

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*Ash-Shado an-la illallah illalalo wahdhu lashareekallahoo Wa Ash-hado
anna Muhammadan abdahu wa Rassoolo
Umma Bahdahu Fa aoozubillah hi minashaytan nira jeem
Bismillah al-Rahman ar-Raheem*

*Dear Brothers and Sisters in Islam -
Asalamo alaikum wa Rehmatullah wa Barakatohu*

Claims of Hadhrat Abdul Ghaffar Janbah (as)

I would like to begin with the verses of the HOLY QURAN, Allah says :

And confound not truth with falsehood nor hide the truth knowingly.

And observe Prayer and Pay the Zakat and bow down with those who bow down.

Do you enjoin right conduct upon people and forget to practice it yourself, and yet you study the Scripture ? Will you not then understand ? (Sura Al-Baqarah 2:42-44)

Although the above verses of Sura al-Baqarah refer to the Jews and Christians who

1. mix the truth with false by quoting verses from their scriptures and putting wrong interpretations on them. and
2. to suppress or hide the truth.

The Holy Prophet (saw) clearly informed us that some in the Ummate Muhammadiyya will become exactly like the Jews Like a shoe matches in a pair.

Before I begin the speech I intend to deliver , I want you all to ponder over this, a message about how decay and Shirk spreads amongst a nation or people.

Sura Nuh Chapter 71 of the Holy Quran, has 29 verses in total , it'll take you a matter of minutes to read it.

In this Chapter you find the names of what were pious people at the time of Hadhrat Idris (as), Wadd, Suwa, Yaghuth, Ya'uq and Nasr. Shaytan (Satan) came to the people and said look these were pious people who reminded you to do good deeds, now that they have died you should make statues of them so you can always look at them and they will remind you to do good deeds.

But Shaytan is a very patient adversary, he waited for one generation to pass, when that generation passed people forgot why they built the statues. But then Shaytaan said to the people, you know your forefathers, you do not know what they did, they used to worship these idols, it is these idols that brought them good fortune and made them do good deeds. He basically conned the next generation by saying

“Your forefathers worshipped these idols and became good people, so you need to prostrate to these idols, so good will come into your life and you will become good people.” (Astaghfirullah) .

This is the origin of Shirk the partnership with Allah, the place where it all started. This association (Shirk) started after Hadhrat Idris (as) all the way to Hadhrat Nuh (as) . The Shirk spread all over the world, and no-one was declaring laillallaha illalla except Hadhrat Nuh (as), ie. the whole world was Mushrik. Hadhrat Nuh (as) preached for 950 years to his nation “Say La llaha llallah ho, before a severe punishment overcomes you.

In his lifetime only 78 people accepted his message, they were ordinary people, no chiefs or wealthy people just simple down to earth folk who recognised the truth immediately. He (as) said

“O Allah I preached to them Day and Night” But my calling them has only made them flee from me all the more, and every time I called them that thou mightest forgive them, they put their fingers in the ears and drew close their garments and persisted in their iniquities and were disdainfully proud.”

I called them to righteousness openly, then preached to them in public and appealed to them in private. And I said “Seek forgiveness of your Lord , for he is the Great Forgiver.”

He speaks continuously of the blessings that Allah bestowed on mankind regardless of their disbelief.

Then Hadhrat Nuh (as) said “My Lord, they have disobeyed me, and followed one whose wealth and children have only added to his loss.

And they have planned a Mighty Plan.

And they say to one another, forsake not your gods,

And forsake neither Wadd, nor Suwa nor Yaghuth and Ya'uq and Nasr.

And they have led many astray, So increase thou not the wrongdoers in aught but error.

Noah was instructed to build an Ark in the desert on a mountaintop. The disbelievers used to mock him saying Noah have you gone totally mad, why are you building a boat (Ark) in a desert on a mountaintop.

But because of their sins, they were drowned and made to enter the fire. And they found no helper for themselves against Allah.

And Noah said, My Lord leave not of the disbeliever even one dweller in the Land. For if thou dost leave them, they will only

lead astray thy servants and will beget none but sinners and disbelievers.

Shaytan Is a very patient adversary, he will wait generation after generation drip feeding the people of the world about Shirk, one generation it may be Photographs, the next it will be kissing the hand of a Khalifa and like Catholic saints little handy statues for decoration and then the next generation will pray to these statues or write letters to them for strength or fulfilment of prayers. Did Allah not say take a step towards me and I will come running to you, Allah is our Lord, Al-Muqeet (the Sustainer), as-Samee , (the All-Hearing), Al-Waliy (the Friend, Patron and Helper) ar-Rasheed (The Guide to the Right Path) we do not need any random self-appointed intercessor when we have direct communion with Allah.

