

Re: Zaki Ghulam and Musleh e Maud are two different figures regarding Ishtiaar Feb. 20, 1886

AOA Sultani Sahib you mentioned that:

"HMGA alaihissalaam has told us by Divine knowledge revealed to him, in his book named 'Sabz Ishtiaar' (page 20, 21 footnote) and other writings that statement about Musleh e Ma'ud starts from the words 'uss kay sath fazl hai jo uss kay aanay kay sath aa'ay ga' (There is blessing with him which will come with him).

Word Zaki Ghulam is mentioned before this statement. So Zaki Ghulam could not be Musleh Ma'ud."

Let me prove to you that the Zaki Ghulam is infact Musleh Maud.

Allah the Almighty continued to give the glad tiding of this Zaki Ghulam till the death of the Promised Messiah to open this up to the Promised Messiah (AS) and rest of us that the Zaki Ghulam mentioned in the prophecy 20th Feb 1886 is yet to be born.

And how do we know that the "Ghulam" mentioned in the later Ilhams are referring to the same zaki Ghulam as of prophecy 1886? The answer is the word Ghulam is used and the qualities mentioned of Musleh Maud or zaki Ghulam in the prophecy 1986 are used with it.

Here are a few examples: please note that I have underlined the quality of the Ghulam which are also mentioned in the prophecy 20th Feb 1986

۱۸۹۶۔ پیشگوئی۔ ہم تجھے ایک حليم غلام کی خوشخبری دیتے ہیں جو حق اور بلندی کا مظہر ہو گا گویا خدا آسمان سے اتنا نام اس کا عماںوایل ہے جس کا ترجمہ یہ ہے کہ خدا ہمارے ساتھ ہے۔ تجھے لڑکا دیا جائے گا اور خدا کا فضل تجھ سے نزدیک ہو گا۔ میر انور قریب ہے۔ [انجام آنحضرت]

۱۳ اپریل ۱۸۹۹۔ کچھ تھوڑا عرصہ صبر کر میں تجھے ایک ذکر کی غلام عنقریب عطا کروں گا۔ [تربیق القلوب]

۱۹۰۶ ہم ایک غلام کی تجھے بشارت دیتے ہیں جس کے ساتھ حق کا ظہور ہو گا گویا آسمان سے خدا اترے گا۔ [حقیقتہ الوجی]

اکتوبر ۱۹۰۷ء۔ بِغُلَمٍ حَلِيْهِ حِلِيْكَ۔ یَنْزِلُ مَنْزِلَ الْمُبَارِکِ۔ [ہم تجھے ایک حليم غلام کی خوشخبری دیتے ہیں۔ وہ مبارک کی شبیہ ہو گا]

6-7 November 1907 میں ایک ذکر کی غلام کی خوشخبری دیتا ہوں۔

Mansoora

There is no point talking to Sultani Sahib. He is quoting very clearly in his debate that the para starting from "uss kay sath fazl hai jo uss kay aan'ay kay sath aa'ay ga" but is not getting to the point that "uss" refer to someone. A prophecy discussing about "uss" (him) without the mention of Who is a useless prophecy.

Probably the reason is that Sultani Sahib is talking to the Allah so much that he has now forgotten the rules how people on earth talk to each other. It is fairly simple for anyone to think for a moment about who is the "uss". When "uss" does not refer to the "larka" in previous sentence then it must be someone else who was referred before in the prophecy. Zaki Ghulam is mentioned besides larka, isn't it.

For the sake of guidance, I attach the flow chart.

In the end I pray before Almighty Allah to keep all of us, including Sultani Sahib, safe from the devilish thoughts. Amen.

