

In the name of God, The Gracious, Ever Merciful !

## The Truth always Prevails

Assalam O Alaikum W. W.!

Some people unsuccessfully try to prove with some writings or Ijtihad of Hazoor (as) from "**Sabz Ishtihar**" that Khalifa Sani sahib was in fact Musleh Maud.

Hazoor (as) is saying that this *peshghoi* was about two people, one was son from his (as) seed and other is Zaki Ghulam (Musleh Maud) and Allah Taala did not mention that this Promised Zaki Ghulam will be from his seed . Son came and died and later Hazoor (as) was given other son Bashir sani in return of first Bashir and that the first part of *peshghoi* was filled for physical son.

But Zaki Ghulam (Musleh Maud) who was mentioned till the end of *Peshghoi* was never born in Hazoor's (as) home as physical son.

But Hazoor (as) was thinking that it might be Mubarak Ahmad with his (as) own ijtehad not with any Ilham. As he (as) clearly said that my fourth son Mubarik Ahmad is born according to *peshghoi* of Feb.20, 1986 (see Rohani Khazain vol. 15 page 221)

If these both promised people (according to the theory of these people) were born already and *peshghoi* was fulfilled then why Hazoor linked Mubarik Ahmad sahib with this *peshghoi*???? We know it has only two people (not 4 not 5 according to Sultani Sahib a Naam Nihaad Mujadid Sahib's belief);

If Musleh Maud was already born (according to your theory Bashir Sani sahib) then why on April 8, 1894 Hazoor (as) a Nabi Ullah sent *lannat* in writing on Abdul Haq Ghaznavi and said that show me any of my Ilhaam or writing where I have said that any of these sons who are alive is Maulood Maud (or Musleh Maud);

If Musleh Maud was already born (according to your theory Bashir Sani sahib) then why Hazoor (as) again in 1897 wrote after sending *lannat* on these nonbelievers and "Badtameez" people that no one of these all three sons alive is

Musleh Maud and show me any of my *Ilhaam* or writing where I mentioned that any one of these is Musleh Maud;

And then 9 Ilhamaat (words of Allah) proved that this Promised has to born in future as Maseel-e-Mubarak Ahmed.

Hazoor (as) never mentioned whole his life that Bashir Sani sahib is Musleh Maud. **Dajjali Sift Mullah created this belief and confused simple Ahmadis.** This Peshghoi is not simple and easy to understand. It was to examine and test our beliefs. Only Allah Taala opened on Hazrat Abdul Ghaffar Sahib (atb) who is Promised Rasool of this Umma so you could be tested.

After knowing these all above facts if some one still says that Hazrat Mehdi (as) and Khalifa Awwal (r) has said that Khalifa Sani sahib was Musleh Maud then *Lanat* (two times) of Imam Mehdi (as) goes to him. And I am sure none of you will like it. Do you or this **Rabi Rabbani Sahib** or **any other maulvi Sahib** likes this??????

**One very important and critical point you should always remember that even Hazrat (as) or Khalifa Awwal (r) or entire Jamaat has said with their "ijtihadaat" that Bashir sani sahib is Musleh Maud (it never happened but I am supposing here to make it easy for you to understand) even then he can not become Musleh Maud because Allah Taala made Maud Musleh not any Mulham or group of people. It is Allah not people who made many Maud Musleh in past like Isa (as), Muhammad Rasool ullah (sw) (the greatest Maud Muslah of all time) and Imam Mehdi (as) and now Maud Musleh Hazrat Abdul Ghaffar Sahib (atb). These were all Maud Musleh of their times like many others mentioned in Quran-e-Kareem.**

May Allah bless you all with true *Imman* and many many more of His (sw) blessings. Aamin ya Rabul Aalameen !

Wassalaam,

With peace and a lot of love

Khaksaar

Syed Maulood Ahmed

*In the name of God, The Gracious, Ever Merciful !*

Zaki Ghulaman Mentioned in Quraan were always Anbiya and Rusal!

Assalam O Alaikum W. W. !

My very dear Azizum brothers **Syed Mubashar Ahmad Sahib**,

Ghulam means son, young boy and servant as well. It is not always physical son. Please read Sura yousaf, Sura Ka'af.

You and your Rabi friend is trying to control Allah's blessings and powers. Do not do this because Allah Taala can bless a spiritual son as well.

You wrote and I quote it as follow:

“And when promised, a Ghulam to a prophet, it is again always physical.”

I already told you that Allah Taala is not controlled by anyone and also His blessings are not for limited to physical sons only.

Even If I accept your *Naam Nihad* argument which you learn from this *Naam Nihaad Aalim Sahib* that it is sunnat of Allah Taala that He can and will only bless physical son then all these previously mentioned promised sons were Nabi ullah and Rasool Lullah. Is it right or wrong???? Of course you will say that Quran says that and it is absolutely correct in each and every 5 to 6 times from Hazrat Ibraheem (as) to Hazrat Marriyam (as).

If it is correct and I say yes it is correct and also it is absolutely correct that these sons were born after glad tidings from Allah Taala and once they were born then Allah Taala stopped giving glad tidings to "Mulhameen" in Quran-e-Kareem. And we all know that it is correct.

(1) Now you and your Rabi Friend sahib show me any writing of Khalifa Sani Sahib where he has said that I am Nabi Ullah and Rasool Lullah (as menioned in Quran that these all Zaki Ghulaman were Nabi ullah and Rasool Lullah);

(2) Also show me 12 physical sons of Imam Mehdi (as). According to your belief twelve Ilhamaat should have 12 physical sons as well;

(3) And then show me Promised Zaki Ghulam, Maseele-e-Mubakar Ahmed who

also should be physical son of Imaam Mehdi (as) according to you self made Sunnat of Allah Taala that Zaki Ghulam will always be physical son.

When you will successfully be able to prove all above three points then you and your Rabi Friend should get back to me because I have a lot more for you to prove for us.

And by the way Allah Taala told this *aaajiz* in 2011 that Hazrat Abdul Ghaffar Sahib (atb) is Nabi and Rasool and then again in last *ushra* of Ramadan Nul Mubarak couple years ago. But I never said it to anyone because *Mulham* himself should say it. And I can show you where Hazrat Abdul Ghaffar Sahib said that he is Nabi Ullah with in last two to three years. Now that is the real Zaki Ghulam a son of Hazrat Imam Mehdi (as) and Nabi Ullah !

Hazoor (as) says:

Qaun Nahi Logho Tumhay Haq Ka Khiaal  
Dil main mayray Uthta Hay Sao Sao Ubaal

May Allah bless **you and your Rabbi friend Maulvi Faran Rabbani Sahib**) and save him from further "*Kizb Zubanian*" (Misstaements). Aamin !

Wassalam,

Syed Maulood Ahmed

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