In the Book of Funerals (al-Janaaiz) Bukhari Book 2 Vol 23 Hadith 425, narrated by Hadhrat Aisha (ra) “When the Holy Prophet (saw) became ill, some of his wives talked about a church which they had seen in Ethiopia and it was called Mariya.

“Um Salma and Um Habiba (ra) had been to Ethiopia and both narrated the beauty of the church and the pictures it contained, the Prophet (saw) raised his head and said. “Those are the people who, whenever a pious man dies amongst them make a place of worship at his grave and then make those pictures in it. Those are the worst creatures in the sight of Allah, may Allah save us.

Dear Ahmadi brethren, Hadhrat Masih-e-Maoud (as) mentioned in Kashti Nuh (Noah’s Ark).

Let it be clear that a mere verbal pledge has no value for it is not supported by a genuine and firm resolve to live up to it in every way. Therefore, whoever lives up to my teachings, he alone enters that house of mine with reference to which God Almighty has promised “I shall myself protect all those who are

in this house.” It should not, however, be understood here that this Divine Protection is extended only to those living within the compass of my house made of mud and bricks : the pledge also encompasses those who follow my teachings to the fullest extent, and who, therefore, can truly be said to be the inmates of my spiritual home.

Hadhrat Mirza Ghulam Ahmad (as) stated :

If all your honour on this earth is lost, God will give you honour in heaven that shall never wane. Therefore do not leave him, whatever you may have to go through. You are bound to be persecuted in diverse ways and many of your hopes will be denied to you, but in this case you should not grieve, for the Lord your God will put you through trials, to test whether or not you remain firm. If you desire that the angels in heaven should sing your praises, then take the beating that many people shall give you and rejoice, hear abuse and give thanks to your Lord , experience disappointments but do not break away from Him. You are the last people of God. Practise the good to an extent where it reaches its highest perfection.

Hadhrat Mirza Ghulam Ahmad (as) Haqm-o-Adal (the Truthful and Just), the Mujaddid of the 14th Century (AH) and the Promised Messiah and Imam Mahdi is the same Mahdi that the Holy Prophet (saw) spoke of in Ahadith. He stated In a Persian idiom :-

*A man comes from the House of God with much honour.
O Muhammadi Maryam , Mirza Ghulam Ahmad
Congratulations to you, Isa comes a second time.*

It is Allah’s blessings, he bestows it upon whom he wishes, his rewards and blessings are limitless.

In the meantime, the Promised Messiah (as) had claimed to be the 13th Khalifa of the Holy Prophet (saw) whose shariat was to last till the Day of Judgement, and as Promised in the Holy Quran in Sura Hijr and Sura Noor (Ayat-e-Istakhlaf) that Allah would send at the Head of every Century someone who reforms the faith, a Mujaddid - The Khalifa-e-ala-Minhaj e Nubuwwat (The khalifas on the Precept of Prophethood) ie the Khalifa of the Holy Prophet Muhammad (saw) - the Rehmatallil Alimeen (the Mercy upon Mankind), to whom was revealed the final Shariat for the Whole of Mankind. Even Hadhrat Masih-e-Maoud (as) the Muhammadi Maryam Haqm-o-Adil was a shadow of the Holy Prophet (saw), then how can a system of Khilafat (Khalifatul Masih) commence after a Shadow Prophet of the Holy Prophet (saw) - any Khalifa should be a Khalifa of the Holy Prophet (saw) and its not enough to say they are Khalifas of the Holy Prophet Muhammad (saw) as they proclaim themselves as Khalifatul Masih and use a "Hadith" that the Holy Prophet (saw) stated regarding Khilafat,

Ma Kanat nubuwwatun qattu illa tabi at-ha khilafatun

(There has been no Prophet who has not been followed by Khilafat). Quoted from (Khasa isulkubra part II p115).

Khasa Isulkubra the reference given for the Ahadith is a book written by Hadhrat Jalaluddin Sayuti (ra) not found in the Sahi Sitta (Authentic Ahadith) but the Great Mujaddid Hadhrat Jalaluddin Sayuti (ra) also stated in his Book - al-'arf al wardi fi Akhbar al-Mahdi The Rose Scented Perfume - on the Reports of the Mahdi

The Mahdi will die a normal death , then after him the people will fall into fitnah A man from Banu Makhzum will come to them, be given the Bai't and he will remain for some time. Then he will withhold peoples livelihoods and will find no-one daring

to object. Then he will withhold their pensions, and will again find no-one daring to object.

Hadhrat Masih-e-Maoud (as) held Hadhrat Jalaluddin Sayuti (ra) the Mujaddid of the 9th Century in very high esteem and counted him as a Mujaddid of Islam in his writings. However, removing Mujaddids from newer Ahmadiyya literature by the Khalifas, doesn't mean that they didn't exist.

