadith is Mirza Tahir Ahmad. However, this raises the question that if there is an Imam in the world, what is the point of Isa Ibne Maryam, however, any objection to this is an objection to the Holy Prophet (saw) who stated this ahadith. This kind of objection is raised by the Qabristani Ahmadis as they love their Imams above the Holy Prophet Muhammad (saw). What I say about the Imamatus of the Qabristani Jamaat is that their Imamatus is only by name and is dysfunctional, they are misled and they mislead. So these people can no longer correct matters of faith as they are the source of dysfunction and abhorrence. The Imamatus of Hadhrat Mirza Ghulam Ahmad (as) and Hadhrat Maulvi Nurrudin (ra) was fine but after that, dysfunction and abhorrence set in, albeit called Imamatus they have strayed from the Right Path. Once off the Path of Righteousness they cannot correct themselves, only by Allah’s Mercy can they be guided. Allah always

guides as he does not want to see his faithful drown in abhorrence forever, so he appoints a person to guide his people. So Isa Ibne Maryam was sent to reveal the abhorrence of the current state and correct their ways. I informed Mirza Tahir Ahmad about my Claim and the three letters I wrote to him and his replies are historical documents on the record, forever. This has become an issue for him, a matter he will face on the Day of Judgement. On that day, I will be present as will he, I will give my account as will he. I approached him with due respect as I was informed that he is the Imam of the Ahadith of the Holy Prophet (saw) and explained to him very clearly and he either chose not to understand or didn't understand. He could have understood if he chose to, as I wasn't explaining rocket science. If there was any fear of Allah or any truthfulness in these people, then why create abhorrence in the Jamaat of Mirza Sahib (as) and now he has passed away and the Jihad continues. I pray that the Jamaat uses wisdom and not waste the time of Ahmadis or non-Ahmadis and accept what I tell you. I am the One appointed by Allah and have a strong claim on the basis of the Holy Qur'an and the writings of the Promised Messiah (as). If they are truly Ahmadi Muslims and haven't become apostate and are true muslims and not unbelievers of the Holy Prophet (saw), then what is their issue with what I propose. Anyhow, I am fulfilling my duty towards you.

Your Imam, Mirza Tahir Ahmad is appearing in the dreams of Ahmadi Muslims, and in these dreams :

He stands outside the door of my house in Rabwah, and says "I have come to inform you" the people in the dream ask him, "was your father correct or is Abdul Ghaffar Janbah truthful" and Mirza Tahir Ahmad says disappointedly this is what I'm here to tell you. Not my father but this person is truthful. And in the dream I come out and say I have informed you time and time again that I speak the truth. And Mirza Tahir Ahmad testifies that you were on the right path and we were wrong."

So inshallah prepare for your hereafter, this world is only a temporary abode. So don't destroy your hereafter as that is eternal. If you have

erred, then it is not a big issue, just accept your error and move forward. But erring and then remaining stubborn, this is dangerous territory, as even nations are destroyed by these matters. May Allah grant you wisdom.

Question 5

Jazakullah Hadhur, My second question is relating to the Hadith of the Holy Prophet (saw) that *Nubuwwat will remain amongst you until Allah wills that it remains, then Allah will lift it, then Khilafat-e-ala-Minhaj-e-Nubuwwat (Caliphate on the precepts of Prophethood) will emerge and remain as long as Allah wills it, then Allah will lift it. Then will start cruel government and will remain as long as Allah wills it, then Allah will lift it. Then will start conscriptional monarchy and remain as long as Allah wills it then Allah will lift it. Then will emerge Khilafat-e-ala-Minhaj-e-Nubuwwat (Khilafat on the precepts of Prophethood) then the Holy Prophet (saw) remained silent.*

After the Holy Prophet (saw) came Khilafat-e-ala-Minhaj-e-Nubuwwat of Rashad Khalifas after which Amir Muawiyya took over as a powerful kingship after he took the Khilafat from Imam Hassan (ra) then the cruel government era of Yazid, followed by the Khilafat-e-ala-Minhaj-e-Nubuwwat of Umar bin Abdul Aziz raised as the first Mujaddid of the Islamic era in the Second Century. The Dispensation of which Hadhrat Masih-e-Maoud (as) was the 13th Khalifa of the 14th Century AH as he stated in his books. However because Hadhrat Masih-e-Maoud (as) was a Prophet of Allah, the Jamaat Ahmadiyya claim that this ahadith is repeated ie. after the Nubuwwat of Hadhrat Masih-e-Maoud (as) the re-establishment of Khilafat-e-ala-Minhaj-e-Nubuwwat as in the time of Hadhrat Abu Bakr Siddique (ra) has been established of which Hadhrat Maulana Nurrudin (ra) was the first, What is your understanding of this ?

Answer

Thank you, is that the end of your question.

The fact of the matter is that they know and understand all of this. But because their thoughts and egos are corrupted, their egotistic desires are corrupted, their egos desires to spread abhorrence.