Wassalam

Shoaib

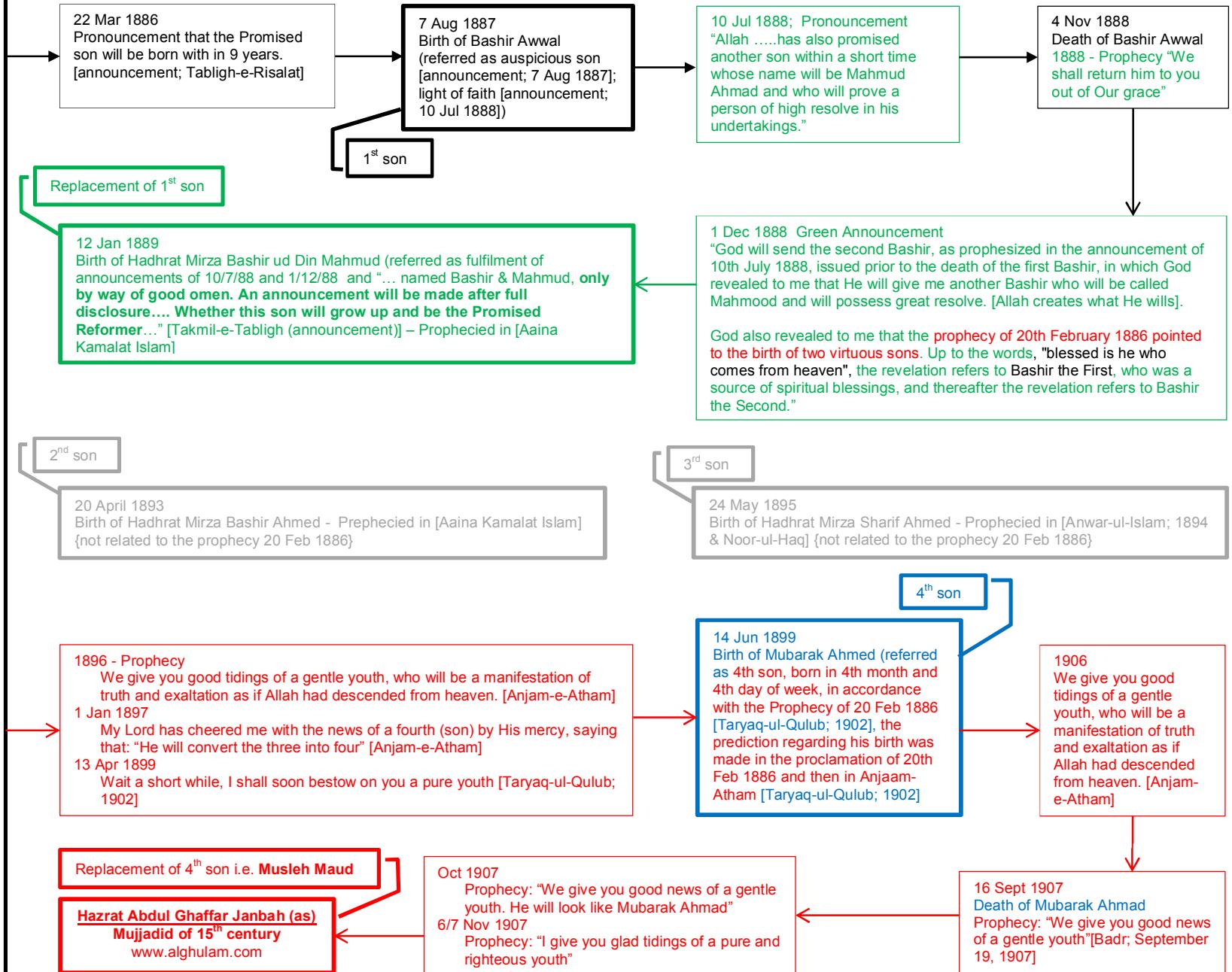
I confer upon you Rejoice, therefore, that a **handsome and pure boy** will be bestowed on you; **you will receive a pure youth (boy)**. That boy will be of your seed and will be of your progeny. A handsome and pure boy is coming as your guest. His name is Emmanuel and also Bashir. He has been invested with a spirit of holiness, and he is free from all impurity. He is the light of Allah. Blessed is he who comes from heaven.