Hadhrat Jalaluddin Sayuti (ra) goes on,

The Mahdi will settle in Bayt ul Maqdis then after him will be Khulafa from his household, they will rule for a long time and they will become oppressive, until the people praise Banul Abbas and Banu Umayyah due to what they suffer.

And he also narrated from Abu Qubayl that he said:

After the Mahdi, no-one from his household will deal justly with the people. Their tyranny will continue for a long time after the Mahdi until the people praise Banul Abbas, saying 'if only they were here in their place.' So the people will continue like that, until they invade Constantinople with their ruler, who will be a righteous man and will hand over the rule to Isa ibne Maryam (as).

So the conclusion is that if you quote a Scholar or Mujaddid of the past then don't quote him where it fulfils your agenda but extensively, Unfortunately for the Khalifatul Masih loving Ahmadis they will quote these statements as Ahadith, remember this is not from the works of the Promised Messiah (as) as he never mentioned an elected Khilafat after him, rather stated that everyone work together until one comes in whom Allah breaths the Holy Spirit - The Second Manifestation Qudrat-e-Sania of the Promised Messiah (as), if it meant Khilafat then surely the Promised Messiah would have

mentioned it clearly in His Great Treatises in the favour of Islam, yet nowhere in his Books has he mentioned the word - Khalifatul Masih or Khilafat after him or that he is the Last Prophet of Allah. (Naouzobillah). It is not enough to say millions of Prophets will come if Allah wills it. Yet when Allah wills it, they mock or ignore him just as the recurrent message in the Holy Quran reminds us again and again.

Hadhrat Masih-e-Maoud (as) relates in Tadhkirah June 5th 1906 (p831) God sends down His Spirit of Prophethood on whomsoever He wills from among his Servants.

The Nishane Rehmat of 20th February 1886 clearly mentions the One whom Allah will send with the Holy Spirit, yet when Mirza Bashiruddin Mahmud Ahmad made the claim he stated his status being in a superposition state of flux between Mamur and Non-Mamur, ie his status is between divinely appointed and not-Divinely appointed clearly in is not according to the Prophecy of 1886. More reminiscent of Schrodinger's Cat analogy , if you put nuclear material and a cat in a box, is the cat dead or alive at any moment in time or in a state of flux between dead or alive. This claim by Mirza Bashiruddin Mahmud Ahmad is a clear mockery of the SIGN OF MERCY vouchsafed to Hadhrat Masih-e-Maoud (as). But generation after generation of mind control by the Ahmadi Khilafat and Compulsive Nizam has led to the Cult status that they enjoy, entrapping the poor Ahmadis in their sleep state that they are the best of people and the chosen ones of Allah, albeit they have ignored the True Zaki Ghulam sent by Allah with the Holy Spirit (Ruhul Qudds).

Going back to the Cult Status

The ten signs of a Cult are as follows and listen carefully :

1. *Absolute authoritarianism without meaningful accountability.*
2. *No tolerance for questions or critical enquiry.*
3. *No meaningful financial disclosure regarding budget or expenses, such as independently audited financial statement.*
4. *Unreasonable fear about the outside world, such as impending catastrophe, evil conspiracies and persecution.*
5. *There is no legitimate reason to leave, former followers are always wrong in leaving, negative or evil.*
6. *Former members often relate accounts of abuse, and reflect a similar pattern of grievances.*
7. *There are records , books, news articles , broadcast reports that document the abuses of the group and its leader (Mirza Bashiruddin Mahmood Ahmad)*
8. *Followers are made to feel they can never be good enough.*
9. *The Group Leader is ALWAYS right.*
10. *The Leader is the exclusive means of knowing the "Truth" or receiving Validation, no other process of discovery is acceptable or credible.*

The tens signs of a cult, fit perfectly with the Khilafati Nizaam of Mirza Bashiruddin Mahmood Ahmad. I could go on into significant detail but do not wish to upset my beloved Ahmadi Brethren, the details are so shocking that some people have left Ahmadiyyat outright and resorted to discrediting Hadhrat Mirza Ghulam Ahmad (as) Promised Messiah & Imam Mahdi

Watching MTA in the last couple of years has become a propaganda machine of the so-called Khilafat, you see people talking about the Khalifa and crying about how blessed they are to bow to him and kiss his hand whilst in the backgrounds are chants that incur emotions and passion. The Philadelphia Newspaper Philly News called Mirza Masroor Ahmad the Pope of Islam, remember Allah is the Best of Planners, you are being discredited everywhere yet with the tip-toe totalitarianism within the Jamaat has been so subtle over the past century that ,the Ahmadis have become so imprisoned in their minds that they

cannot see the Prison walls any more. Just like a herd of sheep that can be gathered with the whistling of the shepherd and his sheepdog. Maybe MTA needs to do a reality show to reveal how the Jamaat members truly feel about the Cruel Nizam behind their backs they should record those thousands of Ahmadi that backbite the Nizam and speak of its cruelty and Fascist regime yet cower back into the shadows like sheeple, that would surely be a blockbuster on MT