The Khilafat-e-ala-Minhaj-e-Nubuwwat mentioned in the hadith of the Holy Prophet (saw) applies to Hadhrat Abu Bakr Siddique, the remainder, Hadhrat Umar (ra), Hadhrat Uthman (ra) and Hadhrat Ali (ra) were not classified as Khilafat-e-ala-Minhaj-e-Nubuwwat. After Hadhrat Abu Bakr Siddique were the powerful kingship of Amir Muawiyya, then the cruel government of his son Yazid who we all know was the one in Karbala. These cruel leaders that had hijacked the Ummate Muhammadiyya imposed hardship. About 90 years after the Holy Prophet (saw), at the head of the next century, Allah raised Umar bin Abdul Aziz (ra) as the Mujaddid. Although his uncle left him next in line as Khalifa, he asked the Ummat to decide the Khalifa of their choice, but the Ummat chose Umar bin Abdul Aziz as their Khalifa, as he was God-Fearing in just two and a half years of his Khilafat he made a difference. Everything he possessed he gave to the treasury even his own ring, he said to his wife do you want me or the ring. Umar bin Abdul Aziz returned all the property to the Muslims that was taken by force. He instructed everyone to do good deeds lest death should overtake one.

Umar bin Abdul Aziz (ra) was the first Mujaddid and also Khalifa ala-e-Minhaj-e-Nubuwwat of the Second Century of Islam. And the Haqm-o-Adal (Truthful and Just) Hadhrat Mirza Ghulam (as) stated in Tohfa Golaravia that I am the Khalifa ala Minhaj-e-Nubuwwat of this very Series and I am the 13th Khalifa and Mujaddid of this Silsila. This Silsila started in accordance with Surah Nur verse 56 and the second point to remember is that Hadhrat Masih-e-Maoud (as) was not an Independent Prophet, never did he ever mention being an Independent Prophet, rather a Shadow Prophet (Ummati Nabi). *Shadow Prophets do not have Khilafat as they are inferior to the Prophethood of Hadhrat Muhammad (saw)*. So how can a Khilafat continue after an inferior prophet of an individual who professes to be a Khalifa of the Holy

Prophet (saw). The Tajdeedi Silsila (Reformatory Series) is the Khilafat-e-ala-Minhaj-e-Nubuwwat and therefore cannot have a Khilafat after it other than the Khilafat-e-ala-Minhaj-e-Nubuwwat. Hadhrat Mirza Ghulam (as) never mentioned anywhere in his al-Wassiyat or any of his books about Khilafat after him. Our differences would melt away if you actually read any of his (as) books. Put aside the Peshgoi Musleh Maoud, just show me where Hadhrat Masih-e-Maoud (as) ever mentioned a system of Khilafat after him. Mirza Bashirrudin Mahmud Ahmad himself stated in 1925 in the Majlise Motmadeen that there is no mention of Khilafati Silsila (Series) after Hadhrat Masih-e-Maoud (as) and yet started the abhorrence in Jamaat-e-Ahmadiyya for his personal gain. Hadhrat Masih-e-Maoud (as) did not mention any Khilafat rather set up an Anjuman (*Abouri Dahancha*) to continue until the One who is sent with the Holy Spirit and he will decide according to the needs of the time based on the will of Allah. Hadhrat Masih-e-Maoud (as) knew that this blessed Individual will come after him and that's why he never mentioned any Khilafat, rather set an Anjuman. He (as) stated "I am Allah's Khalifa and organised an Anjuman of his followers who shared power and given control of the Jamaat.

The Khilafat that resumed after 1914 is the Bala Damishk that Mirza Sahib was informed about by Allah on 9th April 1907 after the revelation Kaleesa ki Takat Ka Nuskha on May 1906. - the system of Papacy (rebranded as Khilafat) that resumed after the Demise of Maulana Nurrudin (ra) exactly the same as the Christian Papacy that resumed after Jesus Christ Crucifixion saga. Allah Informed Hadhrat Masih-e-Maoud (as) that the same will occur after his departure.

He (as) was also informed that the Yazidi Sifat individuals have been birthed in Qadian, these Khalifas are the same people, the physical progeny of the Promised Messiah (as) and he knew this very well. Although they are the family of the Promised Messiah (as), they are spiritually void. They are the product of the materialistic desires of Mirza Ghulam Murtaza the father of the Promised Messiah (as).

They took over the beloved Jamaat of the Promised Messiah (as) and made it into a shopping mall, a cash cow for their material desires.

Mirza Ghulam Ahmad (as) stated very clearly - Those who take advantage of religion for personal material desires are Zalim.

So the original question that was posed is completely invalid as their Khilafat is not spiritual but a vehicle for personal desire and self-aggrandisement.

The Khilafat-e-ala-Minhaj -e-Nubuwwat of the Muhammadi Sisila is complete and divinely inspired, it cannot be replaced with a Khilafat set up after an individual who himself is the 13th Khalifa of this series.

After the Holy Prophet (saw) no-one is considered a Prophet of Allah unless he is a lesser Prophet of the Holy Prophet (saw) and Shadow Prophets do not have Khilafat after them, this is an insult to the Majesty of our beloved Prophet (saw). Mirza Ghulam Ahmad (as) was Haqm-o-Adal, his decision is authentic. He never stated Khilafat after him.

Only Hadhrat Abu Bakr Siddique was Khilafat-e-ala-Minhaj-e-Nubuwwat after the Holy Prophet (saw) the remaining Khalifas were Amir-ul-Momineen, So you can call Maulvi Nurrudin Amir-ul-Momineen not Khalifa-ala-Minhaj-e-Nubuwwat or Khalifa. Unfortunately al-Wassiyat was misused for personal desires and misled the Jamaat Ahmadiyya for personal gain. I will clarify all this during this Jalsa Inshallah.

Translated by Syed Aqeel Zakria

UK Jamaat Ahmadiyya *Islah Pasand*