He will be accompanied by grace which shall arrive with him. He will be characterised with grandeur, greatness and wealth. He will come into the world and will heal many of their disorders through his Messianic qualities and through the blessings of the spirit of holiness. He is the Word of Allah for Allah's mercy and honour have equipped him with the Word of Majesty. He will be extremely intelligent and perceptive and will be meek of heart and will be filled with secular and spiritual knowledge. He will convert three into four (of this the meaning is not clear). It is Monday a blessed Monday. [Persian] [Son, delight of the heart, high ranking, noble.] [Arabic] [A manifestation of the First and the Last, a manifestation of the True and the High; as if Allah has descended from heaven.] [Urdu] His advent will be greatly blessed and will be a source of manifestation of Divine Majesty. Behold a light comes, anointed by God with the perfume of His pleasure. We shall pour Our Spirit into him and he will be sheltered under the shadow of God. He will grow rapidly in stature and will be the means of procuring the release of those held in bondage. His fame will spread to the ends of the earth and peoples will be blessed through him. He will then be raised to his spiritual station in heaven. [Arabic] [This is a matter decreed]

(Prophecy 20 February 1886)

{In publication of Green Announcement, 1 Dec 1888, the Promised Messiah (as) clarified that this prophecy is about two boys. (one is marked in black and second is marked in red)}

The illustration of Prophecy 20th February 1886



Sultani Sahib :you need to do more "**sittings**" with your god where you should ask lots of Qs about Peshgoi Musleh Maud and get lots of answers back in the same sitting because one or two ilhams here and there are not enough to understand this God granted jigsaw!

So you are saying that prophecy was revealed in Feb 1886 and the promised Messiah (AS) didn't know who it was about and then he (AS) was told after the death of Bashir Awwal when Hazoor published Subz Ishtihar that the prophecy is about "Musleh Maud" and it begins from the statement" uss ke sath fazal he.....!!!!!!!!!!!!!!

Let me tell you briefly the facts and then you can confirm or refute it with your **Mukalma Mukhatiba!**

The Promised Messiah knew , from the moment the prophecy was revealed, that his prayers have been accepted by Allah the Almighty and he (AS) has been promised a great reformer i.e. Musleh Maud that he has been praying for past 40 and so days.

He (as) thought at that time the prophecy was about one son i.e. he (AS) understood that the pure larka and zaki ghulam (larka) are one being who he called Musleh Maud.

Please note as far as I know the word Musleh Maud was not revealed to him and if you believe it was Ilham then increase my knowledge and provide me the reference as it should definitely be in Tadhkira within "**inverted commas**"!

After the death of Bashir Awwal it was revealed to him that the prophecy is about two sons.i.e. pure Larka and Zaki Ghulam(larka) are two different sons.

As Musleh Maud was the name he used for that promised son whom he initially thought the whole peshgoi was about, therefore in Subz Ishtihar he (AS) is using the word Musleh Maud to explain to his enemies who were mocking the prophecy 20th Feb 1886 due to the death of Bashir Awwa.

You wrote in your email:

"HMGA alaihissalaam has told us by Divine knowledge revealed to him, in his book named 'Sabz Ishthaar' (page 20, 21 footnote) and other writings that statement about Musleh e Ma'ud starts from the words 'uss kay sath fazl hai jo uss kay aanay kay sath aa'ay ga' (There is blessing with him which will come with him).

Word Zaki Ghulam is mentioned before this statement. So Zaki Ghulam could not be Musleh Ma'ud"

Sultani Sahib : there is another big statement with which this prophecy begins and which also talks about the great qualities of this Musleh i.e "Rehmat ka Nishan.....Fazal and Ehsan Ka Nishan..Fatha, Zafar ki Kaleed.....ek khulai nishani Mile and Mujromo ki rah Zahir ho Jai"

But the only problem is it is above the statement "uss key sath Fazl he....

SO according to you as the first passages of the prophecy is above the 3rd statement/passage which begins with "uss Ke sath Fazl He.... It cannot be about the Musleh Maud!!!!

Sultani Sahib think and read laterally when you are digging up false facts to deceive people!

Sultani Sahib you have plenty of other Ilhams which were revealed to him after 1886 to till his death about this Musleh Maud. I mentioned them in my previous email and on face book (under your debate with Mr Zahoor Ahmed) to proof you that the zaki Ghulam is the word for the Promised Reformer in Peshgoi Musleh Maud.