The point is not to mock the Jamaat but to awaken those Ahmadis buried in their graves, the ones for whom Allah has sent the Divinely appointed Promised Son (Musleh Maoud) Zaki Ghulam Masih-uz-Zaman and Mujaddid of the 15th Century in Ahmadiyyat. I don't get everyones issue here, Is it not a blessing for the Jamaat of the Promised Messiah (as) that Allah has appointed a Mujaddid and Zaki Ghulam Masih-uz-Zaman with the Holy Spirit within the corpus of the Jamaat rather than the vast body of Islam. This is the Qudrat-e-Sania of the Promised Messiah (as) He is Hadhrat Abdul Ghaffar Janbah (as).

Dear Ahmadi Brothers and Sisters Do not be afraid of their compulsive Nizaam and its Handlers, For the sake of Allah many of us have left this fitna in the Dunya (world), after all this world is a constant test for all of us and Allah doesn't burden a soul beyond its capacity, maybe some of you do not have the capacity and you will be judged accordingly. But Allah has sent his Signs about the Advent of the Zaki Ghulam Masih Uz Zaman, Hadhrat Abdul Ghaffar Janbah (as) in the Sign of Mercy (Nishane Rehmat) of 1886 and then the fulfilment of the Second Manifestation of the Promised Messiah (as) with the Lunar and Solar eclipses on the appointed day in the Months of Ramadan during the lifetime of the claimant Hadhrat Abdul Ghaffar Janbah (as), as prescribed in the Hadith of Sunan Dar Qutni. You use this hadith for the Promised Messiah (as) yet when Allah showed you the same sign again for the Second

Manifestation of the Promised Messiah in Hadhrat Abdul Ghaffar Janbah (as) in Ramadan of 2003, you ignore it, yet those who acknowledged it, the cruel Nizam excommunicated those Ahmadis and forbade the sheeple in the Jamaat to speak about anything relating to this matter be they friends, brothers, sisters , mother or father , will you still not understand.

Some have even said the Jamaat must be blessed by Allah because it is successful and spread all over the world this was a Promise from Allah to the Promised Messiah (as) and Allah keeps his Promises; the context of the Mahmoudi Branch of Ahmadis argument for this is to favour their Muslim Pope, By their logic, is it fair to say that Catholicism is ordained by Allah because it has spread all over the world, and the Catholics will vouch for their truthfulness based on this popularism, the Bible is the Most translated and widely available book in the World does that make it superior to the Holy Quran. Is the US ordained by Allah because it has spread its influence all over the world and is a superpower. At the Time of Hadhrat Nuh (as) Shirk was widespread does that make it right !!!!! and look only 78 people accepted Hadhrat Nuh (as) during his lengthy Ummat, did the fact that only 78 people accept him make him wrong in the sight of Allah, maybe in the sight of the Mushrik.

When Nimrod the powerful king of Mesopotamia enquired where is this Allah that Ibrahim is teaching people about and decided to wage a war with Allah with his mighty army, he ordered his army to shoot arrows into the sky to try to kill Allah, but Allah sent a swarm of mosquitoes to disperse the Mighty Army and one mosquito flew up Nimrod's nose and fed on his blood in his brain, every time the mosquito buzzed Nimrod had excruciating pain, and ordered one of his guards to strike him on the head with a baton day after day and Nimrod got relief from the wack of the baton, one day the guard got so fed up he struck Nimrod so hard that he fell to the ground and died.

Look at Shaddad, Allah saved him as a baby from a shipwreck and gave him a family, wealth honour and Kingship but he told his people I don't need Allah, I am a god (astaghfirullah) and said to his guards bring a section of the community, and split them into two groups, one group he had killed and said Look I control death , then said to his guards kill the other group but then said stop and informed everyone look I control who lives, so I am a God, so worship me, The people then said you are not Allah, as Allah has Jannat and Jahanam . So Shaddad created a man-made Jannat on the Earth he employed the finest architects, used the most expensive materials, grew trees that gave of the fragrance of musk and Amber, on the opening ceremony as he stepped off the horse and was about to place one foot inside his Jannat , but the Angel of Death appeared at that very instant and said I have been sent to take your soul right at this moment. How the Mighty Fall.

No matter how high and mighty mankind becomes if they challenge Allah or his appointed Prophets they will be punished according to the Will of Allah.

As Allah took a Covenant from all of us,

And remember the time when Allah took a covenant from the people through the Prophets saying, Whatever I give you of the Book and Wisdom and then there comes to you a Messenger, fulfilling that which is with you, you shall believe in him and help him. And he said : Do you agree, and do you accept the responsibility which I lay upon you in this matter ? They said "We agree," He said, "Then bear witness, and I am with you among the witnesses."

Now whosoever, turns away after this, then surely they are the transgressors (Sura Imran Verse 82-83).

Therefore yet again I present to you the Claims of Hadhrat Abdul Ghaffar Janbah (as):

When Asked - What is your actual claim (Aap ka asl Dawah Kya Hai ?)

He replied : The Holy Founder of Jamaat Ahmadiyya Hadhrat Mirza Ghulam Ahmad (as) in his book Haqiqatul Wahi Ruhani Khazain Vol 22 p350 states -

Allah can grant the status of Maryam to certain believers in this Ummat, as stated in the Holy Qur'an, and then states that Maryam advanced to Isa and it is evident that besides myself (as) no-one has made such a claim - that Allah named me 'Maryam' and then in this 'Maryam' Allah instilled the soul/spirit of Isa, and Allah's word is not false, it is expedient that one raised in this Ummat be proof of this. In the vast body of the Ummat I am that proof. It is my name that Allah proposed in Braheen as Maryam, and then said that in this Maryam we have breathed the Holy Spirit, and after breathing the Holy Spirit, made me Isa. I am the only proof of this Ayat. Before me in the 13 centuries of Islam no-one has made such a claim, that Allah has granted me the status of Maryam and then instil the Holy Spirit within me after which I became Isa, Fear Allah and be concerned.

O my Ahmadi Brothers and sisters, my (Abdul Ghaffar Janbah (as)'s basic claim is that of the fulfilment of the Promised Sign of Mercy, this revelatory statement was revealed as the Promised Sign of Mercy to the Muhammadi Maryam. From the oft Allah stated to the Muhammadi Maryam "I grant thee a sign of Mercy that you asked of me," in fulfilment of his prayers. It is this Promised Sign of Mercy, that is my claim that I am that Promised Sign of Mercy (Nishane Rehmat) which Allah Promised to Hadhrat Masih-e-Maoud (as) during the 40 days of Prayers at Hoshiarpur.

The Second Claim of Hadhrat Abdul Ghaffar Janbah (as) is Maud Zaki Ghulam -e-Masih-uz-Zaman as in the Peshgoi of

Chila Hoshiarpur. He (as) stated Maoud Zaki Ghulam-Mas-h-uz-Zaman is my claim and it is Allah that has informed me that I am the Maoud Zaki Ghulam.

The Third claim of Hadhrat Abdul Ghaffar Janbah (as) is that of the Promised Muhammadi Masih Isa Ibne Maryam, the Isa Ibne Maryam that was vouchsafed to the Holy Prophet (saw) for the Ummate Muhammadiyya. The Nishane Rehmat (Sign of Mercy) vouchsafed to the Promised Messiah (as) was in fact the Glad Tidings of that very Promised Muhammadi Masih Ibne Maryam (as) that the Holy Prophet (saw) informed the Ummate Muhammadiyya about.

My fourth claim is that of Fakhrul Rusul (Pride of the Prophet) - The Zaki Ghulam mentioned in the Nishane Rehmat vouchsafed to the Promised Messiah (as) is the same Fakhrul Rusul .

My Fifth Claim is Mauod Yusuf, The Yaqub (Jacob) of the Final days Hadhrat Mirza Ghulam Ahmad (as) was given Glad Tidings of a Promised Yusuf, remember this Promised (Maoud) Yusuf of Yaqub of the final days when he is sent, some amongst you will re-run what Abraha attempted with the Ka'aba, ie. attempting to destroy it.

Now look, we see in Jamaat-e-Ahmadiyya, before the Nuzul of Maoud Yusuf, some people have already taken over the Jamaat of Yaqub of the latter days - Hadhrat Mirza Ghulam Ahmad (as) and taken over all the Glad Tidings of the Promised Messiah (as). Allah has stated that the fate of As'habe fil 1500 years - He used their ill-fated plans against them, And I will do the same again this time.

(I have been commissioned as a Vicegerent by the Gracious One, so come to me. I am the pasture of the Gracious One and I Perceive the fragrance of the Long Lost Yusuf, (Joseph) even if you were to call me a dotard. Have you not seen how your

Lord dealt with the People of the Elephant ? Did he not revert their plan to work against them ?).

This is the same Yusuf that Hadhrat Mirza Ghulam Ahmad (as) the Muhammadi Maryam entitled Musleh Maoud but Allah entitled Yusuf.