Dr Mansoora

اسلام و علیکم و رحمۃ اللہ و برکاتہ۔

سلطانی صاحب کہتے ہیں کہ حضور علیہ السلام نے فرمایا ہے کہ پیشگوئی مصلح موعود یہاں سے شروع ہوتی ہے جہاں اللہ تعالیٰ فرماتا ہے "اس کے ساتھ فضل ہے جو اس کے آنے کے ساتھ آئے گا۔"

سلطانی صاحب جو حوالہ پیش کرتے ہیں اسی حوالے کو اگر روحانی خزانہ جلد 2 صفحہ 467 سے پورا پڑھیں تو ان کا مکروہ یہی کھل جاتا ہے۔ اس حوالے کو پورا پڑھیں تو اس میں دراصل صرف اور صرف 20 فروری 1886 اور 18 اپریل 1886 کی پیشگوئی کا ذکر ہے۔ اور اس حوالے میں حضور فرماتے ہیں۔

"--- چنانچہ 20 فروری 1886 کے اشتہار کی یہ عبارت کہ ایک خوبصورت پاک لڑکا تمہارا مہمان آتا ہے۔ یہ مہمان کا لفظ در حقیقت اسی لڑکے کا نام رکھا گیا تھا اور یہ اس کی کم عمری اور جلد فوت ہونے پر دلالت کرتا ہے کیونکہ مہمان وہی ہوتا ہے جو چند روز رہ کر چلا جاوے اور دیکھتے دیکھتے رخصت ہو جاوے اور جو قائم مقام ہو اور دوسروں کو رخصت کرے اس کا نام مہمان نہیں ہو سکتا۔ اور اشتہار مذکورہ کی یہ عبارت کہ وہ جس سے (یعنی گناہ) بگانی پاک ہے یہ بھی اس کی صغیر سنی کی وفات پر دلالت کرتی ہے اور یہ دھوکا کھانا نہیں چاہیے کہ جس پیش گوئی کا ذکر ہوا ہے وہ مصلح موعود کے حق میں ہے۔"

اب سلطانی صاحب سے ان کا کوئی مرید پوچھے کہ اوپر کس پیشگوئی کا ذکر ہوا ہے جسے حضور علیہ السلام مصلح موعود کے حق میں پیشگوئی قرار دے رہے ہیں کیا یہ 20 فروری 1886 کی پیشگوئی نہیں ہے؟؟؟ اگر نہیں تو پھر اوپر کی عبارت سے یہ ثابت کرو کہ حضور نے یہ جو فرمایا ہے کہ "جس پیش گوئی کا ذکر ہوا ہے وہ مصلح موعود کے حق میں ہے۔" یہ کونسی پیشگوئی ہے؟

پھر اسی تسلسل میں حضور علیہ السلام فرماتے ہیں۔

"کیوں کہ بذریعہ الہام صاف طور پر کھل گیا ہے کہ یہ عبارت پس منتوی کے حق میں ہے اور مصلح موعود کے حق میں جو پیشگوئی ہے وہ اس عبارت شروع ہوتی ہے کہ اس کے ساتھ فضل ہے جو اس کے آنے کے ساتھ آئے گا۔ پس مصلح موعود کا نام اس الہامی عبارت میں فضل رکھا گیا ہے۔"

سلطانی صاحب کا کوئی مرید ان سے پوچھئے کہ حضور علیہ السلام فرمائے ہیں کہ اس الہامی عبارت میں مصلح موعود کا نام **فضل** رکھا گیا ہے۔ تو پھر 20 فروری 1886 کے آغاز میں جو اللہ تعالیٰ فرماتا ہے کہ

"سو قدرت اور رحمت اور قربت کا نشان تجھے عطا ہوتا ہے۔۔۔" اس میں یہ "فضل" کون ہے؟ اے مریدوں بتاؤ! پھر یہ "فضل" کون ہے جس کا ذکر 20 فروری 1886 کی پیشگوئی کے آغاز میں ہوا ہے؟؟؟

اے مریدوں سمجھ لو! نیم حکیم خطرہ جان۔

والسلام۔ منصور احمد۔