My Sixth Claim is Qamar ul Anbiya - Moon of the Prophets Tadhkirah 1906 revelation - Tell them, I have with me proof from Allah, then will you believe or not, The Moon of the Prophets will come and your affair will be completed. Step aside today, o ye guilty ones.

Who are these guilty ones, I hear you ask.

In the Prophecy of 20th February 1886, it states :

Peace on thee , O victorious Ones, Thus does Allah speak, so that those who desire life may be rescued from the grip of death and those who are buried in the graves may emerge therefrom and so that the superiority of Islam and the dignity of Allah's word may become manifest into the people, and so that truth may prevail with all its blessings and falsehood may depart with all its ills, and so that people may understand that I am the Lord of Power, I do whatever I will, and so that those who do not believe in Allah, and deny and reject his religion and His Book and His Holy Messenger Muhammad the Chosen One (saw) may be confronted with a clear sign and the way of the Guilty ones may become manifest.

These are the same guilty ones mentioned in the Peshgoi of 1906 relating to the Qamar ul Anbiya.

Recently a question was raised at the second session of the UK Jalsa Salana 2019, by an enquirer :

The question was as follows : Alongside the claim of the Zaki Ghulam, do you also claim to be a Prophet of Allah or Mujaddid. Can you answer this question with truthfulness and straight to the point?

In Answer to this question , Hadhrat Abdul Ghaffar Janbah (as) replied - I wish to draw your attention to the fact that every Prophet of his age was also the Zaki Ghulam and Mujaddid (Reformer) of his age. Even Hadhrat Mirza Ghulam Ahmad (as) stated that the Prophet of his age was also the Mujaddid, he wrote this in his writings. Perhaps the world is listening to this for the first time that the Prophet of any age is also the Zaki Ghulam, this is a matter of fact. In fact the term Zaki Ghulam refers to Piety and Purity, in that every Prophet of Allah is the most pious and pure individual of his age, in this context every Prophet is the Zaki Ghulam.

Our beloved Hadhrat Mirza Ghulam Ahmad (as) Haqm-o-Adal (the truthful and Just) writes in Tohfa Golaravia (Ruhani Khazain Vol 17 p123) -

States that the cutting argument in favour of his claim as Masih-e-Maoud (Promised Messiah) from the Ummate Muhammadiyya is the famous Ayat known as Ayat-e -Istakhlaf - (Sura Nur Verse 56).

Allah has promised to those among you who believe and do good works that He will surely make them Successors in the earth, as He made Successors from among those who were before them; and that He will surely establish for them their religion which he has chosen for them; and that He will surely give them in exchange security and peace after their fear : They will worship Me, and they will not associate anything with Me, Then whoso is ungrateful after that, they will be the rebellious.

Those Khalifas mentioned here in the first part of Ayat-e-Istakhlaf are the Khalifas of the Mosaic Dispensation. It also

states that it is Allah that sends these Khalifas, ie. they are Divinely ordained not ones elected by people behind closed doors in a mosque or hall. So the Khalifas will be of the same order, that is, sent by Allah as were the Mosaic Khalifas.

The Mosaic Dispensation was party to a continual line of khalifas to instil and enforce the Law of Allah and no century was bereft of this reformatory guidance of Divinely ordained Mosaic Mujaddidiyyat in the form of Prophet. This clearly points to the Mujaddid as a Prophet and vice versa.

*In Lecture Sialkot (Ruhani Khazain Vol 20 p206 Haqm-o-Adal (The truthful and Just) Hadhrat Mirza Ghulam Ahmad (as) states- **A matter of fact is that our beloved Prophet Muhammad (saw) was Mujaddid-e-Azam.***

(The English version of Lecture Sialkot states the Holy Prophet (saw) was a Great Reformer - Which doesn't do justice to the term Mujaddid-e-Azam, considering the Jamaat doesn't believe in Mujaddids anymore it makes sense to poo poo the Arabic term Mujaddid with an english term). If the Holy Prophet was Mujaddid-e-Azam, then every one of the 124,000 prophets of Allah were Mujaddids and also Zaki Ghulam. Hadhrat Mirza Ghulam Ahmad (as) who reformed the indisputable truth goes on to state,

No Prophet of Allah is comparable to the Holy Prophet Muhammad (saw), in that the whole world was in darkness and he lifted the whole world into light. (Even in British History - Albeit being a Christian Nation, the First millennium of the Christian Era was referred to as the Dark Ages).

Both these points refer to the fact that all Prophets of Allah are Zaki Ghulam and Mujaddids.

Another relevant reference for Listeners that points to the fact that all Prophets of Allah are Mujaddids and Zaki Ghulam is from the Book of the Promised Messiah (as) Tajaliyyat e elahi

(Ruhani Khazain Vol 20 p401 footnote) which states - In the context of the word Prophet in this era Allah's only intention is a Mamur to achieve greatness for the purpose of reformation (Tajdeed) of the Deen (Religion).

These are the words of Haqm-o-Adal Hadhrat Mirza Ghulam Ahmad (as), He (as) goes on to say -

These Prophets in Islam are not to bring a new law (ie. shariat) as the Shariat of the Holy Prophet (saw) is final, also the term Prophet is not allowed in Islam without the Prefix - Ummati. Therefore anyone professing to be an independent Prophet of Allah after Hadhrat Muhammad (saw) is a liar, lest he be a Shadow Prophet or Ghulam (slave) Prophet. Hadhrat Mirza Ghulam Ahmad (as) has stated that all Mujaddids that have come under the Holy Prophet Muhammad (saw) have been Ummati Prophets of the Holy Prophet (saw), for Ahmadis this should be confirmation of this truth as Hadhrat Mirza Ghulam Ahmad (as) is Haqm-o-Adal ie the truthful and Just. The Hadith relating to Mujaddids in (Sunan Abu Daoud Kitabul Mulaahim) was a promise from Allah that he would send a Reformer at the head of every Century for the renewal and reformation of Islam, he will be sent by Allah, ie. Mamur min Allah, not elected by people but Allah's Elect.

Going back to the Original question - I wish to state the Claims of this humble one (Hadhrat Abdul Ghaffar Janbah (as) is not only Zaki Ghulam but also, Ummati Nabi and Maoud (Promised) Mujaddid and after the Prayer of the Imam Mahdi (as) during the Chila Hoshiarpur - the Sign of Mercy that was vouchsafed to him, Allah made this humble one the Proof for the Fulfilment of that Sign of Mercy. Although the questioner is familiar with my Claim as Zaki Ghulam Masih-uz-Zaman , the Zaki Ghulam is also an Ummati Nabi and Mujaddid. However, Hadhrat Masih-e-Maoud (as), entitled the Maoud Mujaddid as Musleh Maoud as well.

Another Question raised -

How do you know that Allah has raised you as the Mujaddid of the 15th Century?

Hadhrat Abdul Ghaffar Janbah (as) replied that towards the end of 1977 or the beginning of 1978, I was going from my Dera in my Village to my home in Rabwah with my mother around the time of Maghrib, Now I am no Poet or ever had interest in Poetry, but I had inspirational verses revealed to me and so grabbed a pen and wrote them down, and have referred to them in my speeches and Sermons - I have translated it to the best of my ability -

*O My Allah, hear my utterances.
I am a student of Salvation, hear my Forgiveness,
I am a Sinner, I have come to your Abode,
Tears of Shame I bring with me.*

*I am crying in the Streets, Shedding tears,
door to door I am suffering setbacks my Lord,
Purify me and make me pious,
establish the love of Islam in my heart.
Always, I'll give preference to religion over material
Concern of the Prevalence of Islam with me all the time.*

*Spread the truth of Islam,
I will always Light the candle of faith in every Household
Live by Islam, Die in Islam.
Give every drop of my blood for the sake, I will
Protect from Evil And on the tongue truthfulness
I am the flower of your garden, protect that flower.*

I wrote these verses and reflected them with my mother, and said that its a wonderful prayer which I introduced into my

Salaat, I also informed some of my friends to use the prayer in their duas.

After a few months I saw a dream, I was around 22-23 years of age. This is a very brief dream -

I was going from Rabwah to Lalian, nearby there is a stream, to the west side of this stream on the Lalian side, I am on a green Knoll and I am with Hadhrat Mirza Ghulam Ahmad (as), Hazur (as) acknowledges me and says "Ghaffar be regular in your prayers and offer Dua with me" We both raise our hands and pray and I recite the Prayer (poem) that I wrote down several months before and whilst reciting this prayer I awaken from the dream.

I was in state of happiness and relayed this dream to my mother. Although I was inclined towards seeking knowledge I did not request this in my prayer with Hadhrat Masih-e-Maoud (as) nor did I pray for stepping out of poverty etc.... I recited the very prayer that was in my heart months earlier. It was a very blessed dream but being a humble down to earth person, I didn't go to any scholar to determine the interpretation of the dream. We were three generations of Ahmadis and have full faith in Islam and the Promised Messiah (as) so never considered the interpretation but remained happy for several days and then forgot about it at the time.

But then at a gathering of Ahmadi friends in Darul Hamd, everyone began relating dreams and I related my two dreams I had, with no importance of its meaning.

After the blessed prostration at Darul Hamd, It was revealed to me that "Virtue is God" and within a day or two of this Allah revealed the meaning of the dream which I have explained in considerable detail on 8th August 2018 Final Address at the Jalsa Salana Germany. However, I will explain again :

Allah said to me "O Abdul Ghaffar Did you receive this dream?"

I replied, Yes I did, you gave me this dream.

Allah enquired from me, “Did Mirza Ghulam Ahmad (as) instruct you to pray and join him in Dua.”

I answered, yes he did, and I joined him in Dua.

Allah then informed me that when Mirza Ghulam Ahmad (as) raised his hands in prayer in your dream, it was the same Dua that he continually prayed during the Chila Hoshiarpur. And then Allah informed him that I give you a Sign of my Mercy that you requested of me.

Allah then asked me, “Ghaffar, did you also raise your hands in prayer?”

I replied O Allah, I also raised my hands in Prayer, (how could I have refused).

*Allah then informed me that the Sign of Mercy, that Zaki Ghulam that I sent to the Muhammadi Maryam as a sign of Salvation, THAT WAS YOU !!!!
I am fulfilling that in your person. !!!!
And in the dream it was you that was in His Presence.
And He requested you to join him in his prayers.*

Allah then said to me “O Abdul Ghaffar, you did not even know what to ask of me in your prayers ?” “It was I that revealed to you “Meri Pookhar” and it was I that inspired you to read the prayer in your dream.

Allah also informed me about the Zaki Ghulam vouchsafed to the Muhammadi Maryam Hadhrat Mirza Ghulam Ahmad (as). And Informed me that It Is He, that taught me the Prayer to be the Zaki Ghulam in the following verses :

*"Tu Paak Mujko kar deh,
Aur Nehk be bana dey
Islam Ki Muhabat dil me meray batah de !*

le. it is Allah that inspired the above prayer to me to make me the Zaki Ghulam vouchsafed to the Muhammadi Maryam Hadhrat Mirza Ghulam Ahmad (as).

When Allah interpreted this dream for me, it is only then that i understood, as before I didn't understand what Allah had expected of me.

In the light of what I was informed about myself through Allah, one must reflect on the intentions of Mirza Bashiruddin Mahmud Ahmad. For over 30 years he proposed a multitude of different statements and filled the minds of the followers with specific thoughts relating to the Peshgoi Musleh Maoud. I have spoke extensively on the 9th August 2015 ,on this subject matter of how he misguided people relating to the Claim of Musleh Maoud, and then presented a dream about it to imprison the minds of Ahmadis.

On the night of the 7th-8th January 1944 in the apartment of some Sheikh in Lahore he claims to have a dream about the Musleh Maoud, and in the same month on 28th January 1944, a mere three weeks later he takes the claim of Musleh Maoud during Jumaah in Qadian. There is contradiction in his claim based on previous statements he made over 30 years.

I too had a blessed dream, but for 6 years I hadn't a clue about its meaning, until informed by Allah about it. This is the nature of true dreams, recipients of true dreams have no personal greed or expectations as it is Allah that provides for such people.

In the 1886 Peshgoi vouchsafed to the Muhammadi Maryam , Allah says "I will instil the Holy Spirit in the individual and he will be Sahibe Ilam, I will grant him revelation and I will raise him. And I will make him Mamur."

Mirza Bashiruddin Mahmood Ahmad makes a false claim and then goes on to state that the appointed person in the Peshgoi is not Mamur. This is a false statement.

After making the false claim, he goes on to state that the status of his Khilafat is somewhere between Mamur and Ghair-Mamur, there is no such state that exists between Mamuriyyat and Ghair-Mamurriyat this is a lie. These are all mistakes and desires of the ego. His selfish desires led him astray and he led the Jamaat astray. He was the son of my beloved master , I say what on earth has he done, he allowed his selfish desire to mislead him.

Dear Brothers and Sisters I ask you what Gift has Allah given you and have you used those gifts to the best of your abilities so you can utilise your gift as a shortcut to paradise. Allah has given you a choice what we commonly call free will. This world can be a distraction to our path to Allah. When Allah said to the Angels I am about to create a Khalifa to the Dunya (World), The Angels replied are you about to place a creation on earth that will shed blood and create mischief.

How did the Angels know this? Humans hadn't been created at that time, so How did the Angels know ? Because the word Khalifa means you are given choice, you are given a responsibility and entrusted with it and you make the choice.

This is why the Angels knew That if a creation has choice, it will bring about corruption,

because the best thing is Allah's choice

So how can we get Allah's choice in our lives,

Simply by following the Quran and sunnah of the Holy Prophet (saw), so when the moment death comes , don't be amongst

those that wake up only at that moment. Cause then it will be too late to make the right choice.